



200201240234  
Skagit County Auditor

1/24/2002 Page 1 of 2 1:24PM

Name U.S. Bank Trust National Association, as Custodian/Trustee  
c/o Lend Lease Agri-Business, Inc.  
Address PO Box 410650  
City, State, Zip St. Louis, MO 63141-0650

FIRST AMERICAN TITLE CO.

tel 8572

**Assignment of Mortgage / Deed of Trust**

Reference # (If applicable): \_\_\_\_\_

Grantor(s): (1) U.S. Bank National Association (2) \_\_\_\_\_

Grantees(s): (1) U.S. Bank Trust National Association, as Custodian/Trustee (2) \_\_\_\_\_

Additional Grantor(s) on Pg. \_\_\_\_\_ Additional Grantee(s) on Pg. \_\_\_\_\_

**Legal Description (Abbreviated):** GOVERNMENT LOT 2 OF SECTION 6, TOWNSHIP 34, RANGE 4; SOUTH 1/2 OF SECTION 33, TOWNSHIP 34, RANGE 3; NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 34, RANGE 3; SOUTHWEST 1/4 OF SECTION 21, TOWNSHIP 34, RANGE 3; NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 34, RANGE 3; SOUTHEAST 1/4 OF SECTION 11, TOWNSHIP 34, RANGE 3; NORTHWEST 1/4 OF SECTION 26, TOWNSHIP 34, RANGE 3; SOUTHEAST 1/4 OF SECTION 22, TOWNSHIP 34, RANGE 3; NORTHEAST 1/4 OF SECTION 22, TOWNSHIP 34, RANGE 3; SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 34, RANGE 3; SOUTHWEST 1/4 OF SECTION 15, TOWNSHIP 34, RANGE 3; GOVERNMENT LOTS 1, 2 AND 3 OF SECTION 4, TOWNSHIP 33, RANGE 3

Additional legal(s) on Page 3

Assessor's Tax Parcel ID# 340333-4-010-0008, 34033-4-009-0001, 340333-4-008-0002, 340333-3-006-0006, 340333-3-003-0009, 340333-3-004-0008, 340333-0-002-0006, 340328-2-002-0009, 340328-2-001-0018, 340326-2-005-0107, 340326-2-004-0009, 340326-2-003-0000, 340322-4-010-0001, 340322-1-014-0200, 340322-1-014-0003, 340322-1-014-0100, 340320-3-005-0002, 340320-3-001-0006, 340320-1-004-0007, 340311-0-026-0004, 330304-0-004-0018, 330304-0-002-0002, 330304-0-001-0003, 340321-3-004-0002, 340321-3-003-0003, 340315-3-006-0008 AND 340315-3-004-0000

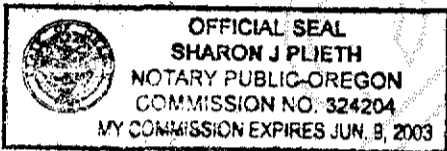
KNOW ALL MEN BY THESE PRESENTS: THAT U.S. Bank National Association for value received does hereby grant, bargain, sell, assign, transfer and set over unto U.S. Bank Trust National Association, as Custodian/Trustee, that certain mortgage / Deed of Trust bearing date the 1st day of December, 2001 made and executed by Washington Bulb Company, Inc. as mortgagor / grantor to U.S. Bank National Association to secure payment of the sum of Seven Million Dollars ( \$7,000,000.00 ) and interest, and recorded in the office of the County Auditor of Skagit County, State of Washington, on the 24<sup>th</sup> day of January, 2002 in Volume \_\_\_\_\_ of Mortgages, at page \_\_\_\_\_, being Auditor's File No. 200201240233, together with the note thereby secured and the money due and to grow due thereon, with the interest.

Dated January 9, 2002

U.S. Bank National Association

By Ron Sandrock  
(Authorized Officer)

(Notary Seal)



STATE OF OREGON  
COUNTY OF MULTNOMAH

I certify that I know or have satisfactory evidence that Ron Sandrock is the person(s) who appeared before me, and said person(s) acknowledged that (he/she/they) signed this instrument, on oath stated that (he/she/they) was (were) authorized to execute the instrument and acknowledged it as the Authorized Officer of U.S. Bank National Association to be the free and voluntary act of such party for the uses and purposes mentioned in the instrument.

1/9/02  
Date  
Sharon Plieth  
Signature  
6/9/03  
Title- Expires



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