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AFTER RECORDING MAIL TO:	
Name FIRST AMERICAN TITLE CO.	
Address 2101 FOURTH AVE STE#712	
City/State SEATTLE, WA 98121-2318 ATTN: CHRIS RAW	
Document Title(s): (or transactions contained therein) 1. MEMORAN DUM OF LEASE 2.	First American Title Insurance Company
3. 4.	66676-3
Reference Number(s) of Documents assigned or released:	
	(this space for title company use only)
☐ Additional numbers on page of document	[Intersection of the section of the
Grantor(s): (Last name first, then first name and initials) 1. ARMANA/BURLINGTON LLC 2. 3. 4. 5. Additional names on page of document	
Grantee(s): (Last name first, then first name and initials) 1. PIER IMPORTS INIC 2. 3. 4. 5. Additional names on page of document	
Abbreviated Legal Description as follows: (i.e. lot/block/plat or sect	tion/township/range/quarter/quarter)
5-34-4 NW-SW	
☐ Complete legal description is on page of documents	ent
Assessor's Property Tax Parcel / Account Number(s):	
8031-000-001-0000	

NOTE: The auditor/recorder will rely on the information on the form. The staff will not read the document to verify the accuracy or completeness of the indexing information provided herein.

MEMORANDUM OF LEASE

✓// A
THIS MEMORANDUM OF LEASE, made and entered into effective this 2 day of
March, 2000, by and between Armada/Burlington LLC, a Washington limited liabilit
company, with its principal office at 2115 Sixth Avenue, Seattle, Washington 9812
hereinafter referred to as "LANDLORD", and Pier 1 Imports (U.S.), Inc., a Delawar
corporation, hereinafter referred to as "TENANT", with its principal office at 301 Commerce
Street, Suite 600, Fort Worth, Texas 76102.

WITNESSETH, that:

By acknowledgment of this Document the parties agree that that certain Memorandum of Lease recorded under Skagit County, Washington recording Number 200003200036 is hereby released and superceded in its entirety.

- 1. LANDLORD, in consideration of the rents reserved and agreed to be paid by TENANT, and of the covenants, agreements, conditions and understandings to be performed and observed by TENANT, all as more fully set out in a lease executed by LANDLORD and TENANT, and dated the 2 day of 2000 (the "Lease"), hereby lets, leases and demises to TENANT certain premises (the "Premises"), located in the City of Burlington, County of Skagit, State of Washington, and contained in a shopping center constructed or to be constructed on the real property described in Exhibit A attached hereto. The Premises is outlined on the Shopping Center site plan attached hereto as Exhibit B and shall include all improvements constructed upon the Premises.
- 2. The term of the Lease shall commence as set forth in the Lease and shall expire ten (10) lease years after the commencement date as determined and defined by the provisions of the Lease.
- 3. TENANT has an option to renew the Lease for two (2) terms of five (5) years each, on the same terms and conditions as stated in the Lease.
- 4. This Memorandum of Lease is subject to all of the terms, conditions and understandings set forth in the Lease between LANDLORD and TENANT, which agreement is incorporated herein by reference and made a part hereof, as though copied verbatim herein. In the event of a conflict between the terms and conditions of this Memorandum of Lease and the terms and conditions of the actual Lease, the terms and conditions of the Lease shall prevail.
- 5. LANDLORD acknowledges that access to the Premises and the visibility of the Premises is critical to the successful operation of TENANT'S business. LANDLORD agrees that during the term of this Lease or any renewal or extension thereof that it will not construct or permit to be constructed any building, parking facility, tower or other structure, or improvement or plant any tree or other growing plant other, than as may be required by local

BURLING.WA February 21, 2000

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governmental authority, in the area designated on **Exhibit B** (the "No Build Area") attached hereto.

IN WITNESS WHEREOF, the parties hereto have caused this Memorandum of Lease to be duly executed as of the day and year first above written.

