Ó M り言のの RIPTION

PARCEL

BURL-015-EURL-BSP 2-00, APPROVED AUGUST 2, 2000, AND RECORDED MARCH 2001, AS SKAGIT COUNTY AUDITOR'S FILE NO. 200103130080, BEING A PORTION OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 5, TOWNSHIP 34 NORTH, RANGE 4 EAST, W.M., TOGETHER WITH PARKING, ACCESS AND UTILITY EASEMENTS DELINEATED ON SAID PLAN AS APPURTENANT THERETO. MARCH

PARCEL "B"

LOT 4, OF CITY OF BURLINGTON BINDING SITE PLAN NO. BURL-BSP 2-00, APPROVED AUGUST 2, 2000, AND RECORDED MARCH 13, 2001, AS SKAGIT COUNTY AUDITOR'S FILE NO. 200103130080, BEING A PORTION OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 SECTION 5, TOWNSHIP 34 NORTH, RANGE 4 EAST, M.M., TOGETHER WITH PARKING, ACCESS AND UTILITY EASEMENTS DELINEATED ON SAID PLAN AS APPURTENANT THERETO.

ALL BEING SUBJECT TO AND TOGETHER WITH EASEMENTS, RESTRICTIONS, COVENANTS, LIENS, LEASES, COURT CAUSES INSTRUMENTS OF RECORD. RESERVATIONS S AND OTHER

ALL BEING SITUATE IN THE CITY OF BURLINGTON, COUNTY OF SKAGIT, STATE OF WASHINGTON.

ONDENT

KNOW ALL MEN BY THESE PRESENT THAT ARMADA/BURLINGTON LLC, A MASHINGTON LIMITED LIABILITY COMPANY AND INTERVEST-MORTAGE INVESTMENT COMPANY, AS TO PARCEL "A", AND STANLEY C. WALTERS AND HELEN L. WALTERS, HUSBAND AND WIFE, AS TO PARCEL "B", OWNERS OF THE LAND HEREBY PLATTED, DECLARE THIS BINDING SITE PLAN IS MADE AS A FREE AND VOLUNTARY ACT AND DEEDS. IN MITNESS WHEREOF WE HAVE SIGNED AND ACKNOWLEDGED BELOW.

IT IS UNDERSTOOD THAT ANY DEVELOPMENT OF THE SUBJECT PROPERTY SHALL BE IN CONFORMANCE WITH THIS BINDING SITE PLAN UNLESS OTHERWISE APPROVED BY THE CITY OF BURLINGTON.

318 2004

DAY OF

3

ARMADA/BURLINGTON LLC

IN MITNESS WHEREOF, THIS

INTERVEST-MORTGAGE INVESTMENT

STANLEY MALTERS, HUSBAND

HELEN L. WALTERS, WIFE D

へり入れの又「TTDのスカスト

STATE OF WASHINGTON

I CERTIFY THAT I KNOW OR HAVE SATISFACTORY EVIDENCE THAT, STANLEY C. WALTERS AND HELEN L. WALTERS, HUSBAND AND WIFE, ARE THE INDIVIDUALS WHO APPEARED BEFORE ME, AND SAID INDIVIDUALS ACKNOWLEDGED THAT THEY SIGNED THIS INSTRUMENT AND ACKNOWELDGED IT TO BE THEIR FREE AND VOLUNTARY ACT FOR THE USES AND PURPOSES MENTIONED IN THE INSTRUMENT.

DATED: August 28, 2001

SIGNATURE

NOTARY PUBLIC

MY APPOINTMENT EXPIRES

RESIDING AT BOW, 8

STATE OF F Knew

I CERTIFY THAT I KNOW OR HAVE SATISFACTORY EVIDENCE THAT

ALAW WINNINGMAP IS THE PERSON WHO APPEARED BEFORE ME, AND SAID PERSON

ACKNOWLEDGED THAT HE/SHE SIGNED THIS INSTRUMENT, ON OATH STATED

THAT HE/SHE WAS AUTHORIZED TO EXECUTE THE INSTRUMENT AND

ACKNOWLEDGED IT AS THE MANAGER OF ARMADA/BURLINGTON LLC, A

WASHINGTON LIMITED LIABILITY CO., TO BE THE FREE AND VOLUNTARY

ACT OF SUCH PARTY FOR THE USES AND PURPOSES MENTIONED IN THE
INSTRUMENT.

