

WHEN RECORDED RETURN TO:

U.S. BANK TRUST NATIONAL ASSOCIATION,
AS CUSTODIAN/TRUSTEE
C/O LEND LEASE AGRI-BUSINESS, INC.
PO BOX 410650
ST. LOUIS, MO 63141-0650



200201240236
Skagit County Auditor

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FIRST AMERICAN TITLE CO.

WASHINGTON UCC-2 COUNTY AUDITOR FIXTURE FILING

16852

<p>1. Grantor(s): (last name first, and mailing address(es))</p> <p>WASHINGTON BULB COMPANY, INC. 16031 BEAVER MARSH ROAD MOUNT VERNON, WA 98273</p> <p>WASHINGTON TIN: 91-0668335</p>	<p>2. Grantee(s)/Assignee/Beneficiary</p> <p>U.S. Bank National Association FARMER MAC PL-2 555 SW OAK PORTLAND, OR 97204</p>	<p>3. Assignee(s) of Secured Party(ies)</p> <p>U.S. BANK TRUST NATIONAL ASSOCIATION, AS CUSTODIAN/TRUSTEE C/O LEND LEASE AGRI BUSINESS, INC. PO BOX 410650 ST. LOUIS, MO 63141-0650</p>
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THIS FIXTURE FILING SHALL COVER COLLATERAL THAT IS AFFIXED TO THE FOLLOWING DESCRIBED PROPERTY.

Reference Number: _____ Additional on Page _____

Short Legal Description: GOVERNMENT LOT 2 OF SECTION 6, TOWNSHIP 34, RANGE 4 SOUTH 1/2 OF SECTION 33, TOWNSHIP 34, RANGE 3; NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 34, RANGE 3; SOUTHWEST 1/4 OF SECTION 21, TOWNSHIP 34, RANGE 3; NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 34, RANGE 3; SOUTHEAST 1/4 OF SECTION 11, TOWNSHIP 34, RANGE 3; NORTHWEST 1/4 OF SECTION 26, TOWNSHIP 34, RANGE 3; SOUTHEAST 1/4 OF SECTION 22, TOWNSHIP 34, RANGE 3; NORTHEAST 1/4 OF SECTION 22, TOWNSHIP 34, RANGE 3; SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 34, RANGE 3; SOUTHWEST 1/4 OF SECTION 15, TOWNSHIP 34, RANGE 3; GOVERNMENT LOTS 1, 2 AND 3 OF SECTION 4, TOWNSHIP 33, RANGE 3

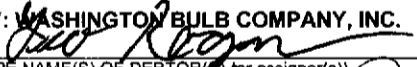

Assessor's Tax Parcel ID#: 340333-4-010-0008, 34033-4-009-0001, 340333-4-008-0002, 340333-3-006-0006, 340333-3-003-0009, 340333-3-004-0008, 340333-0-002-0006, 340328-2-002-0009, 340328-2-001-0018, 340326-2-005-0107, 340326-2-004-0009, 340326-2-003-0000, 340322-4-010-0001, 340322-1-014-0200, 340322-1-014-0003, 340322-1-014-0100, 340320-3-005-0002, 340320-3-001-0006, 340320-1-004-0007, 340311-0-026-0004, 330304-0-004-0018, 330304-0-002-0002, 330304-0-001-0003, 340321-3-004-0002, 340321-3-003-0003, 340315-3-006-0008, 340315-3-004-0000,

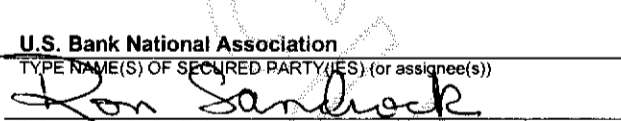

Legal Description: SEE EXHIBIT "L" ATTACHED HERETO AND BY THIS REFERENCE INCORPORATED HEREIN.

THIS FIXTURE FILING COVERS THE FOLLOWING DESCRIBED PROPERTY:
SEE EXHIBIT "M" ATTACHED HERETO AND BY THIS REFERENCE INCORPORATED HEREIN.

4. The debtor is the record owner.
5. This statement is signed by the Secured Party(ies) instead of the Debtor(s) to perfect a Security interest in collateral: (Please check appropriate box)
- (a) already subject to security interest in another jurisdiction when it was bought into this state, or when the debtor's location was changed to his state, or
 - (b) which is proceeds of the original collateral described above in which a security interest was perfected, or
 - (c) as to which the recording has lapsed, or
 - (d) acquired after a change of name, identity, or corporate structure of the debtor(s)
6. Complete fully if box (d) is checked: complete as applicable for (a), (b), and (c):
- Original recording number _____
- Office where recorded _____
- Former name of debtor(s) _____

Dated DECEMBER 1, 2001

BY: WASHINGTON BULB COMPANY, INC.

