WHEN RECORDED RETURN TO:	
Name: DONALD L. H. JOH. Address: 25461 LAKE CHUAN	yron III
Address: 2541 LAICE CHURN City, State, ZipMT WG-NOM W. B. C	200202080212 3/274/ Skagit County Auditor
	2/8/2002 Page 1 of 2 3:37PN
Chicago Title Insurance C	Company
	FIRST AMERICAN TITLE CO.
	VALOR 1112-1
QUIT CI	LAIM DEED 6/08/14 - (
THE GRANTOR DOMAL D	4. H. JoGNSON
THE GRANTOR	
for and in consideration of Love & . Al	CFROM
for and in consideration of	a Jaklasand
conveys and quit claims to	A. JOHNSON
the following described real estate, situated in the Courtogether with all after acquired title of the grantor(s) he	
EXHIBIT "A" allaca	1.0
* ** *** *** *** *** *** *** *** *** *	ed
Stary & Sec 16, Sai Frange 4 = ; Each ?	I and Walith
Atm of Sec 16, Jac	washif 39 Nacce
(Frank 4 = ; Each	5 ft.
54 m444 m m m 4 m m 2	12
Tax Account Number: 340416-0-006-0003	TATED 7-12, 1900
MILAL	#538
(Individual)	BEAL BY MASHINGTON REAL BY MASHINGTON
, (instruction)	
(Individual)	(\$cErElury) 8 2002
	Amount Paid 3
STATE OF WASHINGTON)	STATE OF WASHINGTON & Skagl! Co. Treasurer
COUNTY OF <u>Shagit</u>) ss.	COUNTY OF
On this day personally appeared before ind	before me, the undersigned, a Notary Public in and for the State of
to me known to be the individual described in an d who executed the within and foregoing instrument, and	Washington, duly commissioned and sworn, personally appeared
acknowledged that signed the same as free and voluntary	and to modernize the President and
act and deed, for the uses and purposes therein mentioned.	Secretary Verpositivity, of the foregoing instrument, and acknowledged the foregoing instrument, and acknowledged the free and voluntary act and deed of said
GIVEN under my hand and official seal this	Copporation, for the the The purposes therein mentioned, and on oath
13 K GIVEN under my hand and official scal this day of Super , 19 2000.	the said instrument and that the seal affixed is the corporate seal of said
	Comporation BEIC Witness my hand and official seal hereto affixed the day and year
Claid M. Vann	MAR THOSE WITHOUT, THE
Notary Public in and for the State of Washington, residing at Alut Guntte	Noted Published for the State of Washington, residing at

EXMIBITA!

The land referred to in this report/policy is situated in the State of Washington, County of Skagit, and is described as follows:

The East 75 feet of the following described tract:

Beginning at a point 165 feet West and 25 feet South of the Northeast corner of the Northwest 1/4 of the Southeast 1/4 of Section 16, Township 34 North, Range 4 East, W.M., said point being the Northwest corner of a tract conveyed to School District No 25 of Skagit County, Washington, by Deed recorded in Volume 86 of Deeds, page 48 thence West on a line parallel with and 25 feet South of the centerline of said Section 16, 350 feet, more or less, to the Northeast corner of a tract conveyed to John Lewis Drum, et ux, by Deed recorded August 5, 1953, under Auditor's File No. 491310; thence South 0 degrees 32' West along the East line of said Drum Tract, 143 feet; thence South 89 degrees 28' East, 94.8 feet; thence South 0 degrees 32' West, 91 feet; thence South 89 degrees 28' East 255.2 feet, more or less, to the West line of said school tract; thence North 0 degrees 32' East along said West line to the point of beginning.

200202080212 Skagit County Auditor 2/8/2002 Page 2 of 2 3:37PM

