# THE DRAIN DOCTOR

14062 Hillwood Dr Return to: Bow, WA 98232

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, Skagit County Auditor

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## OPERATION & MAINTENANCE AGREEMENT

hereinafter referred to hereinafter referred to	tered into between The Dram Doctor o as Operator, and
Property Address:	15228 Dewey Crest Un anaentes
Tax Parcel ID#:	P65100-65105-65106
Legal Description:	Duny Beach - HODITION 4 - lots 35, 36, 41, 42
monitored and mainta the	hereafter "the Property".  on the Property utilize(s) an alternative method of sewage treatment, a all aerobic treatment system. The Whitewater unit is required to be incd in accordance with regulations as stated in WAC 248-96-046 and County Board of Health Resolution Number, ion Removal, replacement of alteration to this system must all applicable current County Health
District and Departme	nt of Health regulations governing on-site sewage.
The owner(s) of the Primaintaining the White the Whitewater unit in	roperty are responsible for all costs associated with monitoring and water unit. The agency responsible for maintaining and monitoring County is:
Agency/Distributor: Address:	The Drain Doctor 14062 Hillwood dr. Bow wash 98232
Phone Number:	360/757/3017

OPERATOR regarding the monitoring and maintenance of a Whitewater mechanical aerob treatment system. AN OPERATION AND MAINTENANCE MANUAL HAS BEEN
PRESENTED TO THE OWNER. The owner acknowledges receipt and understanding of
the text of that agreement.
Initials
When the Property is sold, the new OWNER(S) must be advised and assume the
OWNER'S responsibility under this agreement. This agreement will become effective immediately after installation and continue for 2 years at a rate of \$ per year,
payable in advance annually by OWNER. The agreement year will commence on the first
of the month following the month of installation. This agreement will automatically renew
every two years, unless replaced by another Maintenance Agreement approved by the Loca
Health Department and the State Health Department, from an OPERATOR certified to
operate the Whitewater unit. If this agreement is canceled, the operator will notify the
Local Health Department within 10 days of said cancellation.
All notices required under this Agreement are to be in writing, and transmitted by
U.S. Mail, express courier service, fax or hand-delivery. Written notices shall be deemed
to be given upon dispatch.
Notices and other communications to the Health Dept. shall be transmitted to:
1400000 and other communications to the realth Dept. Shall be transmitted to.
SKA9IT CO. HEATH dept.
702 2nd st. #301
mt vernon wash
Phone number: <u>336 - 4380</u>
Notices and other communications to the OWNER shall be transmitted to:
Phone number:
Notices and other communicaTiHE DRAIN POCTOR shall be transmitted to:
14062 Hillwood Dr
Bow, WA 98232
Phone number: 757-36013
MICHA NUMBER 13 1750 11 24 2 2 3 1 1 22 3 3 1 1 22 3 3 3 3 3 3 3 3

#### Operator's Duties

\* OPERATOR will conduct the initial inspection at the time of installation and another inspection at 6 weeks to ensure adequate treatment is being achieved.



If applicable - chlorinating tablets will be checked no less than monthly, or to meet State/County minimum standard.

\* Routine maintenance and monitoring will continue every 6 months by the OPERATOR.



If Treatment Standard 1 treatment is required, fecal coliform/chlorine residual will be tested every 6 months or to meet State/County requirements.

\* Inspections of the system will comply with the attached Operation & Maintenance schedule. The OPERATOR will generate a performance report and deliver a copy of this report to the OWNER, Local County Health Department and the appropriate State Representative, and keep a copy on file at OPERATOR'S main office.

#### Warranty

All Whitewater units Operation & Maintenance manuals include a warranty or all parts included in the unit, a copy of which as been given to the OWNER. Initials owner instant)

Additional services not covered by the warranty are as follows:

1. All service call charges and costs of any replacement parts due to the OWNER(S) neglect and/or any other party(s) neglect and/or abuse of the Whitewater unit. The minimum service all charge will be \$ 69.50; for every additional hour, the OWNER(S) will be charged \$ 69.50 an hour. This may vary and be subject to change upon notice from OPERATOR.

2. All labor charges for providing aeration to the Whitewater unit if the electricity is

shut off. Labor charges for this will be the same as a service charge.

3. The costs of chlorinating supplies made available from OPERATOR will be the responsibility of the OWNER(S).

4. Service charges are subject to reasonable increase upon written notice to OWNER.

### OWNER(S) Responsibilities

1. Complying with the instructions of the Operation & Maintenance manual,

Notifying the OPERATOR or the OPERATOR'S designated agent <u>immediately</u>
of any problems with the Whitewater unit. Particular attention must be given to
any failure of the acration pump.

Keeping the sampling/access ports free of obstructions at all times.

Granting OPERATOR and Health District Personnel access to the OWNER(S)
property to service or inspect the Whitewater unit at ANY time.

5. Notifying OPERATOR when residence is sold or rented to new tenants.

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Operator	Owner
STATE OF WASHINGTON ) SS	
COUNTY OF (	<b>.1</b>
- 1 10 1 10 11 10 11 11 11 11 11 11 11 11	ashington, duly commissioned and sworn,
personally appeared Nark Evos individuals described in and who execut acknowledged that We	ted the within and foregoing instrument, and
uses and purposes therein mentioned ar	free and voluntary act and deed, for the
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HOTARY PUBLIC OF	Hart Chambes
2 401.	residing at
STATE OF WASHINGTON )	MOUNT VERNON
STATE OF WASHINGTON )	
COUNTY OF )	
personally appearedindividuals described in and who execut	, 19, before me, the undersigned, a ashington, duly commissioned and sworn, to me known to be the led the within and foregoing instrument, and
acknowledged that	signed the same as free and voluntary act and deed, for the
uses and purposes therein mentioned, an execute said instrument.	nd on oath stated that he/she was authorized to
WITNESS MY HAND AND OFFICIAL SEAF	L'THISDAY OF, 19
	Notary Public in and for the State of Washington residing at
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