

Survey in the SE1/4 of the SW1/4 of Section 13, Twp. 34 N., Rng. 4 E., W.M.

Short Plat No. PL01-0363

Legal Description

8/29/2001 Page 1 of 2 11:15:36AM

Consent

KNOW ALL MEN BY THESE PRESENTS THAT WE THE UNDERSIGNED SUBORDINERS HEREBY CERTIFY THAT THIS SHORT PLAT IS MADE AS OUR FREE AND VOLUNTARY ACT AND DEED.

DAVID R. PIPER

WASHINGTON FEDERAL SAVINGS AND LOAN ASSOCIATION

LEWIS PLUMMER (ATTORNEY IN FACT FOR ROBERT D. VANDENBURGH GENERAL PARTNER OF R. B. VAN LIMITED PARTNERSHIP)

LEWIS PLUMMER (ATTORNEY IN FACT FOR ROBERT DENBURGH PRESIDENT OF COAST INVESTMENTS, SRL)

LEWIS PLUMMER (ATTORNEY IN FACT FOR ROBERT DONALD VANDENBURGH TRUSTEE OF GUNDERSON, TRUST)

LEWIS PLUMMER (ATTORNEY IN FACT FOR ROBERT DONALD VANDENBURGH AGENT OF R. B. VAN L. P.)

Acknowledgments

STATE OF WASHINGTON, COUNTY OF Skaagit
I CERTIFY THAT I KNOW OR HAVE SATISFACTORY EVIDENCE THAT DAVID R. PIPER, BY HIS INSTRUMENT, HAS SIGNED THIS INSTRUMENT, ON OATH STATED THAT HE/SHE WAS AUTHORIZED TO EXECUTE THE INSTRUMENT AND ACKNOWLEDGED IT AS THE ACT OF SUCH PARTY FOR THE USES AND PURPOSES MENTIONED IN THE INSTRUMENT.

NOTARY SIGNATURE William Miller TITLE N/P
DATE 7/20/01 MY APPOINTMENT EXPIRES 5/1/03

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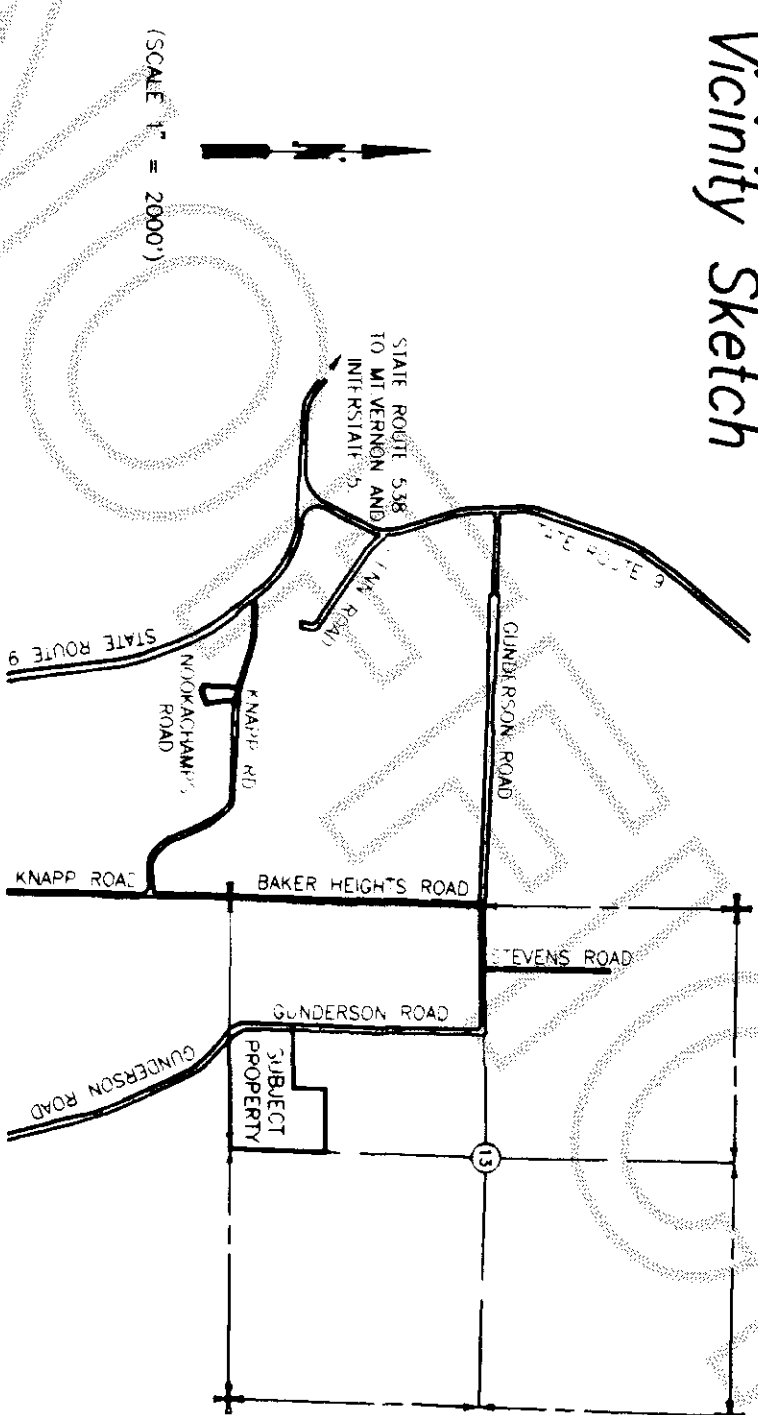
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Notes

