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11:57AM

| AFTER RECORDING MAIL TO:   |   |
|--|---|
| Name Thomas Dodd   |   |
| Address 18356 W. Big Lake Blud.  |   |
| City/State Mt Vernon, WA 98274   |   |
| Quit Claim Deed  | First American Title                    |
| THE GRANTOR Keiko M. Dodd for and in consideration of Love and affection   | Insurance Company                       |
| conveys and quit claims to Keiko M. Dodd and Thomas Dodd. Joint tennants with right of Survivorship. the following described real estate, situated in the County of Skagin | (this space for title company use only) |
|  | , State of Washington                   |
| together with all after acquired title of the grantor(s) therein:  | ·                                       |
| Big Lake Water Front TRSW  | 225 Ft Less Lt1                         |
| SKAGIT COUNTY M<br>REAL ESTATE EX  | VASHINGTON<br>COSE TAX                  |
| THE ESTATE ESTATE  |   |
| FEB 0 5 2  | 092                                     |
| Amount Paid<br>Skagit Co. Trea<br>By   |   |
| Assessor's Property Tax Parcel/Account Number(s): 3862 - 00  | 00-072-0004                             |

| Dated _ | January 18     | , 1 <del>9</del> 2002 |             |             |
|---------|----------------|-----------------------|-------------|-------------|
| Xhei    | bam. Do Akeiko | M. Dodd               |             |             |
|         |                | Bv                    |             |             |
|         | (Individual)   |                       | (President) |             |
|         |                | Ву                    |             | <u>1</u> 7. |
| LPB-12  | (11/06)        | •                     | (Secretary) |             |
| LrD-12  | (11//0)        |                       |             |             |

| EFECTURE OF FUKUOKA TY OF FUKUOKA                 | SS:  | ACKNOWLE                   | DGMENT - Individual                    |
|---|--|----------------------------|--|
| NSULATE OF THE UNITED STATES OF                   | Voiko M D-33   |                            |  |
| On this day personally appeared before me         | ;  |                            |  |
|   |  |                            | to me known                            |
| be the individual(s) described in and who exec    | cuted the within and foregoing ins   | trument, and acknowledg    | ed that she                            |
| gned the same as her f                            | free and voluntary act and deed,   | for the uses and purpose   | s therein mentioned.                   |
|   | л.   | anuaru                     | 2002                                   |
| GIVEN under my hand and official seal thi         | s18+hday of  | andary                     | <u> </u>                               |
|   |  |                            | ]                                      |
|   | <u> </u>   |                            |  |
|   |  |                            | $\Lambda \Lambda \Lambda$              |
|   | •  | 1 Thurst                   | ///                                    |
|   |  | War Th                     | 11/3                                   |
| \ \\.   | 2 / John   | Let I what                 | 1/2                                    |
|   | -Notary Pale   | ch jok the Stene of        | S. WAKAHIRO                            |
|   | -residing af   |                            | NITED STATES OF AM                     |
|   | My appointment ex  | pire Nhandafto             | P. FUKUQKA, JAPAN                      |
| -   |  |                            |  |
|   |  |                            |  |
| \   |  | VCKNOMI E                  | DGMENT - Corporate                     |
| <u> </u>  |  |                            | :                                      |
|   |  |                            | 7-1<br>7                               |
| On thiselay of                                    | , 19, before me, the   | undersigned, a Notary P    | ublic in and for the State of          |
| Washington, duly commissioned and sworn,          | and the second s |                            |  |
| vaningeon, only community and short.              |  | and I grander              |  |
|   | and  |                            | to me known to be the                  |
| President and                                     | Secretary, respectively, of  | <del>-{{}}}-</del>         |  |
| the corporation that executed the foreg           | oling instrument, and acknowled  | ged the said instrument (  | to be the free and voluntary           |
| ct and deed of said corporation, for the uses and | d purposes therein mentioned, and  | on oath stated that        | ······································ |
| uithorized to execute the said instrument and     | that the seal affixed (if any) is the  | he corporate seal of said  | corporation.                           |
| . •   | / "  |                            |  |
| Witness my hand and official seal hereto          | o affixed the day and year tirst a   | bove written.              |  |
|   |  | <i>.</i>                   | 7 A                                    |
|   |  |                            |  |
|   | •  |                            |  |
|   |  |                            |  |
| ```   |  |                            |  |
|   |  |                            |  |
|   |  |                            |  |
|   | Notary Pub   | lic in and for the State o | of Washington,                         |
|   | _  |                            | <b>~</b>                               |
|   | residing at  |                            |  |
|   | _  | xpires                     |  |

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