When Recorded mail to: MILDRED LARSEN 2201 26TH ST. ANACORTES, WA 98221



Loan Number: 0001963341774

SUBSTITUTION OF TRUSTEE

A38931

WHEREAS, MILDRED LARSEN, AN UNMARRIED WOMAN, AS HER SOLE AND SEPARATE PROPERTY was/were the original Trustor(s), LAND TITLE was the original Trustee, and ALLIANCE NORTHWEST MORTGAGE was the original Beneficiary under that certain Deed of Trust dated August 10, 2000 and recorded on August 17, 2000, as Instrument Number 200008170083, of Official Records of SKAGIT County, Washington, and covering the following described property:

As stated in Original Deed of Trust

WHEREAS, the undersigned Beneficiary, CHASE MANHATTAN MORTGAGE CORPORATION ATTORNEY IN FACT FOR FEDERAL NATIONAL MORTGAGE ASSOCIATION, is the present Beneficiary under said Deed of Trust, and said Beneficiary desires to substitute a new Trustee under said Deed of Trust in the place and stead of said original Trustee thereunder.

NOW, THEREFORE, the undersigned hereby substitutes TRUSTEE SERVICES, INC., whose home office address is P.O. BOX 2980, SILVERDALE, WA 98383-2980, as Trustee under said Deed of Trust.

Whenever the context hereof so requires, the masculine gender includes the feminine and/or neuter, and the singular number includes the plural.

EXECUTED this date August 27, 2001.

CHASE MANHATTAN MORTGAGE CORPORATION ATTORNEY IN FACT FOR FEDERAL NATIONAL MORTGAGE ASSOCIATION

ATTEST:

Gloria Johnson Assistant/Secretary ву:___

STATE OF TEXAS COUNTY OF HARRIS

On August 27, 2001, before me, the undersigned, personally appeared Chris White and Gloria Johnson, known to me to be the Vice President and Assistant Secretary, respectively, of CHASE MANHATTAN MORTGAGE CORPORATION ATTORNEY IN FACT FOR FEDERAL NATIONAL MORTGAGE ASSOCIATION, the corporation that executed and whose name is subscribed to the within instrument and that said CHASE MANHATTAN MORTGAGE CORPORATION ATTORNEY IN FACT FOR FEDERAL NATIONAL MORTGAGE ASSOCIATION, executed the same for the purpose and consideration therein expressed, in the capacity therein stated and as the act and deed of said corporation.

Chris White

Vice President

SUSIE HATCH MY COMMISSION EXPIRES June 4, 2005 WITNESS my hand and Official Seal

Notary Public in and for the

State of Texas

This document was prepared by: ACCUTRAN SERVICES, INC. 15531 KUYKENDAHL RD. #300 HOUSTON, TEXAS 77090