

AFTER RECORDING MAIL TO:  
Dan R. Estabrook  
3320 Martin Road  
Mount Vernon, WA 98273

200202120108  
Skagit County Auditor  
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Filed for Record at Request of  
Land Title Company of Skagit County  
Escrow Number: S-100094-E

LAND TITLE COMPANY OF SKAGIT COUNTY

### Statutory Warranty Deed

Grantor(s): John L. Skelton, Joyce A. Skelton  
Grantee(s): Dan R. Estabrook, Cathy L. Estabrook  
Abbreviated Legal: Lor 3 & N1/2 4, Blk 4, Fair to M.V.  
Additional legal(s) on page:  
Assessor's Tax Parcel Number(s): 3720-004-004-0001/P52801

**THE GRANTOR** John L. Skelton and Joyce A. Skelton, husband and wife  
for and in consideration of TEN DOLLARS AND OTHER GOOD AND VALUABLE CONSIDERATION  
in hand paid, conveys and warrants to Dan R. Estabrook and Cathy L. Estabrook, husband  
and wife  
the following described real estate, situated in the County of Skagit , State of Washington:  
See Attached Exhibit A

585  
SKAGIT COUNTY WASHINGTON  
Real Estate Excise Tax  
PAID

See Attached Exhibit B

Dated this 12 day of February 2002

FEB 12 2002

By John L. Skelton

By 2581.00  
Skagit County Treasurer  
By: man Deputy

By Joyce A. Skelton

By \_\_\_\_\_

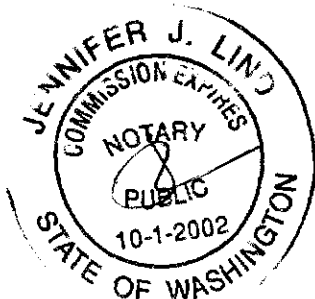
STATE OF Washington

County of Skagit } SS:

I certify that I know or have satisfactory evidence that John L. Skelton and Joyce A. Skelton  
is the person s who appeared before me, and said  
person s acknowledged that they signed this instrument and acknowledged it to be they free and  
voluntary act for the uses and purposes mentioned in the instrument.

Dated: February 12, 2002

Jennifer J. Lind  
Notary Public in and for the State of Washington  
Residing at Bow  
My appointment expires: 10/01/2002



## Exhibit A

Lot 3 and the North 1/2 of Lot 4, Block 4, "Fair Addition to Mount Vernon, Skagit County, Washington" as per plat recorded in Volume 4 of Plats, page 14.

Situate in the City of Mount Vernon, County of Skagit, State of Washington.



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## Exhibit B

SUBJECT TO: RESTRICTIVE COVENANTS CONTAINED IN DEED DATED MAY 17, 1944,  
RECORDED MAY 2, 1955, UNDER AF#517150.



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