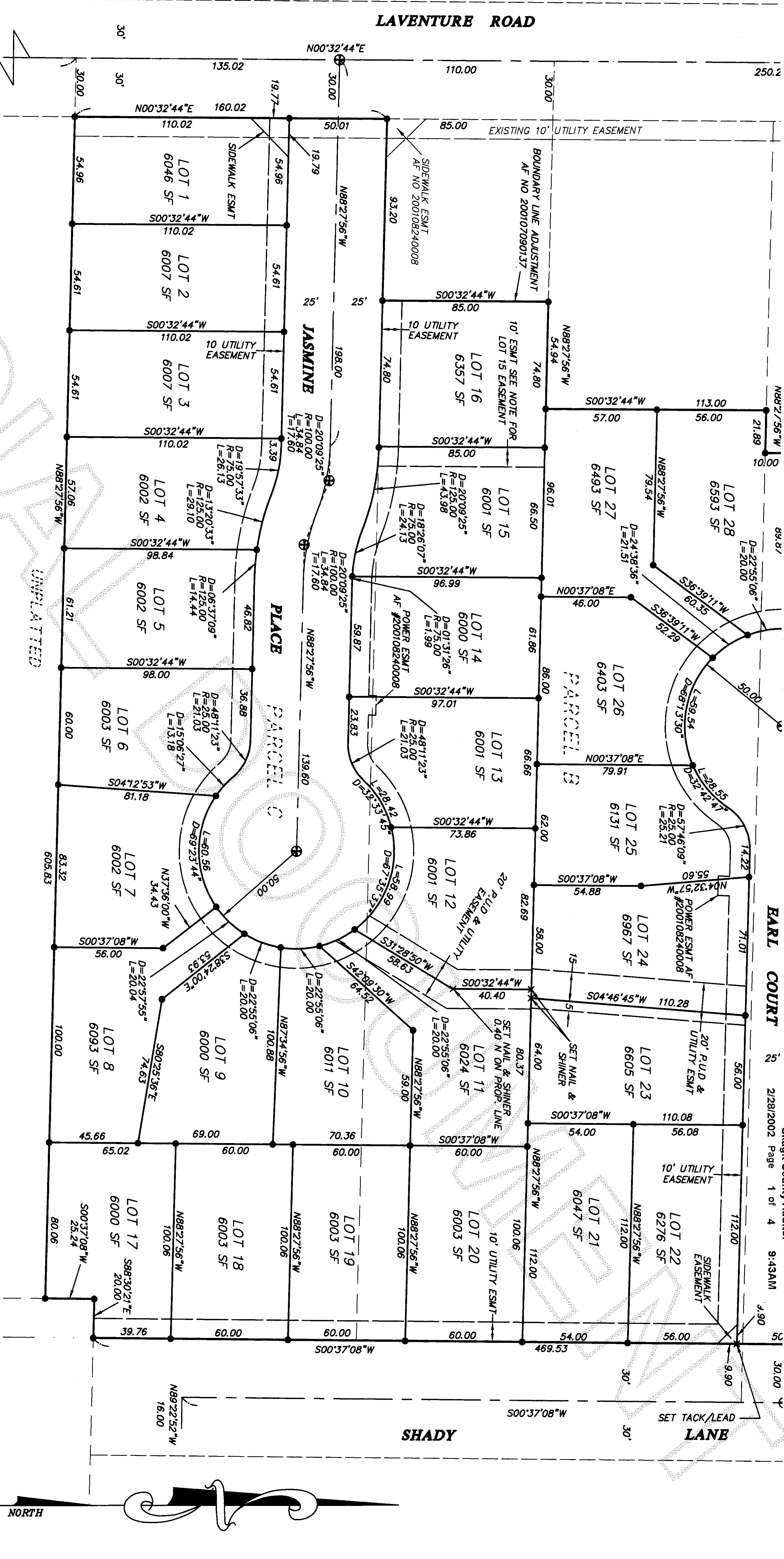


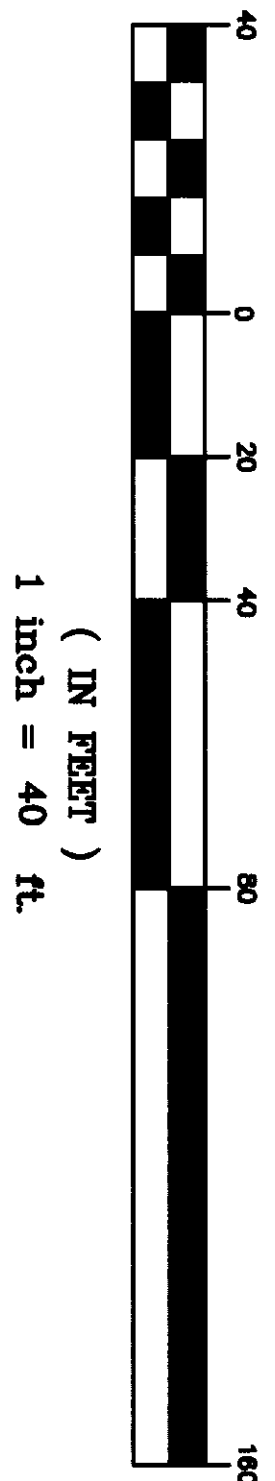
200202280026  
Skagit County Auditor  
Page 1 of 4 9:43AM



BASIS OF BEARING  
NORTH LINE OF THE NORTHWEST QUARTER OF SECTION 21, AS SHOWN  
IN THE PLAT OF JOHNSON'S SECOND ADDITION, VOLUME 7, PAGE 79  
RECORDS OF SKAGIT COUNTY, WASHINGTON.