DATED: 8/31/01

SIGNATURE

NOTARY PUBLIC

MY APPOINTMENT EXPIRES 4-1-02

RESIDING AT SEATLE

STATE OF CHACKENAS

I CERTIFY THAT I KNOW OR HAVE SATISFACTORY EVIDENCE THAT DAVID CLAY

IS THE PERSON WHO APPEARED

BEFORE ME, AND SAID PERSON ACKNOWLEDGED THAT HE/SHE SIGNED THIS INSTRUMENT, ON OATH STATED THAT HE/SHE WAS AUTHORIZED TO EXECUTE THE INSTRUMENT AND ACKNOWLEDGED IT AS THE VICE PRESIDENT

OF INTERVEST-MORTGAGE INVESTMENT COMPANY, TO BE THE FREE AND VOLUNTARY ACT OF SUCH PARTY FOR THE USES AND PURPOSES MENTIONED IN THE INSTRUMENT

9/1/2001 Mari a. SIGNATURE 7

DATED



NOTARY PUBLIC MY APPOINTMENT EXPIRES 9-3-04

RESIDING AT POP land, or

OF RIFICATE

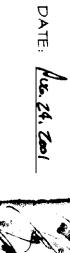
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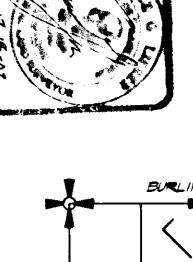
HEREBY CERTIFY THAT THIS REVISED BINDING SITE PLAN NO. BURL-BSP.
S BASED UPON AN ACTUAL SURVEY AND SUBDIVISION OF SECTION 5, TOP
RANGE 4 EAST MM. THAT THE COURSES AND DISTANCES ARE SHOWN
CORRECTLY AND THAT I HAVE COMPLIED WITH THE PROVISIONS OF THE
SURLINGTON BINDING SITE PLAN ORDINANCE. BSP-2-00 TOWNSHIP 34 NORTH

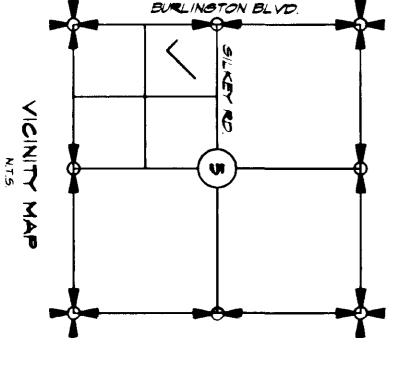
CERTIFICATE Ö

LNO. DE 6/165ER, PLS, CERT 5PK 4 ASSOCIATES, PLLO 5 MILWAUKEE STREET JNT VERNON, WA 98273 JNE (360) 419-0581 × (360) 419-0581

bruce@!isser.com







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FILED FOR RECORD AT THE REQUEST OF LISSER & ASSOCIATES, PLLC.

200110030143 Skagit County Auditor 2001 Page 1 of 3 3:52

10/3/2001 Page 3:52:29PM

NOTINDS BYWINGS

TREASURER S OFRIEDATE

THIS IS TO CERTIFY THAT ALL TAXES HERETOFORE LEVIED AND WHICH HAVE BECOME A LIEN UPON THE LANDS HEREIN DESCRIBED HAVE BEEN FULLY PAID AND DISCHARGED ACCORDING TO THE RECORDS OF MY OUP TO AND INCLUDING THE YEAR OF 1001. OFFICE,

SIT TO COVER ANTICIPATED TAXES UP TO AND INCLUDING THE YEAR 2001. 37 the DAY OF Laters 20 O Kries

TVENTAR

ano?

SKAGIT COUNTY HELASURER Katu DEPUTY " Ÿ.