1. SHORT PLAT NUMBER AND DATE OF APPROVAL SHALL BE INCLUDED IN ALL DEEDS AND CONTRACTS.
2. ALL MAINTENANCE AND CONSTRUCTION OF ROADS SHALL BE THE RESPONSIBILITY OF THE HOMEOWNERS ASSOCIATION WITH THE LOT OWNERS AS MEMBERS. SEE MAINTENANCE AGREEMENT RECORDED UNDER A.F.# 200108290006.
3. BASIS-OF-BEARINGS - ASSUMED S88°28'06"E ON THE SOUTH LINE OF THE SOUTHWEST QUARTER OF SECTION 13.
4. COMPREHENSIVE PLAN AND ZONING DESIGNATION - RURAL RESERVE (RRV).
5. SEWER - INDIVIDUAL ON SITE SEWAGE DISPOSAL SYSTEMS. ALTERNATIVE SYSTEMS ARE PROPOSED FOR LOT 1 AND LOT 2 OF THIS SHORT PLAT WHICH MAY HAVE SPECIAL DESIGN, CONSTRUCTION, AND MAINTENANCE REQUIREMENTS. SEE HEALTH OFFICER FOR DETAILS.
6. THIS SURVEY WAS ACCOMPLISHED BY FIELD TRAVERSE USING: 2 SECOND DIGITAL ELECTRONIC TOTAL STATION, AND MEETS OR EXCEEDS THE STANDARDS CONTAINED IN WAC 332-130-090.
7. NO BUILDING PERMIT SHALL BE ISSUED FOR ANY RESIDENTIAL AND/OR COMMERCIAL STRUCTURES WHICH ARE NOT, AT THE TIME OF APPLICATION, DETERMINED TO BE WITHIN AN OFFICIAL DESIGNATED BOUNDARY OF A SKAAGIT COUNTY FIRE DISTRICT.
8. CHANGE IN LOCATION OF ACCESS, MAY NECESSITATE A CHANGE OF ADDRESS. CONTACT SKAAGIT COUNTY PLANNING AND PERMIT CENTER.
9. WATER - INDIVIDUAL WELLS, WATER WILL BE SUPPLIED FROM INDIVIDUAL WATER SYSTEMS. CONTACT THE HEALTH DEPARTMENT TO DETERMINE IF ADDITIONAL WATER QUALITY OR QUANTITY TESTING WILL BE REQUIRED FOR BUILDING PERMIT APPROVALS. SKAAGIT COUNTY REQUIRES A 100 FOOT RADIUS WELL PROTECTION ZONE FOR NEW INDIVIDUAL WATER SYSTEMS. THE ZONE MUST BE CONTAINED ENTIRELY ON THE LOT OWNED IN FEE SIMPLE AND/OR BE PROVIDED THROUGH APPROPRIATE COVENANTS OR EASEMENTS. PRESENT AND FUTURE OWNERS OF LOTS WITH AN EXISTING WELL SHALL PRESERVE A 100 FOOT RADIUS WELL PROTECTION ZONE FOR EXISTING WELL IMPROVEMENT OR REPLACEMENT.
10. SEE PROTECTED CRITICAL AREAS AGREEMENT RECORDED UNDER A.F.# 200108290005.
11. THIS PROPERTY MAY ALSO BE ENCUMBERED BY EASEMENTS OR RESERVATIONS CONTAINED IN DOCUMENTS FILED UNDER A.F.#53220, A.F.#7910240039, A.F.#8710210055, A.F.#9512220090, A.F.#9610180058, A.F.#9611270135.

Vicinity Sketch



Treasurer's Certificate

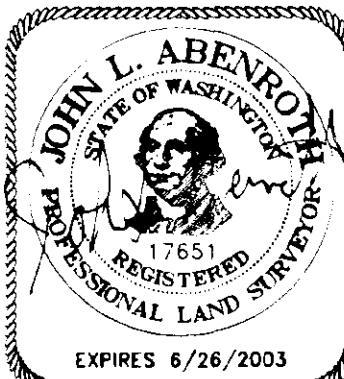
THIS IS TO CERTIFY THAT ALL TAXES HERETOFORE LEVIED AND WHICH HAVE BECOME A LIEN ON THE LANDS HEREIN DESCRIBED HAVE BEEN FULLY PAID AND DISCHARGED ACCORDING TO THE RECORDS OF MY OFFICE UP TO AND INCLUDING THE YEAR 2001.

