

Name & Return Address:

**SUTTELL & SCHWEET**

**ATTORNEYS AT LAW**

**2476 - 76th AVENUE S.E.**

**MERCER ISLAND, WA 98040**

**ATTN: AFS**



200202280128

Skagit County Auditor

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Please print legibly or type information.

LAND TITLE COMPANY OF SKAGIT COUNTY

899837

**Document Title (Or transaction contained therein)**

Re-Assignment of Mortgage

**Grantor(s) (Last name first, then first name, middle name)**

Chase Manhattan Trust Company

\_\_\_ Additional Names on Page \_\_\_ of Document

**Grantee(s) (Last name first, then first name, middle name)**

Oakwood Acceptance Corporation

\_\_\_ Additional Names on Page \_\_\_ of Document

**Legal Description (Abbreviated: i.e., lot, block & subdivision name or number OR section/township/range and quarter/quarter section)**

PTN SE $\frac{1}{4}$  SW $\frac{1}{4}$ , 18-36-5 E W.M., aka Lot 2, S/P 130-79

Complete Legal Description on Page 5 of Document

**Auditor's Reference Number(s)**

200010310072

**Assessor's Property Tax Parcel/Account Number(s)**

360518-3-002-0104

The Auditor/Recorder will rely on the information provided on this cover sheet. The staff will not read the document to verify the accuracy or completeness of the indexing information provided herein. IF YOU REPRODUCE THIS FORM, BE SURE MARGINS REMAIN 3 INCHES AT THE TOP AND 1 INCH ON SIDES AND BOTTOM.

gpcovst.lst 2/98

Prepared by:  
Shelly Green, Claims Coordinator  
Oakwood Acceptance Corporation  
7800 McCloud Road  
Greensboro, NC 27409

When Recorded, Mail to:  
American Foreclosure Services, Inc.  
Suttell & Schweet Law Offices  
2476 76th AVE SE  
Mercer Island WA 98040

Loan Number: \_\_\_\_\_

### ASSIGNMENT OF MORTGAGE

**CHASE MANHATTAN TRUST COMPANY, NA**, a national banking association (the "Assignor"), for good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, hereby absolutely sells, transfers, assigns, delivers, sets-over and conveys to **OAKWOOD ACCEPTANCE CORPORATION**, a North Carolina corporation, **DATED AS OF** December 31, 2001 (the "Assignee") without recourse or warranty, the Assignor's right, title and interest in the following:

The mortgage or deed of trust identified on Exhibit A hereto (the "Mortgage"), involving the promissory note or other evidence of indebtedness secured by such Mortgage (the "Note") and all liens and security interests securing the payments of the Note.

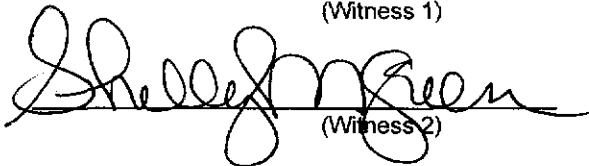
**TO HAVE AND TO HOLD** the Mortgage, together with all and singular the rights and privileges thereunto in any way belonging unto Assignee, its successors and assigns, forever.

DATED December 31, 2001

WITNESSES:



(Witness 1)



(Witness 2)

**OAKWOOD ACCEPTANCE CORPORATION, AS  
ATTORNEY IN FACT FOR CHASE MANHATTAN  
TRUST COMPANY, NA**

Assignor

  
Jimmy S. Griffin, Senior Vice President

(AFFIX CORPORATE SEAL)



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STATE OF NORTH CAROLINA

COUNTY OF GUILFORD

I, Delayne L. Schoofield, A NOTARY PUBLIC OF SAID COUNTY AND STATE, DO  
HEREBY CERTIFY THAT JIMMY S. GRIFFIN, PERSONALLY APPEARED BEFORE ME ON THIS DAY,  
AND BEING BY ME DULY SWORN, ACKNOWLEDGED THAT HE IS SENIOR VICE PRESIDENT OF  
OAKWOOD ACCEPTANCE CORPORATION, ATTORNEY IN FACT FOR CHASE MANHATTAN TRUST  
COMPANY, NA, THE OWNER AND HOLDER OF THE ABOVE REFERENCED SECURITY INSTRUMENT.

I DO FURTHER CERTIFY THAT THE SAID JIMMY S. GRIFFIN OF OAKWOOD ACCEPTANCE  
CORPORATION, ATTORNEY IN FACT FOR CHASE MANHATTAN TRUST COMPANY, NA,  
ACKNOWLEDGED THE DUE EXECUTION OF THE FOREGOING AND ANNEXED INSTRUMENT FOR  
THE PURPOSE THEREIN EXPRESSED FOR AND IN BEHALF OF CHASE MANHATTAN TRUST  
COMPANY, N.A.



WITNESS MY HAND AND OFFICIAL SEAL, THIS 31st DAY OF December, 2001.

Delayne L. Schoofield  
NOTARY PUBLIC

MY COMMISSION EXPIRES: 5/17/03



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EXHIBIT "A"

THAT CERTAIN DEED OF TRUST/MORTGAGE, DATED 10/27/00 EXECUTED BY ISIDRO CIENFUEGOS IN FAVOR OF AMERICAN ESCROW, TRUSTEE & FOR THE BENEFIT OF OAKWOOD ACCEPTANCE CORPORATION SECURING THE ORIGINAL PRINCIPAL AMOUNT OF \$134,686.62 RECORDED 10/31/00 IN THE OFFICIAL RECORDS OF THE RECORDING OFFICE OF SAGIT COUNTY IN THE STATE OF WASHINGTON INSTRUMENT NO. 200010310072

LEGAL DESCRIPTION:

EXHIBIT "A" ATTACHED HERETO  
ABBREVIATED LEGAL: PTN SE1/4 SW1/4, 18-36-5 E W.M., aka LOT 2,  
S/P 130-79  
(TAX PARCEL NO. 360518-3-002-0104)

Together with all improvements constructed upon, affixed to, or located upon the above-described property, including without limitation the residential dwelling located or to be located thereon, which dwelling is or may be a "manufactured home" but with respect to which no certificate of title currently exists, and which manufactured home is hereby conclusively deemed to be real property.

Make:	Golden West Homes
Model:	OK600001f
Serial Number:	GWOR23N21781AB
Year:	1999



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DESCRIPTION:

Tract 2, Skagit County Short Plat No. 130-79, approved April 23, 1980 and recorded April 25, 1980, under Auditor's File No. 8004250001 in Book 4 of Short Plats, page 72, records of Skagit County, being a portion of the Southeast  $\frac{1}{4}$  of the Southwest  $\frac{1}{4}$  of Section 18, Township 36 North, Range 5 East, W.M., EXCEPT the East 30 feet thereof, AND ALSO EXCEPT that portion thereof lying Northerly of the following described line:

Beginning at the Southwest corner of Section 18, Township 36 North, Range 5 East, W.M.;  
thence South  $89^{\circ}36'30''$  East along the South line of said Section, 1,137.25 feet to the intersection of said section line and the Southerly projection of the West line of said Lot 1 of Skagit County Short Plat No. 130-79;  
thence North  $3^{\circ}53'52''$  West along the West line of said Short Plat, 405.31 feet to an existing fence corner and the point of beginning of said line;  
thence South  $87^{\circ}25'22''$  East along said fence line, 646 feet, more or less, to the existing power line road and terminal point of said line.

Situate in the County of Skagit, State of Washington.



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