

|  |  | ·  | 1 01 1                          | 3:39:09PM   |
|--|--|--|---------------------------------|---|
| AFTER RECORDING MAIL TO  | `  |  |                                 |   |
| Name Sula & Jan  | lar  |  |                                 |   |
| Name Sucha & Jan. Address 1.0. Box 85 2 Gity, State, Zip Concrete B66934   | WA 98337   |  |                                 |   |
| Filed for Record at Request of First   | American Title of Ska  | agit County  |                                 |   |
|  |  |  |                                 |   |
|  | Quit Claim   |  | ST AMERICAN TI                  |   |
|  | Quit Clain   | i Deeu   | B66934                          | ピン  |
| THE GRANTOR ALVIN consideration of NO MONETAR conveys, and quit claims to LINDA the following described real estate, safter acquired title of the grantor(s) the | Y CONSIDERATIO<br>JO PARKER, A MA<br>situated in the County  | N, TO ESTAB<br>RRIED WOMA  | LISH SEPARATI<br>N AS HER SEPAF | E PROPERTY<br>RATE ESTATE   |
| Lot 5, Block "N", "PLAT OF CAF<br>in Volume 9 of Plats, pages 14 thro<br>ABREVIATED LEGAL: Lot(s) 5,   | ugh 19, inclusive, rec   | ords of Skagit C   | ounty, Washingtor               | ı. <sup>*</sup>   |
| Page 14  |  |  | ,,                              | ,   |
|  | and the second s |  |                                 |   |
| **************************************   |  |  |                                 |   |
|  |  | 43755  |                                 |   |
| SKAGIT COUNTY WASHINGTON Real Estate Excise Tax  |  |  |                                 |   |
|  | PAID   | ise rax  |                                 |   |
|  | (NOV 06 2  | 2001a  |                                 |   |
|  | Amount Pai   | e  |                                 |   |
|  | Skagit County Ti   | reasurer<br>Deputy   |                                 |   |
|  |  | Samuel Committee Com |                                 |   |
| Assessor's Property Tax Parcel Accord  | unt Number(s): 3869-   | 014-00 <b>5-000</b> 0 P6   | 3424                            |   |
| Dated /1-5-01  |  |  |                                 |   |
| ,,   |  |  |                                 | 7   |
| 197.64.  |  | alver.   | Lale Jan                        | fron  |
|  | A  | ALVIN DALE P.  | ARKER /                         | (   |
|  |  |  |                                 |   |
|  |  |  | and the second second           |   |
| STATE OF WASHINGTON  |  |  |                                 | ÿ,  |
| STATE OF WASHINGTON<br>COUNTY OF <b>SKAGIT</b>   | } ss   |  |                                 |   |
| I certify that I know or have sa<br>appeared before me, and said person<br>HIS free and voluntary act for the use  | acknowledged that H  | IE signed this ins   | strument and acknow             | the person who<br>wledged it to be  |
| Dated: 11-5-01   | , 1  |  | 100                             | J. Bart. Market Market Branch |
| Dated: // 3 O/   | $ \downarrow  \downarrow $   | Well a   | Halur                           |   |
|  | Resid  | ling at $\mathscr{O}\cdot$ // $\mathscr{A}$  | the State of Wash               | ington  |
|  |  | ppointment expire  | es:921/0 <b>3</b>               |   |