 TYPE NAME(S) OF DEBTOR(S) (or assignor(s))

 SIGNATURE(S) OF DEBTOR(S) (or assignor(s))
 COPY 1 - COUNTY AUDITOR

U.S. Bank National Association

 TYPE NAME(S) OF SECURED PARTY(IES) (or assignee(s))

 SIGNATURE(S) OF SECURED PARTY(IES) (or assignee(s))
 FORM APPROVED FOR USE IN THE STATE OF WASHINGTON

WASHINGTON UCC-2 COUNTY AUDITOR FIXTURE FILING

EXHIBIT "M"

BORROWER:
WASHINGTON BULB COMPANY, INC.
16031 BEAVER MARSH ROAD
MOUNT VERNON, WA
98273

BANK:
U.S. Bank National Association
FARMER MAC
PL-2 555 SW OAK
PORTLAND, OR 97204

This Exhibit "M" is attached to and by this reference is made a part of the WASHINGTON UCC-2 COUNTY AUDITOR FIXTURE FILING dated DECEMBER 1, 2001, executed in connection with a loan or other financial accommodations between U.S. Bank National Association and WASHINGTON BULB COMPANY, INC..

ALL FIXTURES AND ARTICLES OF PROPERTY NOW OR HEREAFTER ATTACHED TO, OR USED IN THE OWNERSHIP, DEVELOPMENT, OPERATION OR MAINTENANCE, OF THE BUILDINGS, IMPROVEMENTS, AND REAL PROPERTY DESCRIBED IN EXHIBIT "L" ATTACHED (WHICH REAL PROPERTY, TOGETHER WITH THE IMPROVEMENTS THEREON, ARE REFERRED TO HEREIN AS THE "PROPERTY" (WHETHER SUCH ITEMS BE LEASED, BE OWNED ABSOLUTELY OR SUBJECT TO ANY TITLE-RETAINING OR SECURITY INSTRUMENT, OR BE OTHERWISE USED OR POSSESSED), INCLUDING WITHOUT LIMITATION ALL HEATING, COOLING, AIR-CONDITIONING, VENTILATING, REFRIGERATING, PLUMBING, GENERATING, POWER, LIGHTING, LAUNDRY, MAINTENANCE, INCINERATING, LIFTING, CLEANING, FIRE PREVENTION AND EXTINGUISHING, SECURITY AND ACCESS CONTROL, COOKING, GAS, ELECTRIC AND COMMUNICATION FIXTURES, EQUIPMENT AND APPARATUS, ALL ENGINES MOTORS, CONDUITS, PIPES, PUMPS, TANKS, DUCTS, COMPRESSORS, BOILERS, WATER HEATERS AND FURNACES. **ALL GREENHOUSE FIXTURES AND IMPROVEMENTS TO INCLUDE CURTAINS, SHADE CLOTH AND CURTAINS, VENTILATION SYSTEMS, FANS, COOLERS, ELECTRICAL PANELS, CONTROL SYSTEMS, DRYING WALLS, EVAPORATORS, REFRIGERATION SYSTEMS, BULB COOKERS, EMPTYING STATIONS, FILLING STATIONS, STACKING STATIONS, PROCESSING LINES, ROLLING CONTAINER SYSTEMS.** ALL RANGES, STOVES, DISPOSERS, REFRIGERATORS AND OTHER APPLIANCES, ALL ESCALATORS AND ELEVATORS, BATHS, SINK, ALL CABINETS, PARTITIONS, MANTELS, BUILT-IN MIRRORS, WINDOW SHADES, BLINDS, SCREENS, AWNINGS, STORM DOORS, WINDOWS AND SASH, ALL CARPETING, UNDERPADDING, FLOOR COVERING, PANELING AND DRAPERIES, ALL FURNISHINGS OF PUBLIC SPACES, HALLS AND LOBBIES, AND ALL SHRUBBERY AND PLANTS, BUT SPECIFICALLY EXCLUDING ANY CROPS AND THE PROCEEDS THEREOF OR ANY FARM EQUIPMENT; ALL OF WHICH SHALL BE DEEMED PART OF THE REAL PROPERTY AND NOT SEVERABLE WHOLLY OR IN PART WITHOUT MATERIAL INJURY TO THE FREEHOLD; PROVIDED, HOWEVER, PERSONAL PROPERTY AND TRADE FIXTURES OWNED OR SUPPLIED BY TENANTS OF THE PROPERTY WITH THE RIGHT OF REMOVAL ON OR BEFORE THE TERMINATION OF THE TENANCY SHALL NOT BE INCLUDED WITHIN THE SCOPE OF THIS SECTION. ALL PRESENT AND FUTURE CONTRACT AND POLICIES OF INSURANCE WHICH INSURE SAID REAL ESTATE OR ANY BUILDING, STRUCTURES OR IMPROVEMENTS THEREON, OR ANY SUCH FIXTURES OR PERSONAL PROPERTY, AGAINST CASUALTIES AND THEFT, AND ALL MONIES AND PROCEEDS AND RIGHTS THERETO WHICH MAY BE OR BECOME PAYABLE BY VIRTUE OF ANY SUCH INSURANCE CONTRACTS OR POLICIES. ALL RENTS, REVENUES, ISSUES, PROFITS AND INCOME OF THE PROPERTY, AND ALL RIGHT, TITLE AND INTEREST OF DEBTOR IN AND TO ALL PRESENT AND FUTURE LEASES AND OTHER AGREEMENTS FOR THE OCCUPANCY OR USE OF ALL OR ANY PART OF THE PROPERTY, AND ALL RIGHT, TITLE AND INTEREST OF DEBTOR THEREUNDER, INCLUDING WITHOUT LIMITATION ALL CASH OR SECURITY DEPOSITS, ADVANCE RENTALS AND DEPOSITS OR PAYMENTS OF SIMILAR NATURE, TOGETHER WITH ALL GUARANTIES OF TENANTS' OR OCCUPANTS' PERFORMANCES THEREUNDER, AND ALL OF DEBTOR'S RIGHT, TITLE AND INTEREST IN, TO AND UNDER PURCHASE AND SALE AGREEMENTS, EARNEST MONEY AGREEMENTS, SALES CONTRACT OR OTHER AGREEMENTS RELATING TO THE SALE OF ALL OR ANY PORTION OF THE PROPERTY

