

After Recording Return To:
FLAGSTAR BANK, FSB
ATTN: FINAL DOCUMENTS, MAIL STOP W-530-3
5151 CORPORATE DRIVE
TROY, MI 48098



200112030060
Skagit County Auditor
12/3/2001 Page 1 of 2 11:17AM

LAND TITLE COMPANY OF SKAGIT COUNTY

P-99100
REFERENCE #:
ASSIGNEE: FLAGSTAR BANK, FSB

ASSIGNOR: UNITED MORTGAGE CORPORATION OF AMERICA, A WASHINGTON CORPORATION

ASSIGNMENT OF DEED OF TRUST

LOAN #: 998534702
For Value Received, the undersigned holder of a Deed of Trust (herein "Assignor") whose address is
305 N OLYMPIC AVENUE, ARLINGTON, WA 98223

does hereby grant, sell, assign, transfer and convey, unto FLAGSTAR BANK, FSB

existing under the laws of THE UNITED STATES OF AMERICA, a corporation organized and
whose address is 5151 CORPORATE DRIVE, TROY, MI 48098 (herein "Assignee"),

all beneficial interest under a certain Deed of Trust, dated NOVEMBER 28, 2001, made and
executed by CLINTON J HOIEN AND ANN T WEGEMER-HOIEN, HUSBAND AND WIFE

to Land Title of Skagit County

and given to secure payment of \$163,800.00 which Deed of Trust is of record in Book, Volume, or
(Original Amount of Principal) Trustee,

Liber No. CONCURRENTLY HERewith, at page (or as No. 2001120300059)
of the Records of Skagit County,
State of WASHINGTON, together with the note(s) and obligations therein described, the money
due and to become due thereon with interest, and all rights accrued or to accrue under such Deed of Trust.

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the
terms and conditions of the above-described Deed of Trust.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Deed of Trust on
UNITED MORTGAGE CORPORATION OF
AMERICA, A WASHINGTON CORPORATION

Attest

By: [Signature]
(Signature)

State of Washington
County of Snohomish

I certify that I know or have satisfactory evidence that Donna Hepler
is the person who appeared before me, and said person acknowledged that he/she signed this instrument, on oath
stated that he/she was authorized to execute the instrument and acknowledged it as the

President of United Mortgage
Corporation of America

to be the free and voluntary act of such party for the uses and purposes mentioned in the instrument.

Dated: November 28, 2001

[Signature]

Notary

My appointment expires 12-1-01

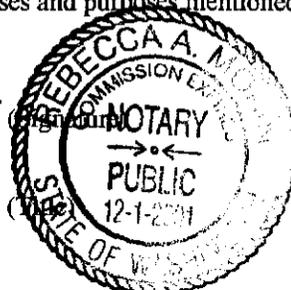


EXHIBIT "A"

Tract 3 of Survey recorded in Volume 1 of Surveys, page 80, recorded August 30, 1974, under Auditor's File No. 805588. (Being a portion of the East ½ of the Northeast ¼ and the North ½ of the Northeast ¼ of the Southeast ¼ of Section 18, Township 34 North, Range 5 East, W.M.)

TOGETHER WITH those certain 60 foot roadway and utility easements as shown on the face of the survey noted above and as granted in instrument recorded September 3, 1974, under Auditor's File No. 805680, EXCEPT any portion lying within the main tract above described.

Situate in the County of Skagit, State of Washington.



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