

UNRECORDED



200202270020  
Skagit County Auditor  
2/27/2002 Page 1 of 1 9:38AM

Return To:  
BAY CREEK MORTGAGE  
9828 EAST BURNSIDE, SUITE 100  
PORTLAND, OR 97216

Assessor's Parcel or Account Number: 4748-000-007-0000 (P116427)

Abbreviated Legal Description: LOT 7, CHANG-GRI-LA

FIRST AMERICAN TITLE CO.

[Include lot, block and plat or section, township and range]

Full legal description located on page N/A

68163E-2

### ASSIGNMENT OF DEED OF TRUST

Case Number: 561-7479805-703

Loan Number: 20027900

FOR VALUE RECEIVED, the undersigned, as Assignor, does hereby grant, convey, assign and transfer to ABN AMRO MORTGAGE GROUP, INC., 2600 WEST BIG BEAVER ROAD, TROY, MI 48084

as Assignee, all of the beneficial interest of the Assignor in and to the property described in that certain Deed of Trust dated FEBRUARY 21, 2002, executed by NICOLE M. REDL, as her separate estate

Grantor, to FIRST AMERICAN TITLE COMPANY OF SKAGIT COUNTY

, Trustee, the following described property situated in

SKAGIT

County, State of Washington:

LOT 7, "PLAT OF CHANG-GRI-LA", AS PER PLAT RECORDED FEBRUARY 28, 2000 UNDER AUDITOR'S FILE NO. 200002280092, RECORDS OF SKAGIT COUNTY, WASHINGTON.

SITUATE IN THE COUNTY OF SKAGIT, STATE OF WASHINGTON.

recorded *Plat. 27. 2002*, in Volume \_\_\_\_\_ of Mortgages, at page \_\_\_\_\_ under Auditor's File No. *200202270019*, records of *SKAGIT* County, State of Washington, also that certain promissory note described in and secured by said Deed of Trust. SIGNED this *21st* day of February, 2002.

BAY CREEK MORTGAGE  
By *[Signature]*  
CINDY A. TULPA

Its VICE PRESIDENT-CLOSINGS

State of Oregon  
County of Multnomah

On this 21ST day of FEBRUARY, 2002, before me personally appeared

CINDY A. TULPA, to me known to be the VICE PRESIDENT-CLOSINGS of the corporation that executed the within and foregoing instrument, and acknowledged said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he/she was authorized to execute said instrument and that the seal affixed is the corporate seal of said corporation.

In Witness Whereof, I have hereunto set my hand and affixed my official seal the day and year first above written.



*Heather Dawson*  
Heather Dawson-Notary  
My commission expires 8/20/2002