When Recorded mail to: LAND TITLE COMPANY 111 E. GEORGE HOPPER RD BURLINGTON, WA 98233



11/5/2001 Page 1 of 1 10:08:53AM

Loan Number: 0001949964744

## SUBSTITUTION OF TRUSTEE

A42412

WHEREAS, MICHAEL L. BRASE AND MEGAN G. TEWINKEL, HUSBAND AND WIFE was/were the original Trustor(s), ALLIANCE NORTHWEST MORTGAGE, INC. was the original Trustee, and ALLIANCE NORTHWEST MORTGAGE, INC., A WASHINGTON CORPORATION was the original Beneficiary under that certain Deed of Trust dated October 29, 1999 and recorded on November 2, 1999, as Instrument Number 199911020040, of Official Records of SKAGIT County, Washington, and covering the following described property:

As stated in Original Deed of Trust

WHEREAS, the undersigned Beneficiary, CHASE MANHATTAN MORTGAGE CORPORATION ATTORNEY IN FACT FOR FEDERAL NATIONAL MORTGAGE ASSOCIATION, is the present Beneficiary under said Deed of Trust, and said Beneficiary desires to substitute a new Trustee under said Deed of Trust in the place and stead of said original Trustee thereunder.

NOW, THEREFORE, the undersigned hereby substitutes TRUSTEE SERVICES, INC., whose home office address is P.O. BOX 2980, SILVERDALE, WA 98383-2980, as Trustee under said Deed of Trust.

Whenever the context hereof so requires, the masculine gender includes the feminine and/or neuter, and the singular number includes the plural.

EXECUTED this date October 17, 2001.

CHASE MANHATTAN MORTGAGE CORPORATION ATTORNEY
IN FACT FOR FEDERAL NATIONAL MORTGAGE
ASSOCIATION

ATTEST:

Gloria Johnson Assistant Secretary By: Chris White

Vice President

STATE OF TEXAS COUNTY OF HARRIS

On October 17, 2001, before me, the undersigned, personally appeared Chris White and Gloria Johnson, known to me to be the Vice President and Assistant Secretary, respectively, of CHASE MANHATTAN MORTGAGE CORPORATION ATTORNEY IN FACT FOR FEDERAL NATIONAL MORTGAGE ASSOCIATION, the corporation that executed and whose name is subscribed to the within instrument and that said CHASE MANHATTAN MORTGAGE CORPORATION ATTORNEY IN FACT FOR FEDERAL NATIONAL MORTGAGE ASSOCIATION, executed the same for the purpose and consideration therein expressed, in the capacity therein stated and as the act and deed of said corporation.

JUDY QUINTANILLA MY COMMISSION EXPIRES February 2, 2005

( hall lit

WITNESS my hand and Official S

Notary Public in and for the

State of Texas

This document was prepared by: ACCUTRAN SERVICES, INC. 15531 KUYKENDAHL RD. #300 HOUSTON, TEXAS 77090