



200202110245

Skagit County Auditor

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Return Address

Name Atlantic Richfield Company
Address 4 Centerpointe Drive,
City, State, Zip La Palma, CA 90623

Document Title(s) (or transactions contained therein):

1. Statutory Warranty Deed

.....
Reference Number(s) of Documents assigned or released: NONE
(on page ____ of documentation(s))

Grantor(s) (Last name first, then first name and initials)

1. Atlantic Richfield Company, a Delaware corporation
2. Atlantic Richfield Company, a Pennsylvania corporation
3. The Atlantic Refining Company, a Pennsylvania corporation
4. Richfield Oil Corporation, a Delaware corporation

Grantee(s) (Last name first, then first name and initials)

1. BP West Coast Products LLC, a Delaware limited liability company

Legal Description (abbreviated: i.e. lot, block, plat or section, township, range)

Section 17, Township 34 North, Range 4 East

Additional legal descriptions are on Exhibit A at page 5-13, etc. of document

Assessor's Property Tax Parcel/Account Numbers: 1400217

Additional Tax Parcel/Account Numbers on Exhibit B at page 14-17, etc. of document

The Auditor/Recorder will rely on the information provided on the form. The staff will not read the document to verify the accuracy or completeness of the indexing information provided herein.

Washington State County Auditor/Recorder's
Indexing Form (Cover Sheet)

**Recording requested by
and when recorded return to:**

ARCO
4 Centerpointe Drive
La Palma, CA 90623
Attn: Mai Ly Marsh

STATUTORY WARRANTY DEED

THE GRANTOR

**Atlantic Richfield Company, a Delaware corporation, successor in interest to
Atlantic Richfield Company, a Pennsylvania corporation, successor in interest to
The Atlantic Refining Company, a Pennsylvania corporation, successor in interest to
Richfield Oil Corporation, a Delaware corporation**
(hereinafter collectively referred to as "Grantor")

for and in consideration of an inter-company transfer between entities owned by the same parent company, and not a sale as defined in RCW 82.45.010,

hereby CONVEYS and WARRANTS to:

BP West Coast Products LLC, a Delaware limited liability company
(hereinafter referred to as "Grantee")

all of the following described real estate (the "Real Property"), situated in the County of **Skagit**, State of **Washington**:

See Exhibit "A" consisting of ____ pages, attached hereto and incorporated herein by reference.

Assessor Parcel Numbers: See Exhibit "B" attached hereto and incorporated herein by reference.

SUBJECT TO: Current taxes and other assessments, reservations in patents and all easements, rights of way, encumbrances, liens, covenants, conditions, restrictions, obligations, and liabilities as may be disclosed by title insurance policies issued to Grantor, or may appear of record after Grantor acquired title.



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It is the intent of the Grantor to convey to Grantee all of its right, title and interest in and to the Real Property that it currently owns as of the date of this Warranty Deed in said County and State. To the best of Grantor's knowledge the legal descriptions for its Real Property attached hereto accurately depicts what it owns. To the extent the legal description for any particular piece of Real Property includes a portion, or portions, of real property that the Grantor has previously conveyed to a third party, as disclosed by a recorded deed, the conveyance in this Warranty Deed shall be of no force or effect as to that portion or portions previously conveyed.

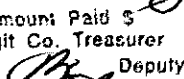
It is the intention and understanding of Grantor and Grantee that in the event of any breach, or alleged breach, of the warranties made by Grantor to Grantee hereunder, the Grantor has the option of utilizing the coverage provided under the "continuation of insurance after conveyance of title" paragraph of the Conditions and Stipulations of any existing title insurance policy covering the Real Property that the Grantor has in order to defend, indemnify and hold harmless Grantee.

Attached hereto as Exhibit "C" is a copy of the Grantor's corporate resolutions authorizing this conveyance.


Dated effective as of December 31, 2001.

