

WHEN RECORDED RETURN TO:

NAME: ISLAND TITLE COMPANY ATTN: JACK CRAWFORD  
ADDRESS: 3110 COMMERCIAL AVENUE, SUITE 101  
CITY, STATE, ZIP: ANACORTES, WA 98221



200201280216  
Skagit County Auditor

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ISLAND TITLE COMPANY  
A21265✓

DOCUMENT TITLE

1. CONDITIONAL WAIVER AND RELEASE UPON PROGRESS PAYMENT

GRANTOR:

1. QUANTUM CONSTRUCTION, INC.

GRANTEE(s):

1. EXTREME METAL AND PAINT, INC.
2. CHRIS ODOM
3. TAMMY ODOM
4. DOWNHOME WASHINGTON COMMUNITY DEVELOPMENT ENTERPRISES

ABBREVIATED LEGAL DESCRIPTION:  
PORTION SE SE 3-34-2

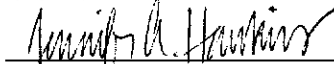
TAX PARCEL NUMBER:  
340203-0-019-0004

THE RECORDER WILL RELY ON THE INFORMATION PROVIDED ON THE FORM. THE STAFF WILL NOT READ THE DOCUMENT TO VERIFY THE ACCURACY OR COMPLETENESS OF THE INDEXING INFORMATION PROVIDED HEREIN.

TO THE SKAGIT COUNTY AUDITOR:

I, JENNIFER A HAWKINS, AM HEREBY REQUESTING AN EMERGENCY NONSTANDARD RECORDING FOR AN ADDITIONAL FEE AS PROVIDED IN RCW 36.18.010. I UNDERSTAND THAT THE RECORDING PROCESSING REQUIREMENTS MAY COVER UP OR OTHERWISE OBSCURE SOME PART OF THE TEXT OF THE ORIGINAL DOCUMENT. RECORDING FEE IS \$9 FOR THE FIRST PAGE AND \$1 PER PAGE THEREAFTER PER DOCUMENT. IN ADDITION TO THE STANDARD FEE, AN EMERGENCY RECORDING FEE OF \$50 IS ASSESSED. THIS STATEMENT IS TO BECOME PART OF THE RECORDED DOCUMENT

SIGNED:

  
JENNIFER A HAWKINS  
JANUARY 28, 2002

**CONDITIONAL WAIVER AND RELEASE  
UPON PROGRESS PAYMENT**

Upon receipt by the undersigned of a check from **DownHome Washington Community Development Enterprises**, in the sum of **Forty Thousand Five Hundred Seventy Five Dollars and 92 cents** ( \$ **40,575.92** ) payable to **Chris Odom, Tammy Odom and Quantum Construction, Inc.** and when the check has been properly endorsed and has been paid by the bank upon which it is drawn, this document shall become effective to release or waive any claim, entitlement, mechanic's lien, stop notice, or bond right the undersigned has on the job of **Extreme Metal and Paint Building** located at **9870 Padilla Heights Road, Anacortes, WA 98221** for labor, services, equipment, or materials furnished to **Chris And Tammy Odom** through **November 12<sup>th</sup>, 2001**

**Legal Description per schedule "A" Attached**

Dated: January 25, 2002

Quantum Construction, Inc.

Company name

By: 

Authorized Signatory

BETH A FOULKERS

Print Name

Title: President

Dated: January 25, 2002

Tammy or Chris Odom, dba

Extreme Metal and Paint, Inc.

Company name

By: 

Authorized Signatory

CHRIS ODOM

Print Name

Title: PRES.



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STATE OF WASHINGTON )  
 ) SS.  
COUNTY OF SKAGIT )

I Certify that I know or have satisfactory evidence that Beth A Fickers  
is the person who appeared before me, and said person acknowledged that  
he/she signed this instrument, or: oath stated that he/she was authorized to execute the  
instrument, and acknowledged it as the President of **Quantum  
Construction, Inc.**, to be a free and voluntary act of said corporation for the uses and  
purposes mentioned in this instrument.

Dated: January 25, 2002

Lori M. Hedlund  
Signature

Lori M. Hedlund  
Print Name

NOTARY PUBLIC IN AND FOR THE  
STATE OF WASHINGTON

My commission expires: 01-01-05

STATE OF WASHINGTON )  
 ) SS.  
COUNTY OF SKAGIT )

I Certify that I know or have satisfactory evidence that Chris Odom  
is the person who appeared before me, and said person acknowledged that  
he/she signed this instrument, on oath stated that he/she was authorized to execute the  
instrument, and acknowledged it as the President of **Extreme Metal  
and Paint Inc.**, to be a free and voluntary act of said corporation for the uses and  
purposes mentioned in this instrument.

Dated: January 25, 2002

Lori M. Hedlund  
Signature

Lori M. Hedlund  
Print Name

NOTARY PUBLIC IN AND FOR THE  
STATE OF WASHINGTON

My commission expires: 01-01-05



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## EXHIBIT "A"

That portion of the Southeast Quarter of the Southeast Quarter, Section 3, Township 34 North, Range 2 East of the Willamette Meridian, described as follows:

Commencing at the Southwest corner of the Southeast Quarter of the Southeast Quarter of Section 3, Township 34 North, Range 2 East of the Willamette Meridian;  
thence North  $00^{\circ}02'40''$  West along the West line of said subdivision, a distance of 1,157.08 feet to the South line of the County Road;  
thence South  $89^{\circ}24'22''$  East along said South line, a distance of 304.00 feet to the true point of beginning;  
thence South  $00^{\circ}02'40''$  East, a distance of 250.00 feet;  
thence South  $89^{\circ}24'22''$  East, a distance of 120.00 feet;  
thence North  $00^{\circ}02'40''$  West, a distance of 250.00 feet to the South line of the County road;  
thence North  $89^{\circ}24'22''$  West along said South line, a distance of 120.00 feet to the true point of beginning; Subject to and together with easements of record;

Situate in Skagit County, Washington.

- END OF EXHIBIT "A" -



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