THIS EXHIBIT "M" IS EXECUTED ON DECEMBER 1, 2001.

WASHINGTON BULB COMPANY, INC.

BY: *Leo M. Roozen*
LEO M. ROOZEN, PRESIDENT

BY: *Helen Mary Roozen*
HELEN MARY ROOZEN, SECRETARY



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EXHIBIT "L"

Borrower: WASHINGTON BULB
COMPANY, INC.
16031 BEAVER MARSH
ROAD
MOUNT VERNON, WA 98273

Lender: U.S. Bank National Association
FARMER MAC
PL-2 555 S.W. Oak
Portland, OR 97204

This EXHIBIT "L" is attached to and by this reference is made a part of each Deed of Trust or Mortgage, Security Agreement, Assignment of Deed of Trust or Mortgage and UCC, dated December 1, 2001, and executed in connection with a loan or other financial accommodations between U.S. Bank National Association and WASHINGTON BULB COMPANY, INC..

The land referred to in this report/policy is situated in the State of Washington, County of Skagit, and is described as follows:

Parcel "B":

The South 1/2 of the South 1/2 of Section 33, Township 34 North, Range 3 East, W.M., EXCEPT the as-built and existing Bradshaw County Road running along the East line of said subdivision, EXCEPT the Chilberg County Road, both as-built and as conveyed to Skagit County by Deed recorded February 23, 1933, under Auditor's File No. 254851, and by Deed recorded January 20, 1966, under Auditor's File No. 677633, EXCEPT that portion thereof lying within the boundaries of Skagit County Short Plat No. 65-80, approved June 6, 1980, and recorded June 10, 1980, in Volume 4 of Short Plats, Page 109, under Auditor's File No. 8006100023, records of Skagit County, Washington, AND EXCEPT drainage ditch right-of-way of Drainage District No. 15, as condemned in Skagit County Superior Court Cause No. 3604.

Parcel "C":

The North 1/2 of the Northwest 1/4 of Section 28, Township 34 North, Range 3 East, W.M., EXCEPT that portion of the South 30 feet thereof conveyed to Skagit County for road purposes by Deed recorded as Auditor's File No. 277151, in Volume 169 of Deeds, Page 133, ALSO EXCEPT the West 30 feet thereof conveyed to Skagit County by Deed recorded as Auditor's File No. 631086, in Volume 328 of Deeds, Page 110, AND ALSO EXCEPT Drainage District and Diking District rights-of-way, if any.