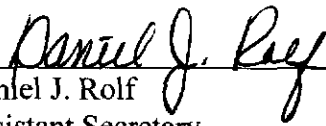
#550
SKAGIT COUNTY WASHINGTON
REAL ESTATE EXCISE TAX

FEB 11 2002

Amount Paid \$ 0
Skagit Co. Treasurer
By  Deputy

Atlantic Richfield Company,
a Delaware corporation, successor in interest to
Atlantic Richfield Company,
a Pennsylvania corporation, successor in interest to
The Atlantic Refining Company,
a Pennsylvania corporation, successor in interest to
Richfield Oil Corporation, a Delaware corporation

By: 
W. Fillmore Wood, Jr.
Assistant Vice President

By: 
Daniel J. Rolf
Assistant Secretary



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CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

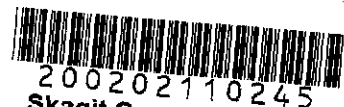
State of California)
County of Los Angeles)

On December 31, 2001, before me, Mai Ly Marsh, Notary Public, personally appeared W. Fillmore Wood, Jr. and Daniel J. Rolf, personally known to me on the basis of satisfactory evidence to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacities, and that by their signatures on the instrument the persons, or the entity upon behalf of which the persons acted, signed the instrument.

WITNESS my hand and official seal.



Signature of Notary Public



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FACILITY #05373
2125 E COLLEGE WAY
LA VENTURA/E COLLEGE WY
MT VERNON WA 98273

FEE

COUNTY: SKAGIT

LEGAL DESCRIPTION:

Lot one, City of Mt. Vernon Short Plat No. MV-8-86
(B-C-V Short Plat) approved on December 23, 1986,
recorded on December 23, 1986 as Auditor's File No.
8612230042 in Volume 7 of Short Plats, page 150,
records of Skagit County, Washington. Being a
portion of Northeast quarter of Section 17, Township 34
North, Range 4 East, W. M.

See Attachment "A"



ATTACHMENT "A"
LEGAL DESCRIPTION

FACILITY #05373 (Continued)

Lot one of City of Mt. Vernon Short Plat No. MV-8-86(B-C-V Short Plat) approved on December 23, 1986, recorded on December 23, 1986 as Auditor's File No. 8612230042 in Volume 7 of Short Plats, page 150, records of Skagit County, Washington. Being a portion of Northeast quarter of Section 17, Township 34 North, Range 4 East, W.M. and together with a non-exclusive easement for ingress, egress and regress over and across that property delineated as Parcel B on the face of the Short Plat.

EXCEPTIONS:

A. EASEMENT, INCLUDING THE TERMS AND CONDITIONS THEREOF:

Grantee: Puget Sound Power & Light Company, a Washington corporation
Dated: SEPTEMBER 20, 1977
Recorded: SEPTEMBER 23, 1977
Auditor's No.: 865369
Purpose: Underground electric system
Area Affected: A 10 foot wide strip of land in the subject property; reference is hereby made to the record for the full particulars

B. EASEMENT, INCLUDING THE TERMS AND CONDITIONS THEREOF:

Grantee: PUGET SOUND POWER AND LIGHT COMPANY, a Washington corporation
Dated: DECEMBER 2, 1986
Recorded: DECEMBER 19, 1986
Auditor's No.: 8612190035
Purpose: ELECTRIC TRANSMISSION AND/OR DISTRIBUTION LINES
Area Affected: SOUTH 20 FEET OF THE ABOVE DESCRIBED

C. Encroachments, easements and notes disclosed by an unrecorded survey of the subject property dated October 29, 1986, Job No. 1906 of the Burghausen Consulting Engineers Inc. company submitted to First American Title Company for review, as follows:

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ATTACHMENT "A"
LEGAL DESCRIPTION

FACILITY #05373 (Continued)

- a.) Telephone lines along the Easterly and Southerly lines of the subject property;
- b.) Catch basin and storm drainage lines over and across a Westerly portion of the subject property;
- c.) Parking lot paving and curbs along the Westerly line of the subject property;
- d.) Brick garbage enclosures along the Westerly line of the subject property;
- e.) Various building setbacks delineated on the face of said survey;
- f.) Note shown on the face of the survey, as follows:
 - Existing 10' underground power easement A.P. 865369 to be vacated and released by Puget Sound Power and Light Co. upon relocation of the existing power line and transformer located thereon.
- g.) Numerous notes regarding the subject property and nearby utility lines all of which information would be useful to a new owner of the subject property and can be found on the face of said survey.

Reference is hereby made to said survey for the particulars of Parcels "A" - "G" above.



