11/27/2001 Page

Skagit County Auditor

9

ADDRESSES:

DESCRIBED PROPERTY TO THE FUTURE OWNERS OF SAID GOVT. LOTS, LYING NORTHERLY OF THE SOUTH SKAGIT HIGHWAY, FOR THE PURPOSE OF A BRIDLE AND WALKING TRAIL, MORE SPECIFICALLY DESCRIBED AS FOLLOWS:
THE SOUTH 25 FEET OF SAID GOVT. LOTS, LYING NORTHERLY OF THE SOUTH SKAGIT HWY.
TOGETHER WITH THE WEST IS FEET OF SAID GOVT. LOTS, LYING NORTHERLY OF THE SOUTH SKAGIT HWY.

TOGETHER WITH A STRIP OF LAND IS FEET WIDE, LYING 15 FEET ON EACH SIDE OF THE FOLLOWING DESCRIBED LINE: COMMENCING AT THE INTERSECTION OF THE SOUTH EAST CORNER OF SAID GOVT. LOT 5 AND THE NORTH RIGHT OF WAY LINE OF THE SOUTH SKAGIT HAY, THENCE NO 1511!" W 534.55 TO THE TRUE POINT OF BEGINNING: THENCE ALONG THE FOLLOWING DESCRIBED COARSES; 5 65'T1'06" W 69.95; 5 68' 44'52" W 99.18', 5 88' 22'42" W 34.47', 5 74' 35'58" W 74.62', 5 65'T1'06" W 69.95; 5 68' 44'52" W 99.18', 5 88' 25'55" W 27.17', N 80' 35'28" W 76.61' 5 10' 25' 04" W 24.04', 5 46' 25'55" W 76.65', 5 61' 27'29" W 57.05', 5 84' 07'14" W 44.76', N 80' 21'15" W 39.12', 5 86' 40'10" W 32.26', 5 60' 41'51" W 30.26', 5 41' 26'07" W 16.66', 5 88' 45'50" W 53.94', 5 82' 58'14" W 10107', 5 77' 19'49" W 85.95', 5 79' 12'21" W 80.95', 5 85' 50' 20' W 64.11', 5 80' 50' 22' W 39.96', 5 70' 19'28" W 72.19', 5 72' 27'48" W 103.87' 10' THE EAST LINE OF THE WESTERLY 15 FEET OF SAID GOVT. LOT 5, THE SIDE LINES OF THE WESTERLY 15 FEET OF SAID GOVT. LOT 5, THE SIDE LINES OF THE WESTERLY 15 FEET OF SAID GOVT. LOT 5, THE SIDE LINES OF THE WESTERLY 15 FEET OF SAID GOVT. LOT 5, THE SIDE LINES OF THE WESTERLY 15 FEET OF SAID GOVT. LOT 5, THE SIDE LINES OF THE WESTERLY 15 FEET OF SAID GOVT. LOT 5, THE SIDE LINES OF THE WESTERLY 15 FEET OF SAID GOVT. LOT 5.

THE IS FOOT WIDE TRAIL TO BE DEDICATED EXCLUSIVELY FOR THE USE AS A BRIDLE AND WALKING TRAIL FOR ALL LOT OWNERS OF THE PURD'S FOR THE WATERSVIEW, RIVERS EDGE, PRESSENTIN AND WILDERNESS VILLAGE PLATS.

I. BASIS OF BEARINGS - ASSUMED

2. THIS SURVEY WAS ACCOMPLISHED BY FIELD TRAVERSE USING: 2 SECOND DIGITAL

ELECTRONIC TOTAL STATION, AND MEETS OR EXCLEDS THE STANDARDS CONTAINED IN WAC 332-130-090. 3. THE PURD. NUMBER AND DATE OF APPROVAL SHALL BE INCLUDED IN ALL DEEDS AND CONTRACTS.

