

Filed at Request of:

Westside Meadows, LLC  
P.O. Box 1059  
Snohomish, WA 98291

200202260116  
Skagit County Auditor  
2/26/2002 Page 1 of 5 3:42PM

First American Title Co.  
ACCOMMODATION RECORDING ONLY

DOCUMENT TITLE	Third Amendment to the Condominium Declaration for Westpoint, a Condominium
REFERENCE NO. OF DOCUMENTS ASSIGNED/ RELEASED	N/A
GRANTOR	Westside Meadows Limited Liability Company, a Washington limited liability company
GRANTEE	County of Skagit
LEGAL DESCRIPTION	Westpoint, a Condominium, created pursuant to the Declaration for Westpoint, a Condominium, recorded under Skagit County Auditor's File No. 200004200063, situate in Skagit County, Washington
ASSESSOR'S PARCEL NO.	P23768, P23615, P23616

### THIRD AMENDMENT TO THE CONDOMINIUM DECLARATION FOR WESTPOINT, A CONDOMINIUM

THIS Third Amendment to the Declaration to the Condominium Declaration for Westpoint, a Condominium ("Amendment") amends the Condominium Declaration for Westpoint, a Condominium, recorded under Skagit County Auditor's File No. 200004200063, as amended by the Amendment to the Condominium Declaration for Westpoint, a Condominium, recorded under Skagit County Auditor's File No. 200009070035 and as amended by the Second Amendment to the Condominium Declaration for Westpoint, a Condominium, recorded under Skagit County Auditor's File No. 200010060069 (collectively, the "Declaration").

WHEREAS, Westside Meadows Limited Liability Company is the Successor Declarant for Westpoint, a Condominium, pursuant to the Agreement Regarding Successor Declarant and Indemnity, recorded under Skagit County Auditor's File No. 200005310037;

WHEREAS, pursuant to Section 25.9 and Appendix C of the Declaration, Successor Declarant may amend the Declaration to revise descriptions of the Units to reflect their descriptions and locations as built;

WHEREAS, concurrently herewith, by separate instrument, Successor Declarant is amending the Survey Map and Plans to include information for certain Units;

NOW, THEREFORE, pursuant to Section 25.9 of the Declaration, Successor Declarant hereby amends the Declaration as follows:

1. Appendix C of the Declaration is hereby deleted in its entirety, and a new Appendix C in the form attached hereto shall be inserted in its place.
2. Pursuant to Article 25.3 of the Declaration, the Amendment set forth herein shall be effective upon recording.
3. Except as otherwise set forth herein, all provisions of the Declaration shall remain in full force and effect.

DATED this 25<sup>th</sup> day of February, 2002.

**SUCCESSOR DECLARANT**

WESTSIDE MEADOWS LIMITED LIABILITY  
COMPANY, a Washington limited liability  
company

By 

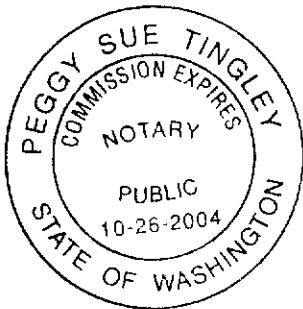
Dave Allegre, Managing Member



STATE OF WASHINGTON )  
COUNTY OF Snohomish ) ss.

THIS IS TO CERTIFY that on this 25<sup>th</sup> day of February, 2002, before me, a Notary Public in and for the State of Washington, duly commissioned and sworn, came Dave Allegre personally known or having presented satisfactory evidence to be the Managing Member of Westside Meadows Limited Liability Company, a Washington limited liability company, the limited liability company that executed the foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said limited liability company for the uses and purposes therein mentioned, and on oath stated that she/he is authorized to execute the said instrument on behalf of said limited liability company.

WITNESS MY HAND and official seal the day and year in this certificate first above written.



Peggy Sue Tingley  
Print Name: Peggy Sue Tingley  
Notary Public in and for the  
State of Washington, residing at  
Arlington  
Expiration Date: 10-26-2004



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**APPENDIX C TO  
DECLARATION FOR  
WESTPOINT, A CONDOMINIUM**

A description of the Units by Phases is as follows:

<b>Unit by Phases</b>	<b>Floor Plan (See Note 1)</b>	<b>No. of Bedrooms</b>	<b>No. of Baths</b>
<b><u>Phase 1</u></b>			
22	925	3	1
23	1146	3	1 <sup>3</sup> / <sub>4</sub>
24	1146	3	1 <sup>3</sup> / <sub>4</sub>
25	925	3	1 <sup>3</sup> / <sub>4</sub>
26	1339	4	2
27	1339	4	2
28	925	3	1 <sup>3</sup> / <sub>4</sub>
29	1146	3	1 <sup>3</sup> / <sub>4</sub>
30	1339	4	2
31	841	2	1 <sup>3</sup> / <sub>4</sub>
<b><u>Phase 2</u></b>			
32	841	2	1
33	925	2	1 <sup>3</sup> / <sub>4</sub>
34	925	2	1 <sup>3</sup> / <sub>4</sub>
35	925	3	1 <sup>3</sup> / <sub>4</sub>
36	1339	4	2



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**APPENDIX C TO  
DECLARATION FOR  
WESTPOINT, A CONDOMINIUM  
(continued)**

<b>Unit by Phases</b>	<b>Floor Plan (See Note 1)</b>	<b>No. of Bedrooms</b>	<b>No. of Baths</b>
<b><u>Phase 3</u></b>			
11	1302	3	2 ½
12	841	2	1 ¾
13	925	3	1
14	925	3	1 ¾
15	1339	4	2
16	841	2	1 ¾
17	1146	3	1 ¾
18	925	3	1 ¾
19	1339	4	2
20	925	3	1 ¾
21	1339	4	2
<b><u>Phase 4</u></b>			
1	1060	2	1 ½
2	1380	3	1 ½
3	1380	3	1 ½
4	1380	3	1 ½
5	1380	3	1 ½
6	1288	3	2 ½
7	841	2	1 ¾
8	1302	3	2 ½
9	1302	3	2 ½
10	1339	4	2

**Note 1:** In addition to the number of bedrooms and bathrooms set forth above, all floor plans (841, 925, 1146, and 1339) include a living room and a kitchen.

**Note 2:** All Buildings have hydronic heat. No Buildings have any fireplaces.