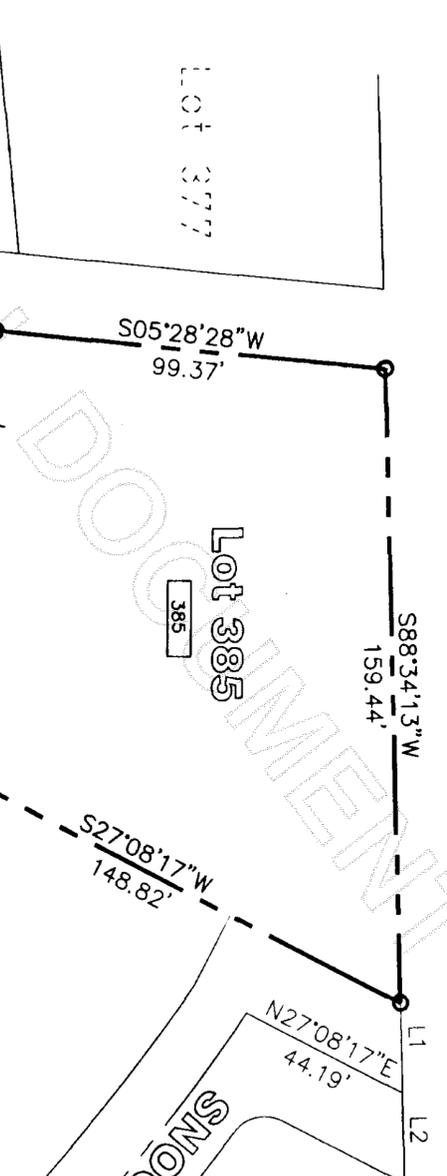


# SURVEY OF LOT 385 SHELTER BAY DIV. NO. 2

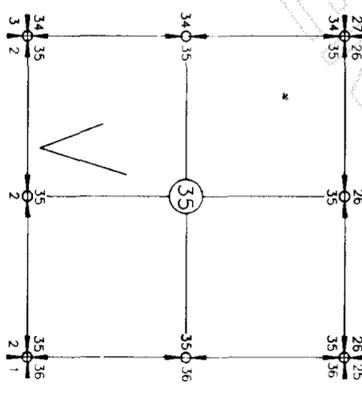
SECTION 35, TOWNSHIP 34 N, RANGE 2 E., W.M.  
SKAGIT COUNTY, WASHINGTON  
FOR: SAERA MAE EADS

200111150112  
Skagit County Auditor  
11/15/2001 Page 1 of 1 12:51:15PM



LINE	LENGTH	BEARING
L1	22.77	S88°34'13"W
L2	22.77	S88°34'13"W

CURVE	LENGTH	RADIUS
C1	37.35	26.24



NOTES:  
1. DESCRIPTION FOR THIS SURVEY IS FROM SHELTER BAY ASSIGNMENT OF SUBLEASE RECORDED UNDER SKAGIT COUNTY AUDITOR'S FILE NO. 8912280119  
2. FOR ADDITIONAL MERIDIAN AND SURVEY INFORMATION SEE SURVEY OF SHELTER BAY DIVISION NO. 2 RECORDED IN VOLUME 43 OF OFFICIAL RECORDS, PAGES 833 THROUGH 838.  
3. EXCEPT AS SPECIALLY STATED OR SHOWN ON THIS SURVEY MAP THIS SURVEY DOES NOT PURPORT TO REFLECT ALL OF THE FOLLOWING, WHICH MAY BE APPLICABLE TO THE SUBJECT REAL ESTATE, EASEMENTS, BUILDING SETBACK LINES, RESTRICTIVE COVENANTS, SUBDIVISION RESTRICTIONS, ZONING OR OTHER LAND-USE REGULATIONS AND ANY OTHER FACTS THAT A CURRENT TITLE SEARCH MAY DISCLOSE.  
4. BASIS OF BEARING: EXISTING SPIKES IN CENTERLINE OF ELMHA DRIVE, SOUTH 05° 47' 33" EAST.  
5. SURVEY MONUMENTATION WITHIN SHELTER BAY IS VERY MINIMAL. THE CONCRETE MONUMENTS SHOWN ON THE FACE OF THE SURVEY MAPS HAVE NOT BEEN FOUND. SOME RAILROAD SPIKES HAVE BEEN FOUND IN SOME LOCATIONS. LOT LINE LOCATIONS ARE BASED UPON A BEST FIT RELATIONSHIP OF EXISTING ROAD SPIKES AND CORNER PIPES.

**SURVEY EQUIPMENT & PROCEDURE**  
THIS SURVEY WAS COMPLETED AND ACCOMPLISHED BY FIELD TRAVERSE USING A NIKON DTM-520 TOTAL STATION ON NOVEMBER - 2001.

**LEGEND**  
● SET REBAR & CAP #9361  
○ FND CONC. MON.  
○ FND IRON PIPE  
⊗ FND SPIKE  
□ ADDRESS

**OWNER**  
SAERA MAE EADS  
420 UMATILLA DRIVE  
La Conner, WA 98257



### SURVEY DESCRIPTION

LOT NO. 385 REVESED MAP SURVEY OF SHELTER BAY DIVISION NO. 2 TRIBAL AND ALLOTTED LANDS SWINOMISH INDIAN RESERVATION, AS RECORDED MARCH 17, 1970, IN VOLUME 43 OF OFFICIAL RECORDS, PAGES 833 THROUGH 838, UNDER AUDITOR'S FILE NO. 737013, RECORDS OF SKAGIT COUNTY, WASHINGTON.

TAX PARCEL ID# 5100-002-385-0000

### AUDITOR'S CERTIFICATE

FILED FOR RECORD THIS 15 DAY OF November 2001, AT 12:51 P. M., IN BOOK        OF SURVEYS, ON PAGE       

Witnessed by         
COUNTY AUDITOR  
SKAGIT COUNTY, WASHINGTON

### SURVEYOR'S CERTIFICATE

THIS MAP CORRECTLY REPRESENTS A SURVEY MADE BY ME OR UNDER MY DIRECTION IN CONFORMANCE WITH THE REQUIREMENTS OF THE SURVEY RECORDING ACT AT THE REQUEST OF        2001.

        
RONALD T. JEPSON, P.S. CERTIFICATE #9361

