

When Recorded mail to:
JOHN T. AGEN
9259 REEF POINTE LANE
LACONNER, WA 98257



200110100038
Skagit County Auditor

10/10/2001 Page 1 of 1 10:15:30AM

Loan Number: 0001949969410

SUBSTITUTION OF TRUSTEE

A391667

WHEREAS, JOHN T. AGEN, AS HIS SEPARATE ESTATE was/were the original Trustor(s), FIRST AMERICAN TITLE INSURANCE COMPANY was the original Trustee, and RESIDENTIAL CAPITAL CORP., A WASHINGTON CORPORATION was the original Beneficiary under that certain Deed of Trust dated October 20, 1999 and recorded on November 5, 1999, as Instrument Number 199911050086, of Official Records of SKAGIT County, Washington, and covering the following described property:

As stated in Original Deed of Trust

WHEREAS, the undersigned Beneficiary, FLAGSTAR BANK, FSB, is the present Beneficiary under said Deed of Trust, and said Beneficiary desires to substitute a new Trustee under said Deed of Trust in the place and stead of said original Trustee thereunder.

NOW, THEREFORE, the undersigned hereby substitutes TRUSTEE SERVICES, INC., whose home office address is P.O. BOX 2980, SILVERDALE, WA 98383-2980, as Trustee under said Deed of Trust.

Whenever the context hereof so requires, the masculine gender includes the feminine and/or neuter, and the singular number includes the plural.

EXECUTED this date August 23, 2001.

FLAGSTAR BANK, FSB

ATTEST:

By: 
LINDA SALTER
VICE PRESIDENT

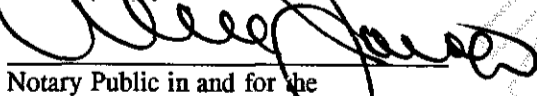
By: 
ALICE M. MILLER
Vice President

STATE OF LOUISIANA
PARISH OF OUACHITA

On August 23, 2001, before me, the undersigned, personally appeared ALICE M. MILLER AND LINDA SALTER, known to me to be the Vice Presidents of FLAGSTAR BANK, FSB, the corporation that executed and whose name is subscribed to the within instrument and that said FLAGSTAR BANK, FSB, executed the same for the purpose and consideration therein expressed, in the capacity therein stated and as the act and deed of said corporation.



WITNESS my hand and Official Seal


Notary Public in and for the
State of LOUISIANA
COMMISSION EXPIRES : LIFETIME COMMISSION

This document was prepared by:
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17-352