

Skagit County Auditor

9/10/2001 Page

1 of 1

2:03:11PM

Return To:

PAN AMERICAN BANK, FSB 625 THE CITY DRIVE, SUITE 490, ORANGE, CA 92868

Assessor's Parcel or Account Number:

4118-005-004-0006

FIRST AMERICAN TITLE CO.

63426-1

ASSIGNMENT OF DEED OF TRUST

FOR VALUE RECEIVED, the undersigned, as Assignor, does hereby grant, convey, assign and transfer to See below

as Assignee, all of the beneficial interest of the Assignor in and to the property described in that certain Deed of Trust dated December 29, 1998 , executed by CLAUDE HAYES AND KERRI MAYES, HUSBAND AND WIFE

Dankers Trust Company as Trustee under the Roding and Servicing Agreement, dated as of March 1,1999, united Pandom Mortgage Loan Trust 1999-1, asset backed certificates, Series 1999-1 without recourse.

Grantor, to FIRST AMERICAN TITLE CO

, Trustee,

the following described property situated in SKAGIT County, State of Washington:

LOTS 1, 2, 3 AND 4, BLOCK 5, "SUPPLEMENTAL PLAT OF CUMBERLAND ADDITION TO HAMILTON, WASHINGTON", AS PER PLAT RECORDED IN VOLUME 2 OF PLATS, PAGE 96, RECORDS OF SKAGIT COUNTY, WASHINGTON.

recorded 1/20/99

, in Volume

of Mortgages, at page

under Auditor's File No. 99-01200134

, records of SKAGIT

County, State of Washington, also that certain promissory note described in and secured by said Deed of Trust.

SIGNED this /4th

day of February

1999

PANAN MORTGAGE, A DIVISION OF PAN AMERICAN BANK, FSB

Authorized Signer)

RUTH A. CHABOLLA VICE PRESIDENT

> State of California County of Orange

L WEED Comm. #1120771

On this 4th day of February 1999

, before me personally , to me known to

appeared RUTH A. CHABOLLA

be the VICE PRESIDENT of the corporation that executed the within and foregoing instrument, and acknowledged said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he/she was authorized to execute said instrument and that the seal affixed is the corporate seal of said corporation.

In Witness Whereof, I have unto set by hand affixed my official sea the day and year first

above written.

LOAN #:330-00084952-1

WA - (S) ASSIGNMENT OF DEED OF TRUST

10-2009-0A-WA (10/28/98)

RECEIVED

NOV 2 7 2000

ROUTH CRABTREE & FENNELL

READ NOV I'M ECON