

Name & Return Address:

FIRSTAR BANK N.A.

809 SOUTH 60TH STREET, SUITE 210

WEST ALLIS, WISCONSIN 53214



200201140156
Skagit County Auditor
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Please print legibly or type information.

Document Title (Or transaction contained therein) ASSIGNMENT OF DEED OF TRUST
Grantor(s) (Last name first, then first name, middle name) FIRSTAR BANK N.A. ____ Additional Names on Page ____ of Document
Grantee(s) (Last name first, then first name, middle name) MERS ELECTRONIC SYSTEMS REGISTRATION, INC. ____ Additional Names on Page ____ of Document
Legal Description (Abbreviated: i.e., lot, block & subdivision name or number OR section/township/range and quarter/quarter section) Complete Legal Description on Page <u>2</u> of Document
Auditor's Reference Number(s) 200105230042
Assessor's Property Tax Parcel/Account Number(s) 3404417-0-107-0009
The Auditor/Recorder will rely on the information provided on this cover sheet. The staff will not read the document to verify the accuracy or completeness of the indexing information provided herein. IF YOU REPRODUCE THIS FORM, BE SURE MARGINS REMAIN 3 INCHES AT THE TOP AND 1 INCH ON SIDES AND BOTTOM. gpcovst.lst 2/98

This document prepared by and return to:
Dotty Hawley (414) 454-6235 (1-800-626-6624x6235)
Firststar Bank, N. A.
809 S. 60th Street, West Allis, WI 53214

ASSIGNMENT OF DEED OF TRUST

Firststar Bank, N. A. Loan #: 7884048012 DB
First Nationwide Loan #: 0024529182 Tax ID #: 3404417-0-107-0009

For value received, the undersigned, FIRSTAR BANK, N.A. (herein "Assignor"), whose address is 809 SOUTH 60TH STREET, SUITE 210, WEST ALLIS, WI 53214, does hereby grant, sell, assign, transfer and convey unto MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., a Delaware Corporation (herein "Assignee") whose address is C/O P.O. BOX 2026, FLINT, MI 48501-2026, all interest under that certain mortgage described as follows:

Real estate DEED OF TRUST dated: 5/17/01

Executed by: ALEXANDER D. COBBIN, JR. AND DOREEN C. COBBIN, HUSBAND AND WIFE

To: FIRSTAR BANK, N.A. Trustee: BRIAN LYNCH

Recorded on: 5/23/01 In the office of the: COUNTY RECORDER

County and State where document recorded: SKAGIT, WA

Book/Volume number: Page/Image number:

Document number: 200105230042 Certificate number:

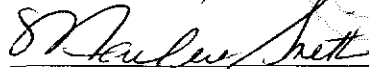
Re-recording information:

LEGAL DESCRIPTION: (If Applicable) See Page Two (Back)

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned has executed this Assignment of Mortgage on DECEMBER 15, 2001.

FIRSTAR BANK, N.A.

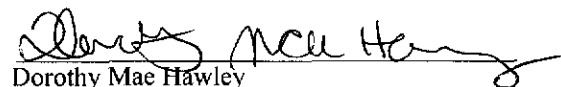


MARLENE SMITH, MORTGAGE BANKING OFFICER

COUNTY OF MILWAUKEE

STATE OF WISCONSIN

Personally came before me on DECEMBER 15, 2001, MARLENE SMITH, MORTGAGE BANKING OFFICER of the above-named Corporation, to me known to be the person who executed the foregoing instrument, and to me known to be such Officer of said Corporation, and acknowledged that this person executed the foregoing instrument as such Officer as the deed of said Corporation, by its Authority.



Dorothy Mae Hawley

Notary Public, State of Wisconsin

My commission expires: October 31, 2004

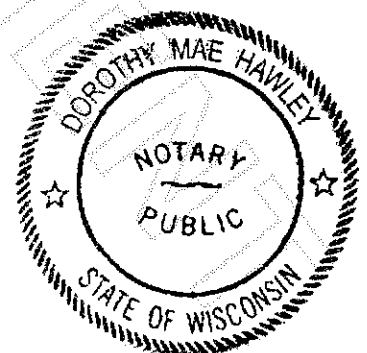
MIN # 100010100002206591 VRU #: 1-888-679-MERS



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PAGE TWO

PROPERTY ADDRESS: 1221 N 16TH ST, MOUNT VERNON, WA 98273

LEGAL DESCRIPTION: SEE ATTACHED LEGAL



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EXHIBIT "A"

The land referred to in this report/policy is situated in the State of Washington, County of Skagit, and is described as follows:

That portion of the Southwest 1/4 of the Southeast 1/4, Section 17, Township 34 North, Range 4 East, W.M., described as follows:

Beginning at a point 1186.25 feet North and 498.96 feet East of the South quarter corner of said Section 17; thence East, 166.32 feet parallel to the Section line of said Section 17; thence North, 144.75 feet; thence West, 166.32 feet; thence South to the point of beginning, EXCEPT the East 30 feet thereof, AND ALSO EXCEPT the North 10 feet thereof as conveyed to the City of Mount Vernon for street purposes by Deed recorded February 9, 1959, under Auditor's File No. 577079.



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