- 4. ALL MAINTENANCE AND CONSTRUCTION OF PRIVATE ROADS ARE THE RESPONSIBILITY OF THE HOMEOWNERS ASSOCIATION AND THE RESPONSIBILITY FOR MAINTENANCE SHALL BE IN DIRECT RELATIONSHIP TO USAGE OF ROAD AF.# ZOOLLIZ 700S.h.
- 5. SEWER INDVIDUAL APPROVED SEPTIC SYSTEMS
 6. WATER WILL BE SUPPLIED BY INDVIDUAL WATER SYSTEMS. CONTACT THE HEALTH DEPARTMENT TO DETERMINE IF ADDITIONAL WATER OUALITY OR QUANTITY WILL BE REQUIREDED FOR BUILDING PERMIT PURPOSES. HIE 100' WPZ FOR INDVIDUAL WATER SYSTEMS MUST BE LOCATED ENTIRELY ON THE PROPOSED LOT OWNED IN FEE SIMPLE, OR THE OWNER MUST HAVE THE RIGHT TO EXERCISE COMPLETE SANITARY CONTROL OF THE LAND THROUGH LEGAL PROVISIONS, SUCH AS RECORDED COVENANTS OF EASEMENTS.
- NO BUILDING PERMIT SHALL BE ISSUED FOR ANY RESIDENTIAL LOT OR COMMERCIAL STRUCTURES WHICH ARE NOT AT THE TIME OF APPLICATION DETERMINED TO BE WITHIN AN OFFICIAL DESIGNATED BOUNDARY OF A SKAGIT COUNTY FIRE DISTRICT
- CHANGE IN LOCATION OF ACCESS MAY NECESSITATE A CHANGE OF ADDRESS. CONTACT THE SKAGIT COUNTY PLANNING AND PERMIT CENTER
- "IN NO CASE SHALL THE COUNTY ACCEPT A DEDICATION OR ANY OBLIGATION AS TO ANY SUCH ROAD, STREET, AND/OR ALLEY UNTIL THE SAME AND ALL ROADS, STREETS, AND/OR ALLEYS CONNECTING THE SAME TO THE FULL, CURRENT COUNTY ROAD SYSTEM HAVE BEEN BROUGHT TO FULL COUNTY ROAD STANDARDS AND ARIGHT-OF-WAY DEED HAS BEEN TRANSFERRED TO AND ACCEPTED BY THE COUNTY."

12. FOR ADDITIONAL SURVEY INFORMATION SEE RECORD OF SURVEY AF No. 20009120114 IO. ORIGINAL APPROVAL; SKAGIT COUNTY RESOLUTION NO. 11498. 11. PRELIMINARY APPROVAL; SKAGIT COUNTY RESOLUTION NO. 16525, FURD. DIVISION IT & 18 OF WILDERNESS VILLAGE.

IS.THIS PROPERTY IS SUBJECT TO AND TOGETHER WITH EASEMENTS, RESERVATIONS, RESTRICTIONS, COVENENTS, AND OTHER INSTRUMENTS OF RECORD AS DISCLOSED IN THE ABOVE REFERENCED TITLE REPORT INCLUDING THOSE INSTRUMENTS RECORDED UNDER SKAGIT COUNTY AUDITORS FILE NUMBERS, 2001 1127 0056

SHALL HERENTER LEWE SAID CRITICAL MEAS IN THE NATURAL STATE WITHOUT GRADING, FILLING, LOGGING, BUILDING CONSTRUCTION OF BUILDING WITHEN NATURAL STATE WITHOUT GRADING, FILLING, LOGGING, BUILDING CONSTRUCTION OF MY KIND OR PLANTING OR NON-NATIVE VEGETATION WITHIN SAID CRITICAL MEAS, PROVIDED, CLEMING, OF BUILDING REPLACED WITH NATIVE SHRUBS AND VEGETATION. FUTTER PROVIDED, THE DEVELOPER, FOR THEMSELVES AND THEIR HEIRS, SUCCESSORS AND THEIR ASSONS, RESERVE THE RIGHT TO INSTALL, CONSTRUCT AND MAINTAIN PEDESTRIAN TRAILS ACROSS AND THROUGH SAID CRITICAL MEAS. THE DEVELOPER, FOR THEMSELVES, THEIR HEIRS, SUCCESSORS AND THEIR HEIRS, SUCCESSORS AND THE DEVELOPER, FOR THEMSELVES, THEIR HEIRS, SUCCESSORS AND THE BUTTING NATURE CONFER TREES MAY BE LIMBED FOR VIEW FROTECT ON PRUNE VEGETATION TO PRESERVE AND PROTECT VIEW CORRIDORS BUTTING NATURE CONFER THEIR SOLD FOR VIEW FROTECTION AND ENHANCEMENT OF THE DEVELOPER, SUCCESSORS ADDITIONAL MEDICAL PROTECT ON THE SOLD FOR VIEW FROTECT ON AND ENHANCEMENT OF THE DEVELOPER, THEIR HEIRS, SUCCESSORS OR ADSIGNS FROM REQUESTING APPROVAL FROM THE COUNTY FOR ADDITIONAL WORK WITHIN THE CRITICAL AREAS NOT OUTLINED IN THIS NOTE. ORS.

IS WELL PROTECTION ZONE EASEMENTS ON OTHER LOTS-FUTURE LOT 6 OWNERS SHALL PRESERVE THE 100 FOOT WELL PROTECTION ZONE EASEMENT FOR LOT 1 OF PLAT NO. PLOG-0840 SHOWN ON THE FACE OF THE PLAT OF RIVERSEDGE.

16. DEVELOPMENT ON THE SELLOTS IS SUBJECT TO CONDITIONS AGOF SHL NO. 19-75/15 GRANTED TO VALLEY WEST, A LIMITED PARTNERSHIP.