FACILITY #05581 PSI #05534
830 MOORE STREET
NWC TOWNSHIP RD/MOORE ST
SEDRO WOOLLEY WA 98284

FEE

COUNTY: SKAGIT

LEGAL DESCRIPTION:

PARCEL A:
THAT PORTION OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 24,
TOWNSHIP 35 NORTH, RANGE 4 EAST, W.M., DESCRIBED AS FOLLOWS:

PARCEL B:
ALSO THAT PORTION OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION
24, TOWNSHIP 35 NORTH, RANGE 4 EAST, W.M., DESCRIBED AS FOLLOWS:

See Attachment "A"



ATTACHMENT "A"
LEGAL DESCRIPTION

FACILITY #05581 (Continued)

PARCEL A:

THAT PORTION OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 24, TOWNSHIP 35 NORTH, RANGE 4 EAST, W.M., DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE WEST LINE OF THE STATE HIGHWAY RIGHT OF WAY, 120 FEET NORTH OF THE SOUTH LINE OF THE SAID NORTHEAST QUARTER OF THE NORTHEAST QUARTER; THENCE NORTH 52 FEET; THENCE WEST 212 FEET; THENCE NORTH 207 FEET, MORE OR LESS, TO A POINT 379 FEET NORTH OF THE SOUTH LINE OF SAID NORTHEAST QUARTER OF THE NORTHEAST QUARTER; THENCE WEST TO THE WEST LINE OF THE EAST 1/3RD OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER; THENCE SOUTH ALONG SAID WEST LINE TO THE SAID EAST 1/3RD OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER TO A POINT 20 FEET NORTH OF THE SOUTH LINE OF THE SAID SUBDIVISION; THENCE EAST TO A POINT 100 FEET WEST OF THE WEST LINE OF THE SAID STATE HIGHWAY; THENCE NORTH 100 FEET; THENCE EAST 100 FEET TO THE WEST LINE OF THE SAID HIGHWAY AND THE POINT OF BEGINNING, EXCEPT THAT PORTION THEREOF CONVEYED TO THE STATE OF WASHINGTON FOR SECONDARY STATE HIGHWAY 1-A, SEDRO WOOLLEY VICINITY, BY DEED DATED MARCH 22, 1952, RECORDED UNDER AUDITOR'S FILE NO. 474582.

PARCEL B:

ALSO THAT PORTION OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 24, TOWNSHIP 35 NORTH, RANGE 4 EAST, W.M., DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE WEST LINE OF SECONDARY STATE HIGHWAY NO. 1-A, AS THE SAME EXISTED ON APRIL 27, 1951, 20 FEET NORTH OF THE SOUTH LINE OF SAID NORTHEAST QUARTER OF THE NORTHEAST QUARTER; THENCE NORTH ALONG THE WEST LINE OF SAID HIGHWAY 100 FEET; THENCE WEST 100 FEET; THENCE SOUTH 100 FEET TO A POINT 20 FEET NORTH OF THE SOUTH LINE OF SAID SUBDIVISION; THENCE EAST 100 FEET TO A POINT OF BEGINNING, EXCEPT THAT PORTION THEREOF CONVEYED TO THE STATE OF WASHINGTON FOR SECONDARY STATE HIGHWAY 1-A AS DESCRIBED IN RIGHT OF WAY DEED DATED JANUARY 31, 1952, FILED MARCH 20, 1952, AS AUDITOR'S FILE NO. 472949.

SITUATE IN THE COUNTY OF SKAGIT, STATE OF WASHINGTON.



FACILITY #05955
1790 S BURLINGTON
NEC GEO.HOPPER/BURLINGTON
BURLINGTON WA 98233

FEE

COUNTY: SKAGIT

LEGAL DESCRIPTION:

Lot 1, CITY OF BURLINGTON BINDING SITE PLAN NO. BS 1-95,
as approved August 4, 1995, and recorded August 7, 1995, in
Volume 12 of Short Plats, page 15, under Auditor's File No. 9508070045,
records of Skagit County, Washington, being a portion of Tracts A and B
of Skagit County Short Plat No. 97-78, recorded in Volume 3 of Short
Plats, page 41, and of the Southwest Quarter of the Northwest Quarter
of the Northwest Quarter of Section 8, Township 34 North, Range 4 East
of the Willamette Meridian.

Situated in Skagit County, Washington.