NW SECTION CORNER  
CASED MON (3/12/01)  
4" BC W/PUNCH IN CONC

N 1/4 CORNER  
CASED MON (3/12/01)  
4" BC W/PUNCH IN CONC

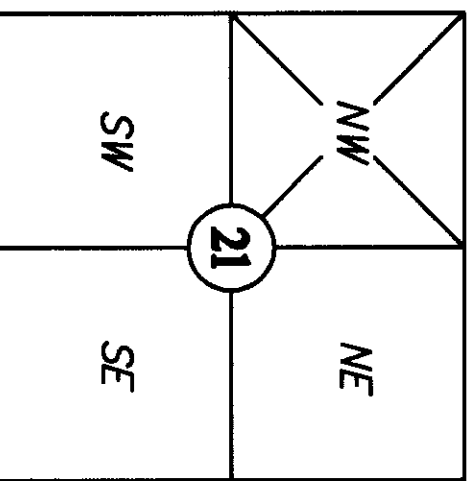


SURVEYING PROCEDURE

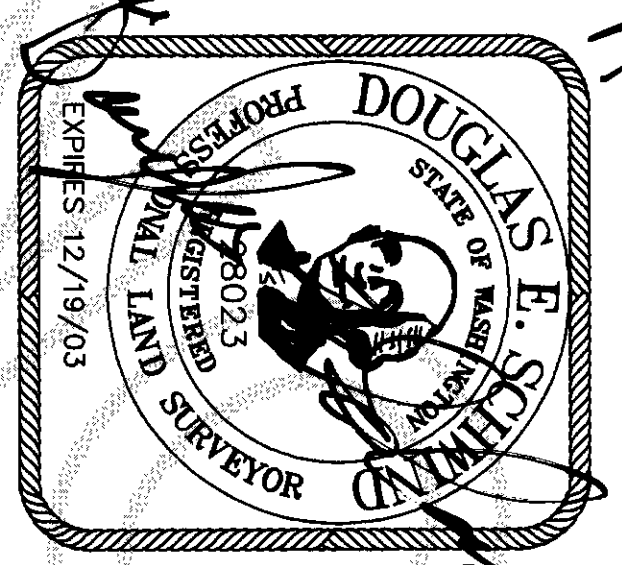
FIELD TRAVERSE:  
LINEAR AND ANGULAR MEASUREMENTS MEET OR  
EXCEED STANDARDS SET IN WAC 332-130-090

LEGEND

- EXISTING SECTION CORNER MONUMENT IN CASE
- EXISTING 1/4 CORNER MONUMENT IN CASE
- EXISTING MONUMENT IN CASE
- SET MONUMENT IN CASE
- SET REBAR AND CAP



Section 21, T 34 N, R 4 E  
Skagit County, Washington

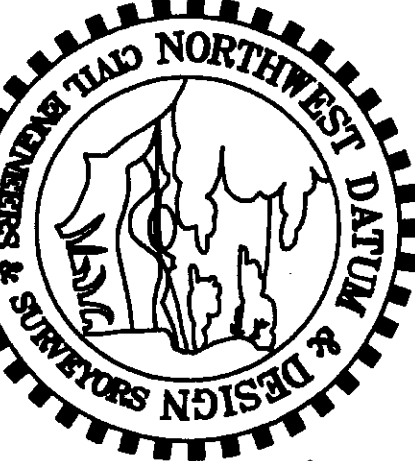


LAND SURVEYOR'S CERTIFICATE  
I HEREBY CERTIFY THAT THIS PLAT OF JASMINE PLACE IS BASED UPON AN ACTUAL  
SURVEY AND SUBDIVISION OF SECTION 21, TOWNSHIP 34 NORTH, RANGE 4 EAST, WM., THAT  
THE COURSES AND DISTANCES ARE SHOWN CORRECTLY THEREON; THAT THE MONUMENTS WILL  
BE SET AND THE LOT AND BLOCK CORNERS WILL BE STAKED CORRECTLY ON THE GROUND AS  
CONSTRUCTION IS COMPLETED AND THAT I HAVE FULLY COMPLIED WITH THE PROVISIONS OF THE  
PLATTING REGULATIONS.

*Douglas E. Schwind*  
DOUGLAS E. SCHWIND, PROFESSIONAL LAND  
SURVEYOR, CERTIFICATE NO. 28023

RECORDING CERTIFICATE

FILED FOR RECORD AT THE REQUEST OF Northern Reign Dev.  
THIS 28th DAY OF February 2002 AT 9:43 AM PM AND RECORDED  
UNDER AUDITOR'S FILE NO. 200202280026 RECORDS OF  
SKAGIT COUNTY WASHINGTON  
*Melody Conosoff*  
DEPUTY COUNTY AUDITOR



NORTHWEST DATUM & DESIGN  
CIVIL ENGINEERING AND SURVEYING SOLUTIONS

160 CASCADE PLACE, SUITE 102  
BURLINGTON, WASHINGTON 98233  
PH: (360) 404-2020 FAX: (360) 404-2021

JASMINE PLACE

SURVEY in a portion of the NW 1/4 of the NW 1/4  
of Section 21, T. 34 N., R. 4 E. WM