Parcel "D":

The South 1/2 of the Southwest 1/4 of Section 21, Township 34 North, Range 3 East, W.M., EXCEPT the West 30 feet thereof conveyed to Skagit County for Best Road by Deed recorded as Auditor's File No. 631087, in Volume 328 of Deeds, Page 111, ALSO EXCEPT that portion thereof condemned by Drainage District No. 15 in Skagit County Cause No. 14859.

Parcel "E":

The West 1/2 of the Northwest 1/4 of Section 26, Township 34 North, Range 3 East, W.M., EXCEPT the four following described tracts:

- 1.) Rights-of-way condemned for Drainage District No. 15;



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2.) Rights-of-way conveyed to Drainage District No. 15 by Deeds recorded in Volume 74 of Deeds, Page 219, and Volume 101 of Deeds, at Pages 572 and 576, as Auditor's File Nos. 67753, 110902 and 110905, respectively;

3.) Right-of-way along the West side thereof for County Road commonly known as the Beaver Marsh Road, TOGETHER WITH a portion conveyed to Skagit County by Auditor's File No. 8808160026; and

4.) Right-of-way along the South side thereof for County Road commonly known as Jungquist Road.

Parcel "F":

The Southeast 1/4 of the Southeast 1/4 of Section 22, Township 34 North, Range 3 East, W.M., EXCEPT the South 20 rods thereof, AND ALSO EXCEPT the Beaver Marsh County Road running along the East line thereof; AND ALSO EXCEPT the ditch right-of-way of Drainage District No. 15.

Parcel "G":

Lots 1, 2 and 3, of Skagit County Short Plat No. 98-009, approved September 15, 1999, and recorded September 17, 1999, as Auditor's File No. 199909170004.

Parcel "H-1":

The Northeast 1/4 of the Southwest 1/4 of Section 20, Township 34 North, Range 3 East, W.M.

EXCEPT McLean Road along the North line.

ALSO EXCEPT that portion lying Westerly of Calhoun Slough.

ALSO EXCEPT that portion lying Northwesterly of the ditch located in the Northwest corner thereof.

ALSO EXCEPT rights-of-way of Drainage District No. 15.

Parcel "H-2":

The South 1/2 of the Southwest 1/4 of Section 20, Township 34 North, Range 3 East, W.M., lying Easterly of Calhoun Slough.

EXCEPT the South 300 feet thereof.

ALSO EXCEPT rights-of-way of Drainage District No. 15.

Parcel "I":

Lot 2, of Skagit County Short Plat No. 99-0008, approved September 15, 1999, and recorded September 17, 1999, under Auditor's File No. 199909170005, being a portion of Section 20, Township 34 North, Range 3 East, W.M.

Parcel "J":

The Southwest 1/4 of the Southwest 1/4 of Section 15, Township 34 North, Range 3 East, W.M., EXCEPT the North 20 feet thereof, ALSO EXCEPT the South 330 feet thereof, ALSO EXCEPT the County Road right-of-way commonly known as the Bradshaw Road, AND ALSO EXCEPT ditch rights-of-way, if any.



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Parcel "K":

That portion of Section 11, Township 34 North, Range 3 East, W.M., described as follows:

Beginning at a point 20 rods South of the quarter corner between Sections 11 and 12; thence West, 40 rods; thence South, 20 rods; thence East, 40 rods; thence North, 20 rods to the point of beginning, all in Section 11, Township 34 North, Range 3 East, W.M., EXCEPT the County Road right-of-way commonly known as the Avon-Allen Road along the East line thereof.

Parcel "L":

Government Lots 1, 2 and 3, of Section 4, Township 33 North, Range 3 East, W.M., EXCEPT the five following described tracts:

- 1.) Rights-of-way of Drainage District No. 15;
- 2.) That portion of Government Lot 3, lying Westerly of the Drainage District No. 15, ditch referenced as a boundary in Deed recorded as Auditor's File No. 9210010067;
- 3.) The South 300 feet of Government Lot 3;
- 4.) The South 300 feet of the West 935 feet of Government Lot 2; and
- 5.) The right-of-way for the County Road commonly known as the Bradshaw Road along the East line of Government Lot 1.

THIS EXHIBIT "L" IS EXECUTED ON DECEMBER 1, 2001.

BORROWER:

WASHINGTON BULB COMPANY, INC.

By: *Leo M. Roozen*

LEO M. ROOZEN, PRESIDENT

By: *Helena Mary Roozen*

HELEN MARY ROOZEN, SECRETARY