See Attachment "A"



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ATTACHMENT "A"
LEGAL DESCRIPTION

FACILITY # 05955 (Continued)

Lot 1, CITY OF BURLINGTON BINDING SITE PLAN NO. BS 1-95, approved August 4, 1995, and recorded August 7, 1995, in Volume 12 of Short Plats, page 15, under Auditor's File No. 9508070045, records of Skagit County, Washington; being a portion of Tracts A and B of Skagit County Short Plat No. 97-78, recorded in Volume 3 of Short Plats, page 41, and of the Southwest Quarter of the Northwest Quarter of Section 8, Township 34 North, Range 4 East of the Willamette Meridian.

Situated in Skagit County, Washington.

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FACILITY #06194
610 HIGHWAY 20 WEST
I-5/HIGHWAY 20 WEST
BURLINGTON WA 98233

FEE

COUNTY: SKAGIT

LEGAL DESCRIPTION:

That portion of Government Lot 2, Section 6, Township 34 North, Range 4 East
of the Willamette Meridian, described as follows:

See Attachment "A"

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ATTACHMENT "A"
LEGAL DESCRIPTION

FACILITY #06194 (Continued)

That portion of Government Lot 2, Section 6, Township 34 North, Range 4 East of the Willamette Meridian, described as follows:

Beginning at the Northeast corner of said Lot 2;
thence North $89^{\circ}12'$ West along the section line 564.5 feet;
thence South $00^{\circ}03'45''$ West 598.11 feet to the Southerly line of the county road (now State Highway 20) and the true point of beginning of this description;
thence South $00^{\circ}03'45''$ West a distance of 282.86 feet;
thence North $89^{\circ}02'30''$ West a distance of 204.5 feet;
thence North $00^{\circ}03'45''$ East a distance of 177.58 feet to the South line of said state highway;
thence North $63^{\circ}32'15''$ East along said highway right-of-way a distance of 228.57 feet, more or less, to the true point of beginning;

EXCEPT the West 15.0 feet thereof conveyed to Helen M. Nevitt and Neil D. Nevitt, by deed dated November 4, 1946 and recorded November 8, 1946, under Auditor's File NO. 397831, records of Skagit County, Washington.

Situated in Skagit County, Washington.



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EXHIBIT "B"
ASSESSOR'S PARCEL NUMBER

FACILITY #05373 (Continued)

ASSESSOR'S PARCEL NUMBER: 1400217
34041710140702

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EXHIBIT "B"
ASSESSOR'S PARCEL NUMBER

FACILITY #05581 (Continued)

ASSESSOR'S PARCEL NUMBER: 35042401280004
35042410010004
66191

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EXHIBIT "B"
ASSESSOR'S PARCEL NUMBER

FACILITY # 05955 (Continued)

ASSESSOR'S PARCEL NUMBER : 75029
80040000010000

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EXHIBIT "B"
ASSESSOR'S PARCEL NUMBER

FACILITY #06194 (Continued)

ASSESSOR'S PARCEL NUMBER: 1401132
34040600520007



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CERTIFICATE

I, Daniel J. Rolf, Assistant Secretary of ATLANTIC RICHFIELD COMPANY, a Delaware corporation, do hereby certify that at a meeting of the Board of Directors of said company held at Chicago, Illinois on October 10, 2000 which meeting a quorum was present and voting throughout, the following resolution was duly adopted:

RESOLVED, That any Assistant Vice President of the Company is hereby authorized and empowered in the name and on behalf of the Company to make, execute, authenticate, acknowledge and deliver any contract, agreement, release, assignment, lease, conveyance, deed, transfer of real or personal property, grant of public utility easement, bond, proxy, or any other instruments similar or dissimilar to the preceding, other than borrowings, guaranties, and pledges, which that Assistant Vice President may deem necessary or proper in connection with the business of the division or the unit to which said Assistant Vice President is assigned, without further act or resolution of this Board, and the Corporate Secretary, the Associate Corporate Secretary and any Assistant Secretary are hereby severally authorized and empowered to affix the corporate seal to any such papers or documents and to attest the same in cases where such action is necessary or appropriate.

I further certify that the foregoing resolution is still in full force and effect and has not been amended or rescinded.

WITNESS my hand and the seal of this Company this 31st day of December, 2001.


Daniel J. Rolf
Assistant Secretary

EXHIBIT "C"



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