NORTHERN REIGN DEVELOPMENT

Mt. Vernon, Washington 98273 - (360) 770-5909

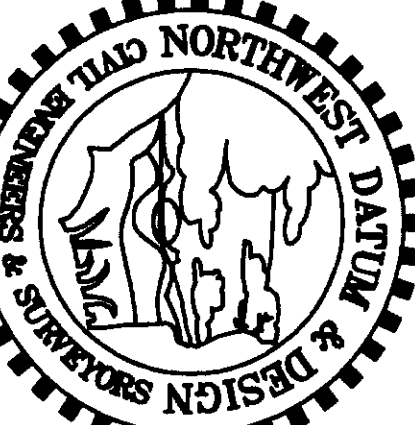
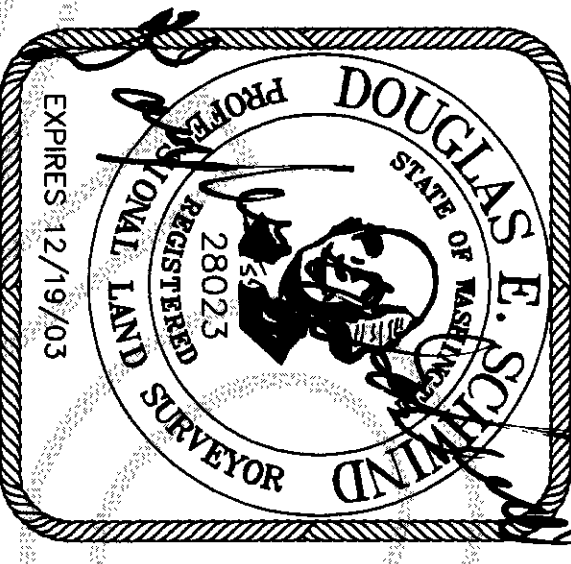
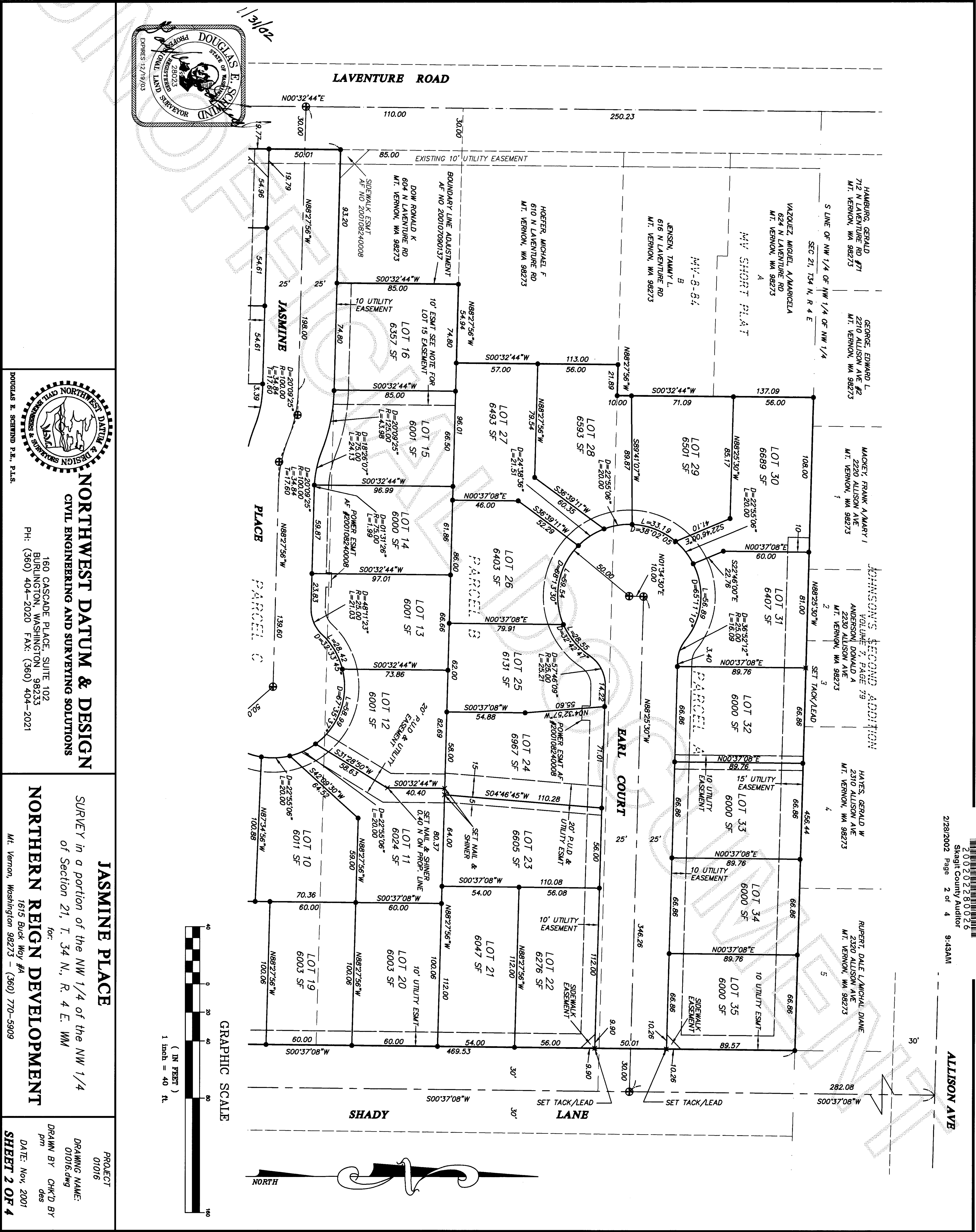
PROJECT  
01016

DRAWING NAME:  
01016.dwg

DRAWN BY CHK'D BY  
pm des

DATE: Nov. 2001

SHEET 1 OF 4



**NORTHWEST DATUM & DESIGN**  
CIVIL ENGINEERING AND SURVEYING SOLUTIONS  
160 CASCADE PLACE, SUITE 102  
BURLINGTON, WASHINGTON 98233  
PH: (360) 404-2020 FAX: (360) 404-2021

**JASMINE PLACE**  
SURVEY in a portion of the NW 1/4 of the NW 1/4 of Section 21, T. 34 N., R. 4 E. WM  
for:  
**NORTHERN REIGN DEVELOPMENT**  
1615 Buck Way #4  
Mt. Vernon, Washington 98273 - (360) 770-5909

PROJECT  
01016  
DRAWING NAME:  
01016.dwg  
DRAWN BY: CHKD BY: pm des  
DATE: Nov, 2001  
SHEET 2 OF 4



LEGAL DESCRIPTION

PARCEL "A"

THAT PORTION OF THE NORTH HALF OF THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 21, TOWNSHIP 34 NORTH, RANGE 4 EAST OF THE WILLAMETTE MERIDIAN, DESCRIBED AS FOLLOWS:

BEGINNING AT A POING 198 FEET NORTH OF THE SOUTHWEST CORNER OF SAID NORTH HALF OF THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER; THENCE EAST A DISTANCE OF 660 FEET MORE OR LESS, TO THE EAST LINE OF SAID SUBDIVISION; THENCE NORTH 132 FEET, MORE OR LESS, TO THE NORTHEAST CORNER THEREOF; THENCE WEST A DISTANCE OF 660 FEET; THENCE SOUTH 132 FEET TO THE POINT OF BEGINNING; EXCEPT THE WEST 200 FEET THEREOF;

