

1/11/2002 Page 1 of 1 8:47AM

| WHEN RECORDED RETURN TO | | |
|--|--|--|
| Name | | |
| Address | | |
| City, State, Zip | | ······ |
| LAND TITL COMPANY | E | |
| FILED FOR RECORD AT REQUEST C | ĎF: | |
| P-99689-E | LAND TITLE COMPANY OF SKAGIT COUNTY | |
| SPECI | AL POWER OF ATTORNE | EY |
| The state of the s | (SALE) | |
| | | |
| , Elisa Garrison | | hereby |
| appoint Daniel Garrison | - Tarkey Carried Control of the Cont | |
| as my true and lawful attorney for me and in my name all right, title and interest in and to the following described | | tin, sell, contract to convey, or convey any and |
| Lot 3, "PARK RIDGE - DIVISION Plats, pages 187 and 188, re | | |
| | ~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~ | |
| | | |
| | And the second s | |
| | | |
| 4634-000-003-0 | 0002 1 1 | |
| Together with any personal property located thereon. | | Control of the Contro |
| Giving and granting unto my said attorney | in fact full authority and power to do and perfe | rm any and all other acts necessary or incident |
| to the performance and execution of the powers herein expressly granted with power to do and perform all acts authorized hereby; as fully to all intents and purposes as the Grantor might or could do if personally present. | | |
| This Special Power of Attorney will cease and be of no further effect after the day of, or six | | |
| (6) months from the date hereof, whichever first occur | S. | |
| | DATED this 17th day of | December, 2001 |
| | 1. | XX |
| WARNING: This power of attorney will result | 7 Flya | /Jaru |
| in another person having full right to encumber your real and personal property and obligate you to a debt. | | And the state of t |
| It is recommended that you obtain counsel from your attorney prior to execution of this document. | | |
| 71 | | |
| STATE OF WASHINGTON) COUNTY OF Skagit | | And the second second |
| On this day personally appeared before me | isa Garrison | to me known to be the |
| free and voluntary act and deed, for the uses and purpo | | , |
| GIVEN under my hand and official seal thi | s 17th day of December, | _2001 |
| The same of the sa | | |
| | 5 7/10 - 61 | 1111 VIII |
| | - way six | and the |
| | Notary Public in and for the State of Washington, residing at | Mount Vernon |
| | My appointment expires: | 9-1-02 |