

200202050061 Skagit County Auditor

After Recorded Mail To:

Peoples Bank 4183 Meridian Street, 2nd Floor Bellingham, WA 98226

LOAN NO.

5021978-401

FIRST AMERICAN TITLE CO.

67635

1 of 1

SPACE ABOVE THIS LINE FOR RECORDER'S USE.

2/5/2002 Page

ASSIGNMENT OF DEED OF TRUST

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to Principal Residential Mortgage, Inc., An Iowa Corporation whose address is 711 High Street. Des Moines, IA 50392-IA 50392-0720 all beneficial interest under that certain Deed of Trust dated 0 1 / 2 9 / 0 2

, executed

11:35AM

by Richard A Ammons. Unmarried, as his separate estate

, Grantor,

to First American Title Company of Skagit County recorded on 01/29/02

and recorded in Book/Volume No.

, page(s)

, as Document No. 20020129009 (c County Records, State of Washington on real estate legally described as follows:

Skagit LOT 9. "MEDCALF'S ADDITION". ACCORDING TO THE RECORDED PLAT THEREOF IN THE OFFICE OF THE AUDITOR OF SKAGIT COUNTY.

WASHINGTON, IN VOLUME FOR PLATS, PAGE 41.

STATE OF WASHINGTON, COUNTY OF SKAGIT.

TAX PARCEL NO.: 3954 000 009 0001

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and

all rights accrued or to accrue under and beautiful Trust.

DATED: 01/29/02 **WATARY** 

PEOPLES BANK

Witness:

Witness:

Loan

Witness:
STATE OF WASHINGTON
COUNTY OF Skagit

on 1-29-03

PURLIC

, before me, the undersigned, a Notary Public in and for the said County and State, Personally

Tom Mathew

to me personally known, who, being duly sworn by me, did say that he she is the Loan Servicing Spectalist

of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he she asknowledges said instrument to be the free act and deed of said

corporation.

Notary Public for the State of Washington

12-

My commission expires:

03

(OFFICIAL SEAL)