

When Recorded Mail To:
GOLF SAVINGS BANK
ATTN: DOCUMENT CONTROL
P.O. Box 5010
Lynnwood, WA 98046-5010

200109240020
Skagit County Auditor
9/24/2001 Page 1 of 1 9:31:16AM

SPACE ABOVE THIS LINE FOR RECORDER'S USE
BALLI601930 FIRST AMERICAN TITLE CO.
ASSIGNMENT OF DEED OF TRUST B62835

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
CHASE MANHATTAN MORTGAGE CORPORATION, its Successors and/or
assigns as their interest may appear
whose address is 1500 N. 19th Street, Monroe, LA 71201

all beneficial interest under that certain Deed of Trust dated August 13, 2001, executed
by ARTHUR S BALLI and RUDINA C BALLI, HUSBAND AND WIFE

to FIRST AMERICAN TITLE COMPANY OF SKAGIT COUNTY, Grantor,
recorded on August 15, 2001, Trustee,
and recorded in Book/Volume No. , page(s) , as Document No.
200108150131, Skagit County Records, State of Washington
on real estate legally described as follows:

AS PER DEED OF TRUST

Assessor's Tax Parcel ID#: 4136-008-004-0000 R115689

TOGETHER with the note or notes therein described or referred to, the money due and to
become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust.

DATED: August 15, 2001

GOLF SAVINGS BANK

Carol M. Warren
Carol M. Warren Senior Vice President

STATE OF WASHINGTON
COUNTY OF SKAGIT

) ss.

On August 15, 2001, before me, the undersigned, a Notary Public in and for the
said County and State, personally appeared Carol M. Warren

to me personally known, who, being duly sworn by me, did say that he/she is the Senior Vice
President
of the corporation named herein which executed the within instrument, that the seal affixed to
said instrument is the corporate seal of said corporation; that said instrument was signed and
sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to be the free act and deed of said
corporation.

(OFFICIAL SEAL)

Arthur Warren
Notary Public for the state of WASHINGTON
My commission expires: 3/1/03
Residing at: *Kirkland*