PARCEL "B"

THAT PORTION OF THE NORTH HALF OF THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 21, TOWNSHIP 34 NORTH, RANGE 4 EAST OF THE WILLAMETTE MERIDIAN, DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT 85 FEET NORTH OF THE SOUTHWEST CORNER OF SAID SUBDIVISION; THENCE NORTH A DISTANCE OF 113 FEET; THENCE EAST A DISTANCE OF 178.14 FEET TO THE TRUE POINT OF BEGINNING; THENCE EAST A DISTANCE OF 481.86 FEET; THENCE SOUTH A DISTANCE OF 113 FEET; THENCE WEST A DISTANCE OF 481.86 FEET TO A POINT SOUTH OF THE TRUE POINT OF BEGINNING; THENCE NORTH A DISTANCE OF 113 FEET TO THE TRUE POINT OF BEGINNING.

PARCEL "C"

THAT PORTION OF THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 21, TOWNSHIP 34 NORTH, RANGE 4 EAST OF THE WILLAMETTE MERIDIAN, DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHWEST QUARTER OF THE NORTH HALF OF THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 21, TOWNSHIP 34 NORTH, RANGE 4 EAST OF THE WILLAMETTE MERIDIAN; THENCE N00°32'44"E ALONG THE WEST LINE OF SAID SUBDIVISION FOR 85.00 FEET; THENCE S88°27'56"E PARALLEL WITH THE SOUTH LINE OF SAID NORTH HALF OF THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER FOR 123.20 FEET; THE TRUE POINT OF BEGINNING; THENCE CONTINUE S88°27'56"E FOR 532.94 FEET TO THE WESTERLY ROAD MARGIN OF SHADY LAKE; THENCE S00°37'08"W ALONG SAID WESTERLY MARGIN FOR 219.78 FEET TO A POINT WHICH LIES 200.00 FEET NORTH OF THE SOUTH LINE OF THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SAID SECTION 21; THENCE N88°30'21"W PARALLEL WITH SAID SOUTH LINE FOR 20.00 FEET; THENCE S00°37'08"W FOR 25.24 FEET; TO THE SOUTH LINE OF THE SOUTH HALF OF THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SAID SECTION 21; THENCE N88°27'56"W ALONG SAID SOUTH LINE FOR 605.83 FEET TO THE EASTERLY ROAD MARGIN OF LAVENTURE ROAD; THENCE N00°32'44"E ALONG SAID EASTERLY MARGIN FOR 160.02 FEET; TO THE NORTH LINE OF THE NORTH 160.00 FEET OF THE SOUTH HALF OF THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SAID SECTION 21; THENCE S88°27'56"E ALONG SAID NORTH LINE FOR 93.20 FEET; THENCE N00°32'44"E FOR 85.00 FEET TO THE POINT OF BEGINNING.

ALL SITUATE IN SKAGIT COUNTY, WASHINGTON, SUBJECT TO AND TOGETHER WITH EASEMENTS, RESERVATIONS, RESTRICTIONS, COVENANTS, LIENS, LEASES AND OTHER INSTRUMENTS OF RECORD.

EXCEPTIONS

A. EASEMENT, INCLUDING THE TERMS AND CONDITIONS THEREOF, GRANTED BY INSTRUMENT;

GRANTEE: PUGET SOUND POWER AND LIGHT COMPANY  
RECORDED: MARCH 5, 1991  
AUDITOR'S NO.: 9103050066  
PURPOSE: ELECTRIC TRANSMISSION AND/OR DISTRIBUTION LINE, TOGETHER WITH NECESSARY APPURTENANCES  
AREA AFFECTED: THE WEST 10 FEET OF PARCEL "C"

B. EASEMENT, INCLUDING THE TERMS AND CONDITIONS THEREOF, GRANTED BY INSTRUMENT;

GRANTEE: CITY OF MOUNT VERNON  
RECORDED: AUGUST 24, 2001  
AUDITOR'S NO.: 200108240008  
PURPOSE: A PUBLIC SIDEWALK TOGETHER WITH THE RIGHT TO CONSTRUCT, MAINTAIN, AND REPLACE SAID SIDEWALK, AND TOGETHER WITH RIGHTS OF ACCESS OVER AND THROUGH SAID EASEMENT AREA AT ANY AND ALL TIMES FOR THE PURPOSE OF DOING ANYTHING NECESSARY, USEFUL, OR CONVENIENT FOR THE ENJOYMENT OF THE EASEMENT HEREBY GRANTED

C. EASEMENT, INCLUDING THE TERMS AND CONDITIONS THEREOF, CREATED BY INSTRUMENT;

GRANTEE: PUGET SOUND ENERGY, INC.  
RECORDED: SEPTEMBER 8, 2001  
AUDITOR'S NO.: 200109060034  
EASEMENT NO. 1: ALL STREETS AND ROAD RIGHTS-OF-WAY AS NOW OR HEREFTER DESIGNATED, PLATTED, AND/OR CONSTRUCTED WITHIN THE ABOVE DESCRIBED PROPERTY, (WHEN SAID STREETS AND ROAD ARE THIS CLAUSE SHALL BECOME NULL AND VOID)  
EASEMENT NO. 2: A STRIP OF LAND 10 FEET IN WIDTH ACROSS ALL LOTS, TRACTS AND OPEN SPACES LOCATED WITHIN THE ABOVE DESCRIBED PROPERTY BEING PARALLEL TO AND CONCURRENT WITH THE BOUNDARIES OF ALL PRIVATE/PUBLIC STREET DEDICATED TO THE PUBLIC, AND ROAD RIGHTS-OF-WAY  
EASEMENT NO. 3: ALL AREAS LOCATED WITHIN A 10 FOOT PERIMETER OF THE EXTERIOR SURFACE OF ALL GROUND MOUNTED VAULTS AND TRANSFORMERS  
EASEMENT NO. 4: NO VEHICULAR ACCESS, PARKING OR DRIVEN, SURFACES SHALL BE LOCATED WITHIN A 5 FOOT PERIMETER OF ALL GRANTEE'S GROUND-MOUNTED OR SEMI-BURIED VAULTS, PEDESTALS, TRANSFORMERS AND/OR HANDHOLDS  
AFFECTS: PARCEL "C"