HEREBY CERTIFY THAT THERE ARE NO DELINQUENT SERVICE ASSESSMENTS ON ANY OF THE PROPERTY HEREIN CONTAINED DEDICATED AS STREETS, ALLEYS, OR OF OTHER PUBLIC USE, ARE PAID IN FULL. SSESSMENTS

Reduced to Potters THIS 3 TO DAY OF

CITY TREASURER

ADDROVALO

EXAMINED AND APPROVED THIS 1 DAY OF

CITY ENGINEER Lack

SHEET I OF 3

DATE: 8/23/01

KIII VI OND DIVUINO SITE PLAN NO. BURL-BSP-2-00

THON UN TOWNSTIE UP NORTH BLAN

AND OF THE UN 1/4 OF THE UN 1/4 OF

THON UN TOWNSTIE UP NORTH BLANDER 4 HAST,

OITY OF WORLINGTON, NAMESOFON MOR: ARYADA/BURLINGTON, LLO

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TB 2 PG 5 DRAWING: 99-020RBS SCALE: 1 = 50

LISSER & ASSOCIATES, PLLC SURVEYING & LAND USE CONSULTATION MOUNT VERNON, WA 98278 360-419-7442

ROADS

2. ZONING: C-I COMMERCIAL
CITY OF BURLINGTON DEVELOPMENT STANDARDS. (CHAPTER 17.36.040)
A. MINIMUM LOT AREA: NONE REQUIRED
B. MINIMUM LOT WIDTH: NONE REQUIRED
C. MINIMUM LOT DEPTH: NONE REQUIRED
D. MAXIMUM LOT COVERAGE. NONE REQUIRED
E. MAXIMUM BUILDING HEIGHT: FOUR STORIES NOT TO EXCEED
45 FEET. BUILDINGS MAY EXCEED 45 FEET IF ONE FOOT OF THE
SETBACK IS PROVIDED FROM EACH PROPERTY LINE, FOR EACH FOOT THE
BUILDING EXCEEDS 45 FEET.
F. MINIMUM YARD SETBACKS:
I. FRONT: O FEET
4. REAR: NONE REQUIRED
3. SIDE, INTERIOR: NONE REQUIRED
3. SIDE, STREET: O FEET
4. REAR: NONE REQUIRED
H. MAXIMUM SETBACK REQUIREMENT IN ALL OTHER LOCATIONS:
I. TEN FEET FROM THE PROPERTY LINE ON THE STREET
SIDE FOR NEW CONSTRUCTION. IF THE NEW CONSTRUCTION OCCURS ON A CORNER LOT, THE MAXIMUM SETBACK SHALL APPLY TO EACH BOUNDAR.
LINE ADJACENT TO A STREET.
2. PARKING SHALL NOT BE LOCATED IN THE SETBACK IN
FRONT OF THE BUILDING. 盂

BOUNDARY

W SEMAGE DISPOSAL: OF BURLINGTON PUBLIC SEMER

WATER: PUD. NO.

5. • - INDICATES IRON ROD SET WITH YELLOW CAP SURVEY NUMBER LISSER 22960
O - INDICATES EXISTING REBAR OR IRON ROD FOUND

ZMRIDIAN: 人ののと下口

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BASIS OF BEARING: MONUMENTED WEST LINE OF SECTION 5, TOWNSHIP 34 NORTH, RANGE 4 I VRING = NORTH 00°37'00" WEST EAST, W.M.

8. FOR ADDITIONAL MERIDIAN AND SURVEY INFORMATION SEE CITY OF BURLINGTON BINDING SITE PLAN NO. BURL-BSP-2-00 RECORDED UNDER SKAGIT COUNTY AUDITOR'S FILE NO. 200103130080.

YJULY SKAGIT SURVEY DESCRIPTION IS FROM FIRST AMERICAN TITLE COMPANY OF AGIT COUNTY, SUBDIVISION GUARANTEE ORDER NO. H-443439, DATED Y 10, 2001.

