

This document prepared by
and when recorded mail to:

Trust One Mortgage Corporation
2 Ada, Irvine, CA 92618
(949) 450-1800



200202280066
Skagit County Auditor

2/28/2002 Page 1 of 2 10:27AM

CARREONG-1023 **ASSIGNMENT OF DEED OF TRUST** 561-7433753-703
FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

FIRST NATIONWIDE MORTGAGE CORPORATION
, whose address is 14651 DALLAS PKY, SUITE 250, DALLAS, TX 75240
, all beneficial interest under that certain Deed of Trust dated November 23, 2001
executed by GERARDO CARREON, AS HIS SEPARATE ESTATE

, Grantor, to ISLAND TITLE COMPANY
, A WASHINGTON CORPORATION, Trustee,
recorded on November 30, 2001, and recorded in Book/Volume No.
page(s), as Document No. 200111300120
SKAGIT County Records, State of WASHINGTON

on real estate legally described as follows:
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.

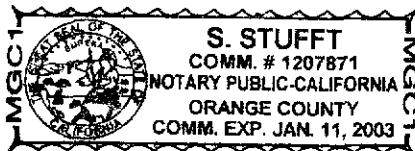
1023 SOUTH 18TH STREET, MOUNT VERNON, WA 98274
TOGETHER with the note or notes therein described and secured thereby, the money due and to
become due thereon, with interest, and all rights accrued or to accrue under said Deed of Trust
including the right to have reconveyed, in whole or in part the real property described therein.

STATE OF CALIFORNIA
COUNTY OF ORANGE
On 12/14/01 before me,
S. STUFFT
personally appeared
Susan Wood

TRUST ONE MORTGAGE CORPORATION
A CALIFORNIA CORPORATION
BY: Susan Wood
Susan Wood, Vice President

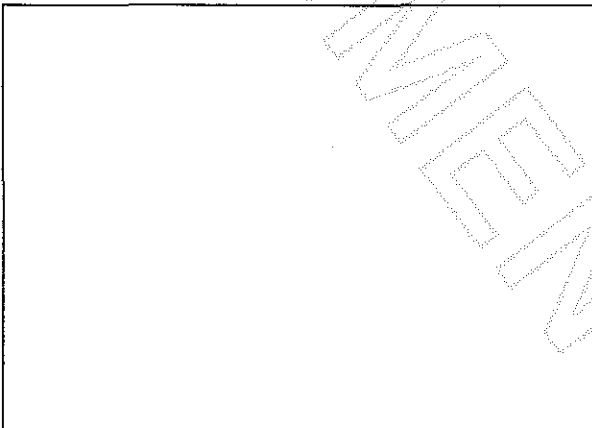
personally known to me (or proved to me on the basis of
satisfactory evidence) to be the person(s) whose name(s)
is/are subscribed to the within instrument and
acknowledged to me that he/she/they executed the same
in his/her/their authorized capacity(ies), and that by
his/her/their signature(s) on the instrument the person(s)
or the entity upon behalf of which the person(s) acted,
executed the instrument.

WITNESS my hand and official seal.
Signature S. Stufft
Notary Public in for said State S. STUFFT



(This area for official notarial seal)

SPACE BELOW THIS LINE FOR RECORDER'S USE



UNOFFICIAL DOCUMENT

NOV - 15 '01 (FRI) 11:27

ISLAND TITLE BURL.

TEL: 3607576330

P. 009

Order No.: B19129

EXHIBIT "A"

PARCEL A:

The South 82 feet of the North 440 feet of the West 90 feet of the East 120 feet of the South 50 rods of the Southwest Quarter of the Southeast Quarter of Section 20, Township 34 North, Range 4 East of the Willamette Meridian.

PARCEL B:

The South 82 feet of the North 440 feet of the West 144 feet of the East 16 rods of the South 50 rods of the Southwest Quarter of the Southeast Quarter of Section 20, Township 34 North, Range 4 East of the Willamette Meridian.

ALL situated in Skagit County, Washington.

- END OF EXHIBIT "A" -



200202280066

Skagit County Auditor