EASEMENT DEDICATION

AN EASEMENT IS HEREBY RESERVED FOR AND GRANTED TO CITY OF MOUNT VERNON, PUBLIC UTILITY DISTRICT NO. 1, PUGET SOUND POWER AND LIGHT COMPANY, VERIZON NORTHWEST, CASCADE NATURAL GAS CORPORATION AND AT&T BROADBAND AND THEIR RESPECTIVE SUCCESSORS AND ASSIGNS UNDER AND UPON THE EASEMENTS IDENTIFIED UPON THIS PLAT OF JASMINE PLACE, IN WHICH TO INSTALL, LAY, CONSTRUCT, RENEW, OPERATE, MAINTAIN, AND REMOVE UTILITY SYSTEMS, LINES, FIXTURES AND APPURTENANCES ATTACHED THERETO, FOR THE PURPOSE OF PROVIDING UTILITY SERVICES TO THE SUBDIVISION AND OTHER PROPERTY TOGETHER WITH THE RIGHT TO ENTER UPON THE LOTS AND TRACTS AT ALL TIMES FOR THE PURPOSES STATED, WITH THE UNDERSTANDING THAT ANY GRANTEE SHALL BE RESPONSIBLE FOR ALL UNNECESSARY DAMAGE IT CAUSES TO ANY REAL PROPERTY OWNER IN THE SUBDIVISION BY THE EXERCISE OF RIGHTS AND PRIVILEGES HEREIN GRANTED.

WATER PIPELINE EASEMENT

EASEMENTS ARE GRANTED TO PUBLIC UTILITY DISTRICT NO. 1 OF SKAGIT COUNTY, WASHINGTON, A MUNICIPAL CORPORATION, ITS SUCCESSORS OR ASSIGNS, THE PERPETUAL RIGHT, PRIVILEGE, AND AUTHORITY ENABLING THE PUD TO DO ALL THINGS NECESSARY OR PROPER IN THE CONSTRUCTION AND MAINTENANCE OF A WATER LINE, LINES OR RELATED FACILITIES, INCLUDING THE RIGHT TO CONSTRUCT, OPERATE, MAINTAIN, INSPECT, IMPROVE, REMOVE, RESTORE, ALTER, REPLACE, RELOCATE, CONNECT TO AND LOCATE AT ANY TIME A PIPE OR PIPES, LINE OR LINES OR RELATED FACILITIES, ALONG WITH NECESSARY APPURTENANCES FOR THE TRANSPORTATION OF WATER OVER, ACROSS, ALONG, IN AND UNDER THE LANDS AS SHOWN ON THIS PLAT TOGETHER WITH THE RIGHT OF INGRESS TO AND EGRESS FROM SAID LANDS ACROSS ADJACENT LANDS OF THE GRANTEE, ALSO, THE RIGHT TO CUT AND/OR TRIM ALL BRUSH, TIMBER, TREES OR OTHER GROWTH STANDING OR GROWING UPON THE LANDS OF THE GRANTEE WHICH, IN THE OPINION OF THE DISTRICT, CONSTITUTES A MENACE OR DANGER TO SAID LINE OR TO PERSONS OR PROPERTY BY REASON ON PROXIMITY TO THE LINE. THE GRANTEE AGREES THAT TITLE TO ALL TIMBER, BRUSH, TREES, OTHER VEGETATION OR DEBRIS TRIMMED, CUT, AND REMOVED FROM THE EASEMENT PURSUANT TO THIS AGREEMENT IS VESTED IN THE DISTRICT.

GRANTEE, ITS HEIRS, SUCCESSORS, OR ASSIGNS HEREBY CONVEYS AND AGREES NOT TO CONSTRUCT OR PERMIT TO BE CONSTRUCTED STRUCTURES OF ANY KIND ON THE EASEMENT AREA WITHOUT WRITTEN APPROVAL OF THE GENERAL MANAGER OF THE DISTRICT. GRANTEE SHALL CONDUCT ITS ACTIVITIES AND ALL OTHER ACTIVITIES ON GRANTEE'S PROPERTY SO AS NOT TO INTERFERE WITH, OBSTRUCT OR ENDANGER THE USEFULNESS OF ANY IMPROVEMENTS OR OTHER FACILITIES, NOW OR HEREAFTER MAINTAINED UPON THE EASEMENT OR IN ANY WAY INTERFERE WITH, OBSTRUCT OR ENDANGER THE DISTRICT'S USE OF THE EASEMENT.

NOTE FOR EASEMENT ON LOT 15

THE EASEMENT SHALL PROVIDE THAT THE OWNER OF THE BURDENED LOT SHALL NOT REMOVE ANY TREES WHICH ARE IN EXCESS OF FOUR (4) INCHES IN DIAMETER AT GROUND LEVEL, FROM THE WEST TO FEET OF THE LOT. THE EASEMENT SHALL PROVIDE FOR IMMEDIATE REPLACEMENT OF A SIMILARLY SIZED TREE(S) AND RECOVERY OF ATTORNEY'S FEES IN THE EVENT OF A BREACH OF THE TERMS OF THE EASEMENT. RECORDED UNDER AUDITOR'S FILE NO. ~~200202280025~~

NOTES

ALL LOTS WITHIN THIS SHORT PLAT ARE SUBJECT TO IMPACT FEES PAYABLE ON ISSUANCE OF A BUILDING PERMIT. SHORT PLAT NUMBER AND DATE OF APPROVAL SHALL BE INCLUDED IN ALL DEEDS AND CONTRACTS.