IO. THE PROPERTY IS SUBJECT TO AND TOGETHER WITH EASEMENTS, RESERVATIONS, RESTRICTIONS, COVENANTS, LEASES, COURT CAUSES AND OTHER INSTRUMENTS OF RECORD AS DISCLOSED IN THE ABOVE REFERENCED TITLE REPORT INCLUDING THOSE INSTRUMENTS RECORDED UNDER AUDITOR'S FILE NUMBERS: 200033200036, 200103190014, 200103150012, 200103150013, 200103150014, 200103150015, 200103150017, 2001051800041, 203792, 555795, 82707130033, 9607180070, 9208240071, 8906260015, 9905060091, 200103130080, 200103150017, 200105180041, 203792, 555795, 82707130033, 9607180070, 9208240071, 8906260015, 9905060091, 200103130080, 2001031080, 2001031080, 2001031080, 2001031080, 2001031080, 2001031080, 2001031080, 2001031080, AND 200103150016.

INSTRUMENTATION: LIETZ SET 4A THEODOLITE DISTANCE III Z

SURVEY PROCEDURE: FIELD TRAVERSE

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OMNER PARCEL "A" "A" ARMADA/BURLINGTON LLC 2115 SIXTH AVENUE SEATTLE WA 98121 PHONE (206) 443-1940 EXT. 3083

OWNER PARCEL "B" STANLEY AND HELEN WALTERS 14744 BEAVER MARSH ROAD MOUNT VERNON WA 98273 PHONE (360) 424-6688

EACH LOT WITHIN THIS BINDING SITE PLAN MAY A BUILDING PERMIT.

15. BUYERS SHOULD BE AWARE THAT THIS BINDING SITE PLAN IS LOCATED IN THE FLOOD PLAIN OF THE SKAGIT RIVER AND SIGNIFICANT ELEVATION MAY BE REQUIRED FOR THE FIRST FLOOR OF CONSTRUCTION CONTACT THE CITY OF BURLINGTON FOR FURTHER INFORMATION.

I6. FLOOD ZONE DESIGNATION: A-7 PER NATIONAL FLOOD INSURANCE FIRM MAP NO. 530/53-0001-B DATED JANUARY 3, 1985 THE CITY OF BURLINGTON REQUIRES AN ADDITIONAL I.O FOOT OF ELEVATION ABOVE THE MINIMUM FEMA REQUIREMENTS. MINIMUM ELEVATION IS DETERMINED AT THE TIME OF BUILDING PERMIT APPLICATION. THE FEMA MAP SHOWS A MINIMUM OF 30.5, THEREFOR THE REQUIREMENTS SHOULD BE 315. THEREFORE

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10/3/2001 Page

Skagit County Auditor

200110030143

17. THERE SHALL EXIST FOR THE BENEFIT OF THE RESPECTIVE PARCELS, THEIR OWNERS, SUCCESSORS IN INTEREST AND ASSIGNEES SHOWN HEREON THE RIGHT OF INGRESS AND EGRESS OVER FUTURE PARKING LOTS TO BE DEVELOPED AND/OR PLACED ON PARCELS I THROUGH 4. THE FUTURE DEVELOPMENT OF THE RESPECTIVE PARCELS SHALL BE SUCH THAT THERE SHALL BE NO PREVENTION OF REASONABLE ACCESS TO THE PRIVATE EASEMENT ROAD (PUMP DRIVE) ALONG THE SOUTH LINE OF THIS BINDING SITE PLAN AS SHOWN.

IB. COMMON MULTI-TENANT SIGN EASEMENT AREA FOR THE EQUAL BENEFIT OF LOTS I THROUGH 4. TOTAL SIGN FACE AREA IS SUBJECT TO THE REQUIREMENTS OF THE CITY OF BURLINGTON AS DEFINED BY CITY OF BURLINGTON MUNICIPAL CODE.