FILE NO 20011, 270055 RECORDS OF SKAGIT FILED FOR RECORD THIS 27 DAY OF NOW WILLIAM 2001 SOFORD OFFIFTORF

COUNTY, WASHINGTON

COUNTY AUDITOR

mus James

JERRY HAMMER 4040 MT BAKER HAY EVERSON, WA 98247 DEVELOPER

ON STREET ROW STREET INTERIOR LOT

BUILDING SETENCE RECO

PHONE

LOT 1 - 42345 WATERS VIEW COURT LOT 2 - 42535 WATERS VIEW COURT LOT 3 - 42605 WATERS VIEW COURT LOT 4 - 42611 WATERS VIEW COURT LOT 5 - 42685 WATERS VIEW COURT LOT 6 - 42687 WATERS VIEW COURT DEDICATION

KNOW ALL MEN BY THESE PRESENTS THAT JERRY HAMMER
THE UNDERSIGNED OWNER IN FEE SIMPLE OF THE LAND HERBY PLATTED, HEREBY
DECLARE THIS PLAT AND DEDICATE TO THE USE OF THE PUBLIC FOREVER ALL STREETS,
AVENUES, PLACES AND OR WHATEVER PUBLIC PROPERTY THERE IS SHOWN ON THE PLAT
AND USE FOR ANY AND ALL PUBLIC PURPOSES NOT INCONSISTENTWITH THE USE THEROF
FOR PUBLIC HIGHWAY PURPOSES. ALSO, THE RIGHT TO MAKE ALL NECESSARY SLOPES FOR
FOR CUTS AND FILLS UPON LOTS, BLOCKS, TRACTS, ETC SHOWN ON THIS PLAT IN THE
REASONABLE ORIGINAL GRADING OF ALL THE STREETS, AVENUES, PLACES, ETC. SHOWN HE VENUES, PLACES, ETC. SHOWN HEREON.

JERRY MAMMER

578.16'24"W 18.16',

ACKNOLEDGEMENT:

STATE OF WASHINGTON?

COUNTY OF

DUTHIS OF SKAGIT) PEFORE METHE UNDERSIGNED, A NOTARY PUBLIC 386

APPEARED IN AND FOR THE STATE OF WASHINGTON, DULY COMMISSIONED AND SWORN, PERSONALLY) ERR. TO BE KNOWN TO BE

NOTARY PUBLIC IN AND FOR THE STATE OF WASHINGTON FREE AND VOLUNDARY ACT AND DEED, FOR THE PURPOSES THEIRIN MENTIONED. INSTRUMENT AND ACKNOLEDGED THAT THEY SIGNED AND SEALED THE SAME AS THEIR THE INDVIDUAL(S) DESCRIBED IN AND WHO EXECUTED THE WITHIN AND FOREGOING

RESIDING AT BELLINE 11/2/02

TREASURER'S CERTIFICATE:

OFFICE, IF TO AND INCLUDING THE YEAR 2001 THIS IS TO CERTIFY THAT ALL TAXED HERETOFORE LEVIED AND WHICH HAVE DECOME A LEIN UPON THE 2001

SKYGIT COUNTY TREMENER

APPROVALU:

APROVED FOR THE COUNTY OF SKAGH, WASHINGTON

W B S F

COUNTY PLANNING DIRECTOR: COUNTY ENGINEER: ZZ, DATE DATE 127/01

CHARMAN - BOARD OF COUNTY COMMISSIONERS; COUNTY HEALTH OFFICER: Mrun W andensoe N-27-01 10-5.

SURVEYOR'S CERTIFICATE

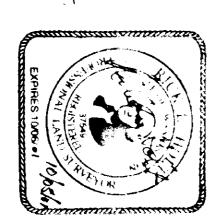
I, RKK L. HOLT, REGISTERED LAND SURVEYOR, DO HEREBY CERTIFY THAT THE PURD. OF WATERS VIEW IS BASED ON ACTUAL SURVEY, WHICH IS RETRACEABLE AND BASED ON A TRUE SUBDIVISION OF THE SECTION, AND THAT THE DISTANCES COURSES, AND ANGLES ARE SHOWN THERON CORRECTLY, AND THAT MONUMENTS HAVE BEEN SET AND LOT CORNERS STAKED ON THE GROUND AS SHOWN ON THE PLAT.

CERTIFICATE NO. 51549

RICK L. MOLT, PLS.

trolf

10/05/01



(360) 707-2580 130 SHARON AVENUE BURLINGTON WA 98233 FAX (360) 757-3976

PURD, OF WATER'U

PROJECT NO 20-024 DATE 10/05/01 SCALE DRINNOY T T 1. 100 CHECKED BY SHEET 10F2 RI

ITRRY TAMMER