SIDE YARD SET BACKS: MINIMUM 5' THE TOTAL OF THE TWO SIDE YARDS SHALL BE A MIN OF 15 FT.  
FRONT YARD SET BACKS: MINIMUM 20'  
BACK YARD SET BACKS: MINIMUM 20'

ZONING: MTJ-R-1, 6.0  
WATER: SKAGIT COUNTY PUD #1  
SEWER: CITY OF MOUNT VERNON  
POWER: PUGET SOUND POWER & LIGHT COMPANY  
GAS: CASCADE NATURAL GAS CORPORATION  
CABLE TV: AT&T BROADBAND  
TELEPHONE: VERIZON NORTHWEST

ADDRESSES

LOT 1	2200 JASMINE PLACE	LOT 19	519 SHADY LANE
LOT 2	2202 JASMINE PLACE	LOT 20	521 SHADY LANE
LOT 3	2206 JASMINE PLACE	LOT 21	523 SHADY LANE
LOT 4	2210 JASMINE PLACE	LOT 22	525 SHADY LANE OR
LOT 5	2212 JASMINE PLACE		2320 EARL COURT
LOT 6	2214 JASMINE PLACE	LOT 23	2318 EARL COURT
LOT 7	2216 JASMINE PLACE	LOT 24	2316 EARL COURT
LOT 8	2218 JASMINE PLACE	LOT 25	2312 EARL COURT
LOT 9	2220 JASMINE PLACE	LOT 26	2308 EARL COURT
LOT 10	2221 JASMINE PLACE	LOT 27	2304 EARL COURT
LOT 11	2219 JASMINE PLACE	LOT 28	2300 EARL COURT
LOT 12	2217 JASMINE PLACE	LOT 29	2303 EARL COURT
LOT 13	2215 JASMINE PLACE	LOT 30	2301 EARL COURT
LOT 14	2211 JASMINE PLACE	LOT 31	2311 EARL COURT
LOT 15	2209 JASMINE PLACE	LOT 32	2315 EARL COURT
LOT 16	2205 JASMINE PLACE	LOT 33	2317 EARL COURT
LOT 17	515 SHADY LANE	LOT 34	2319 EARL COURT
LOT 18	517 SHADY LANE	LOT 35	2321 EARL COURT



NORTHWEST DATUM & DESIGN  
CIVIL ENGINEERING AND SURVEYING SOLUTIONS

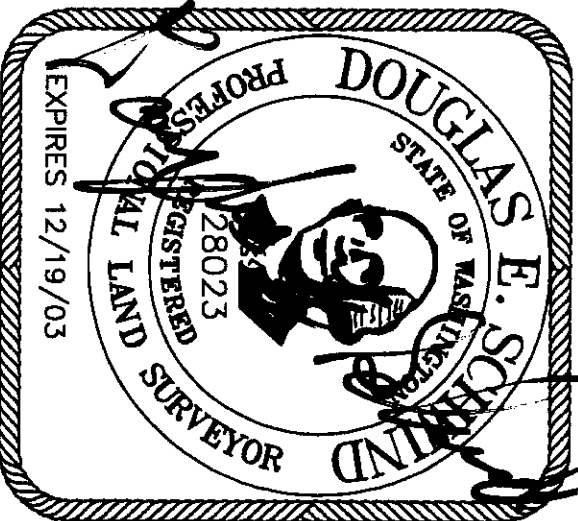
160 CASCADE PLACE, SUITE 102  
BURLINGTON, WASHINGTON 98223  
PH: (360) 404-2020 FAX: (360) 404-2021

JASMINE PLACE

SURVEY in a portion of the NW 1/4 of TH NW 1/4 Section 21, T. 34 N., R. 4 E. WM

NORTHERN REIGN DEVELOPMENT

for:  
Mt. Vernon, Washington 98223 - (360) 770-5909



PROJECT  
01016  
DRAWING NAME:  
01016.dwg  
DRAWN BY: CHK'D BY  
pm des  
DATE: Nov, 2001  
SHEET 3 OF 4



OWNER'S CERTIFICATION & DEDICATION  
KNOW ALL MEN BY THESE PRESENT THAT THE UNDERSIGNED OWNERS OF THE LAND INCLUDED WITHIN THIS PLAT DO HEREBY CERTIFY THAT THE DECISION TO MAKE THIS PLAT WAS OUR FREE AND VOLUNTARY ACT AND DEED AND DO DEDICATE TO THE USE OF THE PUBLIC FOREVER ALL STREETS AND AVENUES SHOWN THERE ON AND THE USE THEREOF FOR ALL PUBLIC PURPOSES NOT INCONSISTENT WITH THE USE THEREOF FOR THE PUBLIC HIGHWAY PURPOSES. ALSO THE RIGHT TO MAKE ALL NECESSARY SLOPES FOR CUTS AND FILLS UPON THE LOTS AND BLOCKS SHOWN ON THIS PLAT IN THE ORIGINAL REASONABLE GRADING OF THE STREETS AND AVENUES SHOWN HEREON. IN WITNESS WHEREOF WE HAVE HERE UNTO SET OUR HAND AND SEALS THIS 27<sup>th</sup> DAY OF January 2002.

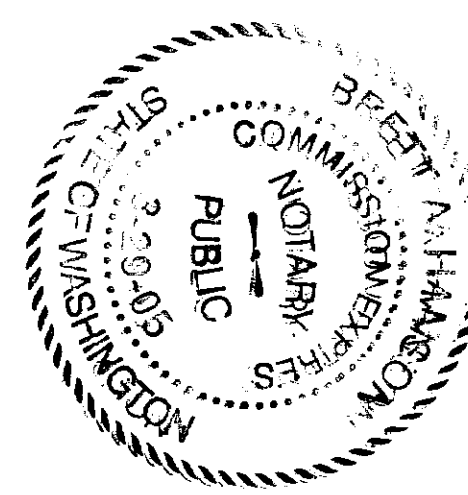
Martin E. Loberg  
MARTIN E. LOBERG  
NORTHERN REIGN DEVELOPMENT COMPANY, LLC  
Ronald K. Dow  
RONALD K. DOW  
GOLF SAVINGS BANK

