



200201030089
Skagit County Auditor

1/3/2002 Page 1 of 1 3:40PM



200112240132
Skagit County Auditor

12/24/2001 Page 1 of 1 11:46AM

WHEN RECORDED MAIL TO

NAME OHIO SAVINGS BANK, a federal savings bank
ADDRESS 1801 E. 9TH STREET
CITY & STATE CLEVELAND, OHIO 44114

ISLAND TITLE CO.

B19121-

Re-record to correct AF# on Deed of Trust

Corporation Assignment of Real Estate Mortgage/Deed of Trust

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
OHIO SAVINGS BANK, a federal savings bank
1801 E. 9TH STREET
CLEVELAND, OHIO 44114

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage/Deed
of Trust dated December 20, 2001, executed by
JANET L. YODER AND ROBERT C. RUDINE, WIFE AND HUSBAND

to FEDERAL MORTGAGE COMPANY, INC.
organized under the laws of THE STATE OF WASHINGTON and whose principal place
of business is 2371 EASTLAKE AVENUE EAST
SEATTLE, WASHINGTON 98102

and recorded in AF# 200112240132 - page(s) SKAGIT County Records.
State of WASHINGTON 24 described hereinafter as follows:
Land situated in the SKAGIT County,
WASHINGTON

Please see attached Exhibit "A"

Parcel # 4396-000-108-0005
Commonly known as: 812 WHATCOM STREET #108, LACONNER, WA 98257

Together with the note or notes therein described or referred to, the money due and to become
due thereon with interest, and all rights accrued or to accrue under said Real Estate
Mortgage/Deed of Trust.

STATE OF WASHINGTON
COUNTY OF KING

On 12.20.2001 before me, the
(Date of Execution)

undersigned, a Notary Public in and for said
County and State, personally appeared
NICHOLLE D. DAVIS
known to me to be the ASSISTANT VICE PRESIDENT

and n/a
known to me to be n/a
of the corporation herein which executed the
within instrument, that said instrument was
signed on behalf of said corporation pursuant to
its bylaws or a resolution of its Board of
Directors, and that he/she acknowledges said
instrument to be the free act and deed of said
corporation.

FEDERAL MORTGAGE COMPANY, INC.

By: NICHOLLE D. DAVIS
Its: ASSISTANT VICE PRESIDENT

By:
Its:

Witness:

JOSH STENDERA

Notary Public
DEAN W. GIBONEY KING County,

My Commission Expires 3/9/03