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| 16920 Allen West | Road | Bow | | WA 98232 | |
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| AME OF ADDITIONAL LEGAL OW | REM | Secretary and Secretary and Secretary | | | |
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| NOTARY A | by <u>Carol L.</u> | Van Leeuwen EGISTERED OWNER | | a La Alma Alega ARY ON AGENT | |
| 1 A 19CH 5. 2001 G | PRINT NAME OF R | EGISTERED OWNER | PRINTED NAME | | |
| WASHING | Title Notary | Public TION/AGENT/NOTARY | AND: | County/Office No. OR Dealer No. OR 3-5-05 lotary Expiration Date | |
| TITLE COMPANY CER | | | | | |
| certify that the legal descrip AME (TYPED OR PRINTED) | otion of the land and own | | ct per the real property COMPANY / PHONE NUME | | |
| IGNATURE / POSITION | | | | DATE | |
| | | ithin 10 calendar days | of the date Title Cor | mpany Representative signs. | |
| BUILDING PERMIT OF | FICE CERTIFICATION manufactured home has | been affixed to the real | property as described | <u>. </u> | |
| | ilding permit has been is | | nd the attachment will | be inspected upon completion. BLDG RERMIT # | |
| IAME (1 TPEU OH PHIMIEU) | | IT COUNTY PERMITA | ENTERED | Boundary | |
| GNAZURE / POSIZION | SELL SAND | IS COUNTY PERMITS | 10) 93 6-7410 | 0 Dro1 - 0626 | |

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| | | AL OWILLI | County/ | Office No. OR |
| | Title | ON/AGENT/NOTARY | | Dealer No. OR xpiration Date |
| LAND DESCRIPTION | I (A legal description of the | land can be obtained | I from the local County A | ssessor's Office |
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The Department of Licensing has a policy of providing equal access to its services if you need special accommodation

STATE OF WASHINGTON DEPARTMENT OF STATE

continued

MANUFACTURED HOME APPLICATION - ADDITIONAL ATTACHMENT LEGAL DESCRIPTION OF LAND

Use this form when a legal description from the county is not legible, and/or a statutory warranty deed is not available, to provide the legal description of the land. This form must be recorded with the Manufactured Home Application and a certified copy presented to a vehicle licensing agency as part of the supporting documentation for a Manufactured Home application.

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|-----------|---|---|--------------------|---|
| Check | type of application: | Title Eliminat | tion | |
| Officer | type of application. | () | m Real Property | 1 |
| * | | Transfer In L | , , | • |
| Land: | Property Tax F | Parcel Number | P34337 | |
| | Legal Descript | ion: | | |
| | | | | |
| | | described Parc | ols A and B lvi | ng Westerly of the following described |
| That po | ortion of the following | gescribed Faic | est Quarter of S | Section 14, Township 35 North, |
| line in t | ne Southeast Quarte | atte Meridian: | Jot Godinor or | |
| _ | 3 East of the Willam encing at the Southe | act corner of sai | d Section 14: | |
| | - トレール・ウクウクロウモバ 14/2 | set along the Sol | um ime ot saio | Section 14 a distance of 256.03 feet; |
| Thence | 2 North 02º23'40" We | est a distance of | 20.03 feet to t | he North line of the Allen West Road |
| | ・マロリア りへいけ ヘビゼ | ECININING of s | aid line: | |
| Thonas | continue North 02° | 23'40" West a di | stance of 330 | feet, more or less, to the Samish |
| Piver : | and the terminus of s | aid line. | | |
| INVEL 6 | and the terrimos as | | N. Committee | |
| PARC | | | | |
| That n | ortion of the Southea | ist Quarter of the | e Southeast Q | uarter of Section 14, Township 35 |
| North. | Range 3 East of the | Willamette Mer | idian, describe | d as follows: |
| | | | er i | |
| Begin | ning at the Southeas | t corner of said s | subdivision; | developing a distance of 340.03 feet |
| Tl | Nawh 80020125" W | est along the So | suth line of Said | d subdivision a distance of 340.03 feet; |
| Then | ce North 02°23'40" W | est a distance of | 1 20.03 reet to | the North line of the Allen West |
| Count | ty Road, and the true | point of beginni | ing; | f said subdivision a distance of 200.00 |
| Then | ce North 02°23'40" W | est parallel with | of a tract of la | of said subdivision a distance of 200.00 and conveyed to Ed Allen et ux by deed |
| feet, i | more or less, to the S | outhwest come | File No. 3828 | 39* |
| | ded August 28, 1945 | act along the Sc | outh line of said | a Alien property a distance of 100.00 |
| Inen | ce South og 2020 t | er of a tract of c | onveved to Sk | agit County Fire Protection District No. |
| 4 | 1 - I was and ad Conto | mhar (1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | nder Auditor's | FIIe NO. 430070, |
| Thon | se South 02°23'40" F | ast along the W | est line of said | Fire District No. 5 tract a distance of |
| 200 | on fact to the North lin | ne of county roa | d: | |
| Then | ce 89°20'25" West a | distance of 168 | .00 feet to the | true point of beginning. (Also known as |
| | 2, SP#3-72). | | nyl | |
| 1,00 | _, _,, | | (',V' | |

Skagit County Auditor

1/15/2002 Page 3 of 4

12:08PM

PARCEL B:

The West 140 feet of a tract of land in the Southeast Quarter of the Southeast Quarter of Section 14. Township 35 North, Range 3 East of the Willamette Meridian, described as follows:

Beginning at point on the West right-of-way line of the Pacific Northwest Traction Company, at a point 200 feet North of the South line of said Southeast Quarter of the Southeast Quarter; Thence West to a point 340 feet West of the East line of said Southeast Quarter of the Southeast Quarter;

Thence North to the Samish River;

Thence Easterly along the South bank of said Samish River to the West line of the right-of-way of the Pacific Northwest Traction Company;

Thence Southerly to the point of beginning.

(Also known as Tract A, SP#2-72).

Situated in Skagit County, Washington.

END OF EXHIBIT "A" -

200201150085 Skagit County Auditor 1/15/2002 Page 4 of 12:08PM