Jasmine Loberg  
JASMINE LOBERG  
Brian S. Dow  
BRIAN S. DOW

ACKNOWLEDGMENT  
STATE OF WASHINGTON  
COUNTY OF SKAGIT  
THIS IS TO CERTIFY THAT ON THIS 27 DAY OF Jan, 2002, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC, PERSONALLY APPEARED MARTIN E. LOBERG, TO ME KNOWN TO BE THE owner, MEMBER OF NORTHERN REIGN DEVELOPMENT COMPANY, LLC, A LIMITED LIABILITY COMPANY, WHICH CORPORATION HAS EXECUTED THE FOREGOING INSTRUMENT AND EACH OF THE SAID NAMED OFFICERS ACKNOWLEDGED THE SAID INSTRUMENT TO BE THE FREE AND VOLUNTARY ACT AND DEED OF THE CORPORATION OF WHICH HE IS AN OFFICER, AND ON OATH STATED THAT HE WAS AUTHORIZED TO EXECUTE THE SAID INSTRUMENT AND THAT THE SEAL AFFIXED IS THE CORPORATE SEAL OF SAID CORPORATION.

WITNESS MY HAND AND OFFICIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

Brian S. Dow  
NOTARY PUBLIC IN AND FOR THE STATE OF WASHINGTON, RESIDING AT  
4825 Clackamant Dr. SE, WA 98232  
MY COMMISSION EXPIRES 3-29-05  
ACKNOWLEDGMENT  
STATE OF WASHINGTON  
COUNTY OF SKAGIT



THIS IS TO CERTIFY THAT ON THIS 27 DAY OF Jan, 2002, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC, PERSONALLY APPEARED JASMINE LOBERG, TO ME KNOWN TO BE THE owner, MEMBER OF NORTHERN REIGN DEVELOPMENT COMPANY, LLC, A LIMITED LIABILITY COMPANY, WHICH CORPORATION HAS EXECUTED THE FOREGOING INSTRUMENT AND EACH OF THE SAID NAMED OFFICERS ACKNOWLEDGED THE SAID INSTRUMENT TO BE THE FREE AND VOLUNTARY ACT AND DEED OF THE CORPORATION OF WHICH HE IS AN OFFICER, AND ON OATH STATED THAT HE WAS AUTHORIZED TO EXECUTE THE SAID INSTRUMENT AND THAT THE SEAL AFFIXED IS THE CORPORATE SEAL OF SAID CORPORATION.

WITNESS MY HAND AND OFFICIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

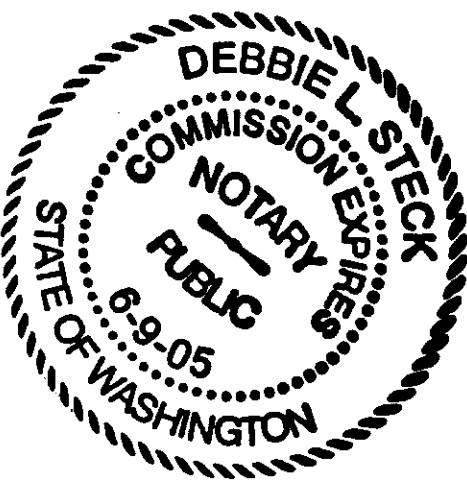
Brian S. Dow  
NOTARY PUBLIC IN AND FOR THE STATE OF WASHINGTON, RESIDING AT  
4825 Clackamant Dr. SE, WA 98232  
MY COMMISSION EXPIRES 3-29-05  
ACKNOWLEDGMENT  
STATE OF WASHINGTON  
COUNTY OF SKAGIT



THIS IS TO CERTIFY THAT ON THIS 30 DAY OF JAN, 2002, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC, PERSONALLY APPEARED BRIAN S. DOW, TO ME KNOWN TO BE THE Executive, VICE PRESIDENT OF GOLF SAVINGS BANK, A WASHINGTON STOCK SAVINGS BANK, WHICH CORPORATION HAS EXECUTED THE FOREGOING INSTRUMENT AND EACH OF THE SAID NAMED OFFICERS ACKNOWLEDGED THE SAID INSTRUMENT TO BE THE FREE AND VOLUNTARY ACT AND DEED OF THE CORPORATION OF WHICH HE IS AN OFFICER, AND ON OATH STATED THAT HE WAS AUTHORIZED TO EXECUTE THE SAID INSTRUMENT AND THAT THE SEAL AFFIXED IS THE CORPORATE SEAL OF SAID CORPORATION.

WITNESS MY HAND AND OFFICIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

Debbie L. Steck  
NOTARY PUBLIC IN AND FOR THE STATE OF WASHINGTON, RESIDING AT  
Sheltonish  
MY COMMISSION EXPIRES 6/9/2005



ACKNOWLEDGMENT  
STATE OF WASHINGTON  
COUNTY OF SKAGIT

THIS IS TO CERTIFY THAT ON THIS 27 DAY OF January, 2002, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC, PERSONALLY APPEARED BRIAN S. DOW TO ME KNOWN TO BE THE INDIVIDUAL WHO EXECUTED THE WITHIN AND FORGOING INSTRUMENTS, AND ACKNOWLEDGED TO ME THAT HE SIGNED AND SEALED THE SAME AS HIS FREE AND VOLUNTARY ACT AND DEED FOR THE USES AND PURPOSES THEREIN SEALED THE SAME AS HIS FREE AND VOLUNTARY ACT AND DEED FOR THE USES AND PURPOSES THEREIN MENTIONED.

WITNESS MY HAND AND OFFICIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

Brian S. Dow  
NOTARY PUBLIC IN AND FOR THE STATE OF WASHINGTON, RESIDING AT  
4825 Clackamant Dr. SE, WA 98232  
MY COMMISSION EXPIRES 3-29-05



ACKNOWLEDGMENT  
STATE OF WASHINGTON  
COUNTY OF SKAGIT

THIS IS TO CERTIFY THAT ON THIS 27 DAY OF January, 2002, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC, PERSONALLY APPEARED BRIAN S. DOW TO ME KNOWN TO BE THE INDIVIDUAL WHO EXECUTED THE WITHIN AND FORGOING INSTRUMENTS, AND ACKNOWLEDGED TO ME THAT HE SIGNED AND SEALED THE SAME AS HIS FREE AND VOLUNTARY ACT AND DEED FOR THE USES AND PURPOSES THEREIN SEALED THE SAME AS HIS FREE AND VOLUNTARY ACT AND DEED FOR THE USES AND PURPOSES THEREIN MENTIONED.

