



200109270046

Skagit County Auditor

9/27/2001 Page 1 of 1 10:10:05AM

Requested by and When Recorded, Mail To:

**Altegra Credit Company,  
A Delaware Corporation,  
150 Allegheny Center Mall  
Pittsburgh, PA 15212**

Prepared by: ANNIE MARANDJIAN

Loan No. 10314773

Inv. Loan No.

Commit. No.

Tax ID No. 4666-000-011-0000

Note: This assignment should be kept with the Note and Deed of Trust hereby assigned.

### Assignment of Deed of Trust

For Valuable Consideration, AMERICAN LOAN CENTERS  
P.O. BOX 54089, LOS ANGELES, CA 90054

hereby grants, assigns, and transfers to:

**Altegra Credit Company,  
A Delaware Corporation,  
150 Allegheny Center Mall  
Pittsburgh, PA 15212**

all beneficial interest under that certain Deed of Trust dated OCTOBER 18, 1999 executed by  
ALAN W. DEVEN AND KATHERINE DEVEN, HUSBAND AND WIFE

**\$ 119,920.00**

as Grantor, to BISHOP & LYNCH OF KING COUNTY

as Trustee, and recorded on OCTOBER 21, 1999, as Auditor file number 199910210035,  
in Book \_\_\_\_\_ at Page \_\_\_\_\_ of Official Records, in the office of the

Recorder of **SKAGIT** County, **WASHINGTON**, together with the Promissory Note  
secured by said Deed of Trust and also all rights accrued or to accrue under said Deed of Trust.

LOT 11, "PLAT OF PARK MEADOWS", AS PER PLAT RECORDED IN VOLUME 16 OF  
PLATS, PAGES 82 THROUGH 84, INCLUSIVE, RECORDS OF SKAGIT COUNTY,  
WASHINGTON.

SITUATE IN THE COUNTY OF SKAGIT, STATE OF WASHINGTON.

AMERICAN LOAN CENTERS

Property Address:

3622 SENECA DRIVE

MOUNT VERNON, WA 98273

*Lorraine Best*  
LORRAINE BEST Assistant Secretary

Dated OCTOBER 21, 1999

State of California SS  
County of Los Angeles SS

On OCTOBER 21, 1999, before me the undersigned, a Notary Public in and for said State, personally  
appeared LORRAINE BEST, ASSISTANT SECRETARY, personally known to me (or  
proved to me on the basis of satisfactory evidence) to be the duly authorized person who executed the within  
instrument on behalf of the Corporation, and acknowledged to me that such Corporation executed the within  
instrument pursuant to its By-laws or a Resolution of its Board of Directors.

WITNESS my hand and official seal:

Notary Public in and for said County and State

MFWA9998 (11/97)