SHOWN. THE AREA WILL CONTAIN LANDS CITY OF BURLINGTON PLANNING DEPARTY (SIX) FOOT HIGH CONCRETE BLOCK WALL THE SAME PROPERTY LINES. THE CONCRETE BURLING SITE PLAN. SAID SCHEDULE THE BINDING SITE PLAN. SAID SCHEDULE BURLINGTON MEMORANDUM FROM MARGA DATED JULY 13, 2000. AT THE SIME ONLONG FEET OF LOT 4 OF THE BINDING SICONSTRUCTION OF SAID CONCRETE WALL THE CONCRETE WALL ALONG THE LOT 4 FREQUIRED AS A CONDITION OF FUTURE DE 19. A 10.00 (TEN) FOOT LANDSCAPING THE EASTERLY AND NORTHERLY PROFISHOWN. THE AREA WILL CONTAIN LAN PROPERTY LINES OF LOTS 2 AND 4 AS PROPERTY LINES OF LOTS 2 AND 4 AS APPROVED BY THE DEPARTMENT. ADDITIONALLY A 6 CK WALL SHALL BE CONSTRUCTED ALONG CONCRETE BLOCK WALL SHALL BE ONSISTENT WITH THE DEVELOPMENT OF CHEDULE IS BASED UPON A CITY OF MARGARET FLEEK, PLANNING DIRECTOR, TIME ONLY LOT 2 AND THE WEST NDING SITE PLAN SHALL REQUIRE LOT 4 PROPERTY LINES SHALL BE LOT 4 PROPERTY LINES SHALL BE

VATED DIRECTED BASESENT

21. APPROXIMATE LOCATIONS OF EXISTING UTILITIES HAVE BEEN OBTAINED FROM THE LEONARD, BOUDINOT, AND SKODJE, INC.AND/OR AVAILABLE RECORDS AND ARE SHOWN FOR CONVENIENCE. THE UTILITY COMPANIES DO NOT LOCATE THEIR UTILITIES OUTSIDE OF PUBLIC RIGHTS-OF-WAY. UNDERGROUND ON SITE UTILITIES AND THE UTILITY LOCATIONS ARE NOT KNOWN OR WERE NOT AVAILABLE TO US AT THIS TIME EXCEPT AS SHOWN. UNDERGROUND UTILITY INFORMATION MAY BE REQUESTED FROM THE FOLLOWING SOURCES:

(-6-) (-M-) CASCADE NATURAL GAS CO.
1520 S. SECOND ST, MOUNT VERNON WA 98273
(360) 336-6155
PUBLIC UTILITY DISTRICT NO. I
1415 FREEWAY DRIVE, MOUNT VERNON WA 98273
(360) 424-7104

OAS

MATER

SANTARY SEMER

(-0-) 5-) CITY OF BURLINGTON
ENGINEERING DEPARTMENT
820 E. MASHINGTON ST, BURLINGTON MA 98233
(360) 757-9715
7-) CITY OF BURLINGTON
ENGINEERING DEPARTMENT
820 E. MASHINGTON ST, BURLINGTON MA 98233
(360) 757-9715

(-BURIED TEL-)

TINCTRICAL

TELEPHONE

TORM SEWER

TELEVISION

(-CABLE-) (-d-) PEASE RD, BURLINGTON WA 98233
(360) 757-1620
PUGET SOUND ENERGY
1700 E COLLEGE WAY, MOUNT VERNON WA 98273
(360) 336-9604
AT&T BROADBAND 11 BENNETT RD, BURLINGTON WA 98233 (360) 757-2877

AN EASEMENT IS HEREBY RESERVED FOR AND GRANTED TO THE CITY OF BURLINGTON, PUBLIC UTILITY DISTRICT NO. I, PUGET, SOUND ENERGY, G.T.E., CASCADE NATURAL GAS CORP., AND TO! CABLEVISION OF MASHINGTON INC. AND THEIR RESPECTIVE SUCCESSORS AND ASSIGNS UNDER AND UPON THE EXTERIOR TEN (10) FEET OF FRONT BOUNDARY LINES (ALONG BURLINGTON BOULEVARD AND PUMP DRIVE) OF ALL LOTS AND TRACTS AND OTHER UTILITY EASEMENTS AS SHOWN ON THE FACE OF THE BINDING SITE PLAN, IN WHICH TO INSTALL, LAY, CONSTRUCT, RENEW, OPERATE, MAINTAIN AND REMOVE UTILITY SYSTEMS, LINES, FIXTURES AND APPURTENANCES ATTACHED THERETO, FOR THE PURPOSE OF PROVIDING UTILITY SERVICES TO THE SUBDIVISION AND OTHER PROPERTY, TOGETHER WITH THE RIGHT TO ENTER UPON THE LOTS AND TRACTS AT ALL TIMES FOR THE PURPOSES STATED, WITH THE UNDERSTANDING THAT ANY GRANTEE SHALL BE RESPONSIBLE FOR ALL UNNECESSARY DAMAGE IT CAUSES TO ANY REAL PROPERTY OWNED IN THE SUBDIVISION BY THE EXERCISE OF RIGHTS AND PRIVILEGES HEREIN GRANTED.

