

When Recorded mail to:  
RICHARD A. HIPPE  
14120 63RD DRIVE SE  
SNOHOMISH, WA 98296

200201300095  
Skagit County Auditor  
1/30/2002 Page 1 of 1 11:00AM

Loan Number: 0001471035118

**SUBSTITUTION OF TRUSTEE**

A47397

WHEREAS, RICHARD A. HIPPE, JULIE S HIPPE, HUSBAND & WIFE was/were the original Trustor(s), FIRST AMERICAN TITLE INSURANCE COMPANY was the original Trustee, and CHASE MANHATTAN MORTGAGE CORPORATION was the original Beneficiary under that certain Deed of Trust dated August 29, 2000 and recorded on September 6, 2000, as Instrument Number 200009060027, of Official Records of SKAGIT County, Washington, and covering the following described property:

As stated in Original Deed of Trust

WHEREAS, the undersigned Beneficiary, CHASE MANHATTAN MORTGAGE CORPORATION, is the present Beneficiary under said Deed of Trust, and said Beneficiary desires to substitute a new Trustee under said Deed of Trust in the place and stead of said original Trustee thereunder.

NOW, THEREFORE, the undersigned hereby substitutes TRUSTEE SERVICES, INC., whose home office address is P.O. BOX 2980, SILVERDALE, WA 98383-2980, as Trustee under said Deed of Trust.

Whenever the context hereof so requires, the masculine gender includes the feminine and/or neuter, and the singular number includes the plural.

EXECUTED this date December 31, 2001.

CHASE MANHATTAN MORTGAGE CORPORATION

ATTEST:

By: Gloria Johnson  
Gloria Johnson  
Assistant Secretary

By: Chris White  
Chris White  
Vice President

STATE OF TEXAS  
COUNTY OF HARRIS

On December 31, 2001, before me, the undersigned, personally appeared Chris White and Gloria Johnson, known to me to be the Vice President and Assistant Secretary, respectively, of CHASE MANHATTAN MORTGAGE CORPORATION, the corporation that executed and whose name is subscribed to the within instrument and that said CHASE MANHATTAN MORTGAGE CORPORATION, executed the same for the purpose and consideration therein expressed, in the capacity therein stated and as the act and deed of said corporation.



WITNESS my hand and Official Seal

Susie Hatch  
Notary Public in and for the  
State of Texas

This document was prepared by:  
ACCUTRAN SERVICES, INC.  
15531 KUYKENDAHL RD. #300  
HOUSTON, TEXAS 77090