AFTER RECORDING RETURN TO:, WASHINGTON FEDERAL SAVINGS Mount Vernon Office P.O. Box 639 Mount Vernon, WA 98273



FIXTURE FILING UCC-2

GRANTOR(S): JOHN E MARKEL AND N	TOR INDEXING PURPOSES ONLY ANCY G MARKEL
GRANTEE(S) WASHINGTON FEDERAL ABBREVIATED LEGAL DESCRIPTION:	LSAVINGS Lot 333, Survey of Shelter Bay,
ASSESSOR'S PROPERTY TAX PARCEL	ACCOUNT NUMBER(S)
This FIXTURE FILING is presented pursuant	to the WASHINGTON UNIFORM COMMERCIAL CODE.
1. DEBTOR(S)[or assignor(s)]	2. FOR OFFICE USE ONLY
(last name first, and address[es]) MARKEL; NANCY G	
333 Snohomish Dr LaConner, WA 98257	and the state of t
3. NUMBER OF ADDITIONAL SHEETS AT	
4. SECURED PARTY(IES)[or assignee(s)] WASHINGTON FEDERAL SAVINGS 425 PIKE STREET SEATTLE WASHINGTON 98101	5. ASSIGNEE(S) OF SECURED PARTY(IES) (if applicable) (name and address[es])
Loan No. 251492-5 6. This FIXTURE FILING covers the following ty	vnes or items of property.
	NCE AND FIXTURES ATTACHED THERETO AND
	D ON THE FOLLOWING DESCRIBED PROPERTY:
SWINOMISH INDIAN RESERVATION, RECORDS, PAGES 839 THROUGH 842 AMENDMENT THERETO RECORDED IN	AS RECORDED IN VOLUME 43 OF OFFICIAL OUTPER AUDITOR'S FILE NO. 737014, AND VOLUME 66 OF OFFICIAL RECORDS, PAGE 462, RECORDS OF SKAGIT COUNTY, WASHINGTON. CHINGTON.
	ecord in the real estate records. If the debtor does not
have an interest of record in the realty, the Products of collateral are also covered.	name of the record is
7.	SECURED PARTY(IES):
JOHN E MARKEL	WASHINGTON FEDERAL SAVINGS
TYPE NAME(S) OF DEBTOR(S)(or assignor[s])	allin I. Collins
NANCY G MARKEL SIGNATURE(S) OF DEBTOR(S)or assignor[s]	SIGNATURE OF SECURED PARTY(IES)or assignee(s)
0 6 5 1717 11	ALLEN L COLLINS
John 6 // /leful	Assistant Vice President and Manager
TYPE NAME(S) OF DEBTORS(S) (or assignor[s])	
Harry & Markel	
SIGNATURE(S) OF DEBTOR(S) or assignor[s])	
8. TERMINATION STATEMENT The SECURED PART interest under the FIXTURE FILING bearing the recordin NAME	TY(IES) certifies that the SECURED PARTY(IES) no longer claims a security gumber shown above. DATE
2 72 24722	Return to: County Auditor of County where
SIGNATURE	original filing/recording was made.
SIGNATURE	1.0 229 1/97