20. THE LOCATIONS OF THE 10.00 (TEN) FOOT WIDE UTILITY EASEMENTS FOR STORM, SANITARY AND WATER ARE BASED UPON AS CONSTRUCTED UTILITY LOCATIONS PROVIDED BY LEONARD, BOUDINOT, AND SKODJE, INC.

AN EASEMENT AS SHOWN HEREON IS GRANTED TO PUBLIC UTILITY DISTRICT NO. 1 OF SKAGIT COUNTY, WASHINGTON, A MUNICIPAL CORPORATION, ITS SUCCESSORS OR ASSIGNS, THE PERPETUAL RIGHT, PRIVILEGE, AND AUTHORITY ENABLING THE PUD TO DO ALL THINGS NECESSARY OR PROPER IN THE CONSTRUCTION AND MAINTENANCE OF A WATER LINE, LINES OR RELATED FACILITIES, INCLUDING THE RIGHT TO CONSTRUCT, OPERATE, MAINTAIN, INSPECT, IMPROVE, REMOVE, RESTORE, ALTER, REPLACE, RELOCATE, CONNECT TO AND LOCATE AT ANY TIME A PIPE OR PIPES, LINE OR LINES OR RELATED FACILITIES, ALONG WITH NECESSARY APPURITENANCES FOR THE TRANSPORTATION OF WATER OVER, ACROSS, ALONG, IN AND UNDER THE LANDS SHOWN ON THE SHORT CARD TOGETHER ADJACENT LANDS OF THE GRANTOR; ALSO, THE RIGHT TO CUT AND/OR TRIM ALL BRUSH, TIMBER, TREES OR OTHER GROWTH STANDING OR GROWING UPON THE LANDS OF THE GRANTOR WHICH, IN THE OPINION OF THE DISTRICT, CONSTITUTES A MENACE OR DANGER TO SAID LINE OR TO PERSONS OR PROPERTY BY REASON OF PROXIMITY TO THE LINE. THE GRANTOR AGREES THAT TITLE TO ALL TIMBER, BRUSH, TREES, OTHER VEGETATION OR DEBRIS TRIMMED, CUT, AND REMOVED FROM THE EASEMENT PURSUANT TO THIS AGREEMENT IS VESTED IN THE DISTRICT.

GRANTOR, ITS HEIRS SUCCESSORS, OR ASSIGNS HEREBY CONVEYS AND AGREES NOT TO CONSTRUCT OR PERMIT TO BE CONSTRUCTED STRUCTURES OF ANY KIND ON THE EASEMENT AREA MITHOUT MRITTEN APPROVAL OF THE GENERAL MANAGER OF THE DISTRICT. GRANTOR SHALL CONDUCT ITS ACTIVITIES AND ALL OTHER ACTIVITIES ON GRANTORS PROPERTY SO AS NOT TO INTERFERE MITH, OBSTRUCT OR ENDANGER THE USEFULNESS OF ANY IMPROVEMENTS OR OTHER FACILITIES, NOW OR HEREAFTER MAINTAINED UPON THE EASEMENT OR IN ANY MAY INTERFERE MITH, OBSTRUCT OR ENDANGER THE DISTRICTS USE OF THE EASEMENT.

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10 DINDING SITE PLAN NO. 切し及り -BSB-DATE 8/23/01 2-00

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FON UNLOWNSTIE BY NORTH BY 1/4 OF OITY OF BURLINGHON, NAGENORON TI Q Q **ゆれくせいや/四つなし、2の102** WA NORTH, RANGE 4 HAGE, **>**

JSSER & ASSOCIATES, PLLC SURVEYING & LAND USE COMMUTATION DON'T JERNON, WA 98273 360-419-7442 SCALE: 1" = 50"

DRAWING: 44-020RBS

MERIDIAN: ASSUMED