WITNESS MY HAND AND OFFICIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

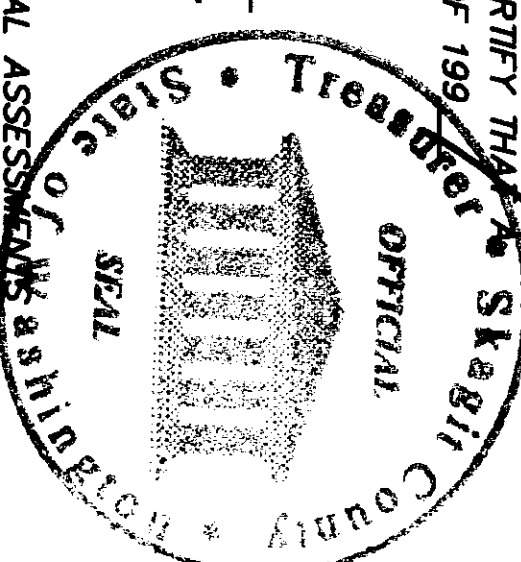
Brian S. Dow  
NOTARY PUBLIC IN AND FOR THE STATE OF WASHINGTON, RESIDING AT  
4825 Clackamant Dr. SE, WA 98232  
MY COMMISSION EXPIRES 3-29-05



COUNTY TREASURER'S CERTIFICATE

THIS IS TO CERTIFY THAT ALL TAXES HERETOFORE LEVIED AND WHICH HAVE BECOME A LIEN UPON THE LANDS HEREIN DESCRIBED HAVE BEEN FULLY PAID AND DISCHARGED ACCORDING TO THE RECORDS OF MY OFFICE, UP TO AND INCLUDING THE YEAR OF 2002. THIS 27<sup>th</sup> DAY OF January, 2002.

Tate Duggan TREASURER OF SKAGIT COUNTY, WASHINGTON, HEREBY CERTIFY THAT DEPOSIT HAS BEEN PAID TO COVER ANTICIPATED TAXES UP TO AND INCLUDING THE YEAR OF 1999 THIS 30 DAY OF Feb.



CITY TREASURER'S CERTIFICATE

I HEREBY CERTIFY THAT THERE ARE NO DELINQUENT SPECIAL ASSESSMENTS AND ALL SPECIAL ASSESSMENTS ON ANY OF THE PROPERTY HEREIN CONTAINED DEDICATED AS STREETS, ALLEYS OR OF OTHER PUBLIC USE, ARE PAID IN FULL, THIS 28 DAY OF Feb, 2002.

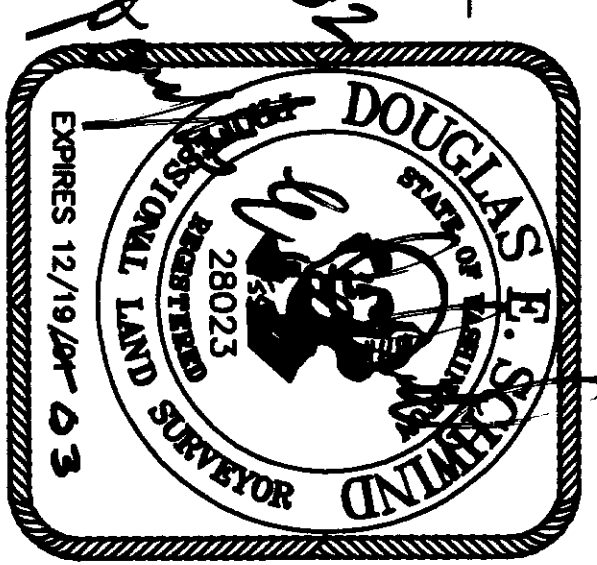
Wally Stark  
CITY TREASURER

CITY ENGINEERS APPROVAL

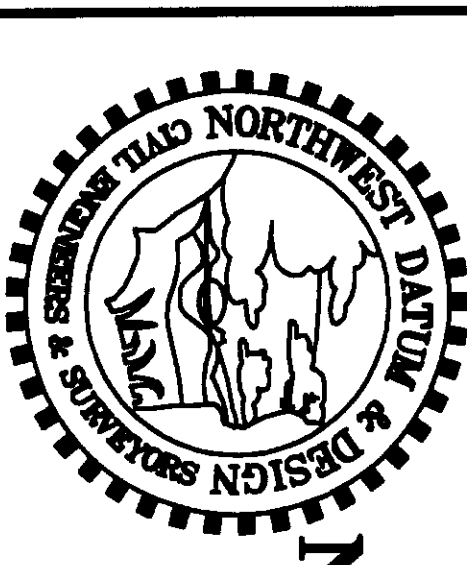
EXAMINED AND APPROVED THIS 28 DAY OF Feb, 2002.  
Wally Stark  
CITY ENGINEER

CITY MAYOR APPROVAL

EXAMINED AND APPROVED THIS 28 DAY OF Feb, 2002.  
Wally Stark  
MAYOR  
ATTEST FINANCE DIRECTOR  
Wally Stark



NORTHWEST DATUM & DESIGN  
CIVIL ENGINEERING AND SURVEYING SOLUTIONS



160 CASCADE PLACE, SUITE 102  
BURLINGTON, WASHINGTON 98233  
PH: (360) 404-2020 FAX: (360) 404-2021

NORTHERN REIGN DEVELOPMENT

Mt. Vernon, Washington 98273 - (360) 770-5909

JASMINE PLACE

SURVEY in a portion of the NW 1/4 of  
Section 21, T. 34 N., R. 4 E. WM  
for

PROJECT  
01016

DRAWING NAME:  
01016.dwg

DRAWN BY CHK'D BY  
pm des

DATE: Nov, 2001

SHEET 4 OF 4