AFTER RECORDING MAIL TO: KAREN M. O'NEILL 702 FINLEY LANE LACONNER, WA 98257

2 0 0 1 0 8 2 9 0 1 1 1 , Skagit County Auditor 8/29/2001 Page 1 of 3 2:03:34PM

Filed for Record at Request of First American Title Escrow Number: M-3360SR

FIRST AMERICAN TITLE CO.

Statutory Warranty Deed

65304-1

Grantor(s): BURTON V. WESTON, DARLENE K. FLESCHER

Grantee(s): KAREN M. O'NEILL

Abbreviated Legal: runit s-1 Finley LANE TOWNHOUSE CONDO'

Additional legal(s) on page: 2

Assessor's Tax Parcel Number(s): 4696-000-004-0000 R111807

THE GRANTOR BURTON V. WESTON and DARLENE K. FLESCHER, husband and wife for and in consideration of TEN DOLLARS AND OTHER GOOD AND VALUABLE CONSIDERATION in hand paid, conveys and warrants to KAREN M. O'NEILL, a single person the following described real estate, situated in the County of SKAGIT, State of Washington:

See Attached Exhibit A

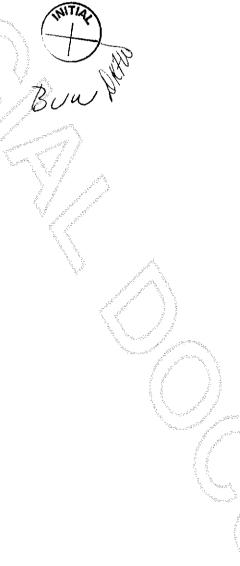
*WESTON, WHO ACQUIRED TITLE AS DARLENE K. FLESCHER

SUBJECT TO: SEE ATTACHED EXHIBIT "B" MADE A PART HEREOF.

42620 SKAGIT COUNTY WASHINGTON Real Estate Excise Tax Dated this 24th day of August, 2001 AUG 2 9 2001 Amount Paid \$ STATE OF WASHINGTON SKAGIT County of I certify that I know or have satisfactory evidence that BURTON V. WESTON AND DARLENE K. FLESCHER are who appeared before me, and said person acknowledged that they signed this instrument and acknowledge it to be their free and voluntary act for the uses and purposes mentioned in this instrument. Dated: August 27 UICA Susan Rincon Notary Public in and for the State of WASHINGTON Residing at Lake Suveno My appointment expires:

Exhibit A

UNIT NO. S-1 (702) OF "FINLEY LANE TOWNHOUSE CONDOMINIUM", AS SHOWN ON A SURVEY MAP AND PLANS RECORDED AUGUST 13, 1997 IN VOLUME 16 OF PLATS, PAGES 176 THROUGH 178, INCLUSIVE, UNDER AUDITOR'S FILE NO. 9708130020, AND AS IDENTIFIED IN DECLARATION OF CONDOMINIUM RECORDED AUGUST 13, 1997, UNDER AUDITOR'S FILE NO. 9708130031, RECORDS OF SKAGIT COUNTY, WASHINGTON; TOGETHER WITH AN UNDIVIDED 14.28571% INTEREST IN THE COMMON AREAS SHOWN AND IDENTIFIED ON SAID SURVEY MAP AND PLAN.



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Exhibit B

EASEMENT, INCLUDING THE TERMS AND PROVISIONS THEREOF:

Grantee:

Hope Island Ltd., a Washington corporation,

its heirs, successors and assigns

Dated: Recorded: May 28, 1996 July 23, 1996 9607230041

Auditor's No: Purpose:

A non-exclusive easement for underground

utilities

Area Affected:

The South 20 feet of the North 35 feet of Tract VI. in "MAP OF SYNDICATE ADDITION TO THE TOWN OF LACONNER, SKAGIT

COUNTY, WASHINGTON"

Said instrument is a re-recording of instrument recorded under Auditor's File No. 9605280105.

Said instrument was modified by instrument recorded February 5, 1998 under Auditor's File No. 9802050057.

Notice as recorded October 3, 1996, under Auditor's File No. 9610030089, regarding "Agriculture Designation Title Notification". (Copy attached)

EASEMENT, INCLUDING THE TERMS AND PROVISIONS THEREOF: C.

Grantee:

Puget Sound Power & Light Company

Dated: Recorded: September 26, 1996

Auditor's No:

October 23, 1996 9610230047

Purpose:

Right to enter said premises to operate, maintain and repair underground electric transmission and/or distribution system. together with the right to remove brush, trees

and landscaping which may constitute a danger to said lines

Area Affected:

South 7 feet of Lot 4. Block 28

MATTERS AS DISCLOSED AND/OR DELINEATED ON THE FACE OF THE FOLLOWING PLAT/SUBDIVISION:

Plat/Subdivision Name:

Finley Lane Townhouse Condominium

Recorded: Auditor's No: August 13, 1997

(Copy attached)

9708130030

PROTECTIVE COVENANTS AND/OR EASEMENTS, BUT OMITTING RESTRICTIONS, IF ANY, BASED ON RACE, COLOR, RELIGION OR NATIONAL ORIGIN, A COPY OF WHICH IS HERETO ATTACHED:

Dated:

August 13, 1997

Recorded:

August 13, 1997

Auditor's No:

9708130031 4

Executed by:

Hope Island Ltd.

EASEMENT, INCLUDING THE TERMS AND PROVISIONS THEREOF: F.

Grantee:

Stanley A. and Leslie E. Miller

Dated: Recorded: February 3, 1998 February 5, 1998 9802050056

Auditor's No:

Purpose: Area Affected: Underground utilities

Portion SE - SE of Section 36, Township 34 North, Range 2 East, W.M., and subject plat.

Skagit County Auditor

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