LANDLORD:
ARMADA/BURLINGTON LLC,
a Washington limited liability company

By:

Title:

WITNESS OR ATTEST:

Chift I.M

Date: 2 - 21 - 00

TENANT:

PIER 1 IMPORTS (U.S.), INC., a Delaware corporation

By: JKSUK UWA J. Rodney Vawrence

J. Rodney Nawrence
Senior Vice President

Exhibit A - Shopping Center Legal Description

Exhibit B - Shopping Center Site Plan

SKAGIT COUNTY WASHINGTON REAL ESTATE EXCISE TAX

NOV 0 7 2001

Amount Paid \$
Skagit Co. Treasurer
By Deputy

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STATE OF WASHINGTON

COUNTY OF KING

I certify that I know or have satisfactory evidence that Alan J. Winningham is the person who appeared before me, and said person acknowledged that he signed this instrument, on oath stated that he was authorized to execute the instrument and acknowledged it as the Managing Member of Armada/Burlington LLC, a Washington limited liability company, to be the free and voluntary act of such party for the uses and purposes mentioned in this instrument.

DATED: MARCH 2 , 2000.

C. MCL SSION CLE ON NOTARY RE PUBLIC 28.03 OF WASHING

Signature of Notary Public)

(Printed Name of Notary Public)

My Appointment expires: 128-03

STATE OF TEXAS

COUNTY OF TARRANT

Before me, the undersigned authority, on this day personally appeared J. Rodney Lawrence, Senior Vice President of **Pier 1 Imports (U.S.), Inc.**, a Delaware corporation, known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he executed the same for the purposes and consideration therein expressed, in the capacity stated, and as the act and deed of said corporation.

Given under my hand and official seal this 2/ day of February, 2000.

(SEAL)

JOAN OTT

Notary Public

STATE OF TEXAS

My Comm. Exp. 12/09/00

Notary Public in and for the State of Texas

My commission expires: 12/09/02

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Exhibit A

Shopping Center Legal Description

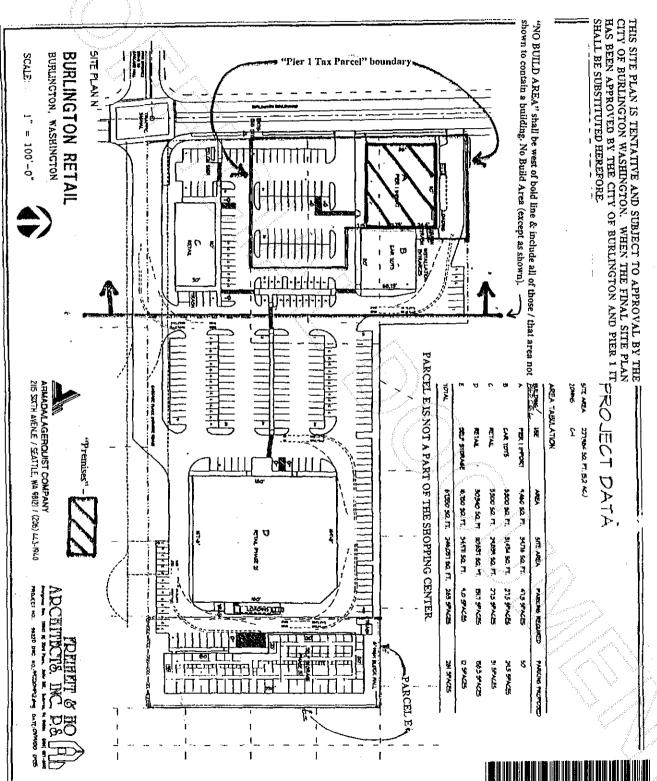
Lot 1 of Revised Binding Site Plan No. BURL-BSP-2-00, recorded October 3, 2001, as Skagit County Auditor's File No. 200110030143, being a portion of the Northwest ¼ of the Southwest ¼ of Section 5, Township 34 North, Range 4 East, W.M., TOGETHER WITH parking, access and utility easements delineated on said plan as appurtenant thereto.



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EXHIBIT B SHOPPING CENTER SITE PLAN



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