Signed David Piper 8/28/2001
SKAGIT COUNTY TREASURER DATE

SECTION	2	JOB#	200103	DRAWN	---	CHECKED	19	DATE	8/28/01	SCALE		SHEET	1 OF 2
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Short Plat for
David Piper and Lew Plummer

Skagit Surveyors & Engineers
806 Metcalf St., Sedro-Woolley, WA 98284 Phone: (360) 855-2121 FAX: (360) 855-1658



SURVEYOR'S CERTIFICATE
This map correctly represents a survey made by me or under my direction in conformance with the Survey Recording Act in July 2001 at the request of David Piper and Lew Plummer
John L. Abenroth CERT#17651
Date 7/20/2001

AUDITOR'S CERTIFICATE
Filed for record this 29 day of August 2001 at 15 minutes past 2 o'clock P.M.,
as A.F.# 200108290006
N Brummett by J Zavalza
County Auditor or Deputy Auditor

Survey in the SE1/4 of the SW1/4 of Section 13, Twp. 34 N., Rng. 4 E., W.M.

Short Plat No. **PL01-0363**

Addresses

Lot 1 = 23315 Gunderson Road
Lot 2 = 23319 Gunderson Road

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Skagit County Auditor

CURVE	TABLE	DELTA	LENGTH
C1	292.00'	3256.37'	167.89'
C2	380.00'	1409.01'	93.85'
C3	380.00'	0603.35'	40.19'
C4	470.00'	2052.27'	171.23'
C5	273.00'	3428.58'	164.30'
C6	130.00'	3433.15'	76.40'
C7	100.00'	1948.14'	34.56'

CURVE	TABLE	DELTA	LENGTH
C8	243.00'	3428.59'	146.25'
C9	500.00'	2052.27'	182.16'
C10	350.00'	0109.12'	7.05'
C11	350.00'	1903.95'	116.41'
C12	322.00'	3256.37'	185.14'
C13	134.59'	2014.52'	47.56'
C14	428.37'	2501.17'	187.07'

LINE	TABLE	BEARING	DISTANCE
L1	N00°51'02"E	47.84'	21.25'
L2	S51°01'58"W	48.23'	39.35'
L3	N88°28'06"W	7.73'	31.47'
L4	S00°51'02"W	12.61'	184.34'
L5	S86°53'01"E	184.34'	3.09'
L6	N00°51'02"E	75.85'	31.09'
L7	S71°32'45"E	50.69'	31.90'
L8	S84°16'45"E	93.48'	114.04'
L9	S70°40'13"E	109.35'	61.23'
L10	N88°42'41"W	178.51'	67.15'
L11	N70°40'13"W	80.13'	152.74'
L12	N84°16'45"W	48.46'	47.00'
L13	N71°32'45"W	17.85'	43.95'
L14	S14°39'45"E	22.72'	58.90'
L15	S82°58'24"E	42.30'	84.38'
L16	N18°01'42"E	70.88'	81.17'
L17	N28°16'53"W	127.14'	17.45'
L18	S07°24'22"E	5.58'	
L19	S26°53'07"E		
L20	S16°36'37"E		
L21	S00°13'42"W		
L22	N30°13'42"W		
L23	N68°27'23"W		
L24	S44°04'44"E		
L25	S75°52'24"E		
L26	S06°56'08"E		
L27	S47°45'19"E		
L28	S07°24'22"E		
L29	N28°16'53"W		
L30	N18°01'42"E		
L31	S29°57'46"W		
L32	S14°39'45"E		
L33	N20°19'32"W		
L34	N05°31'00"E		
L35	N24°29'07"W		
L36	N08°34'50"E		
L37	N25°31'32"E		
L38	N45°20'24"E		
L39	N67°21'51"E		
L40	N50°28'26"E		
L41	S88°42'41"E		
L42	S44°04'44"E		

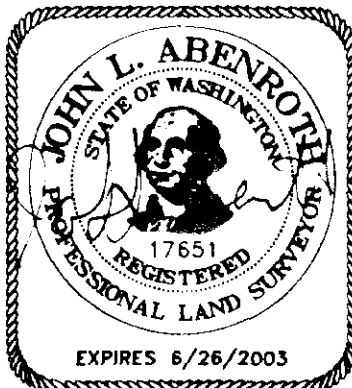
COMPUTED FROM SURVEY
FILED IN A#8107090221.

FOUND CONCRETE
MONUMENT IN DITCH
LINE ON OCTOBER 4,
1982.

AUDITOR'S CERTIFICATE
Filed for record this _____ day of _____
2001 at _____ minutes past _____ o'clock,
____ m.,
as A.F.# 200108290066

County Auditor or Deputy Auditor

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This map correctly represents a
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at the request of David Piper and
Lew Plummer
John L. Abenroth CERT#17651
Date 8/21/2001



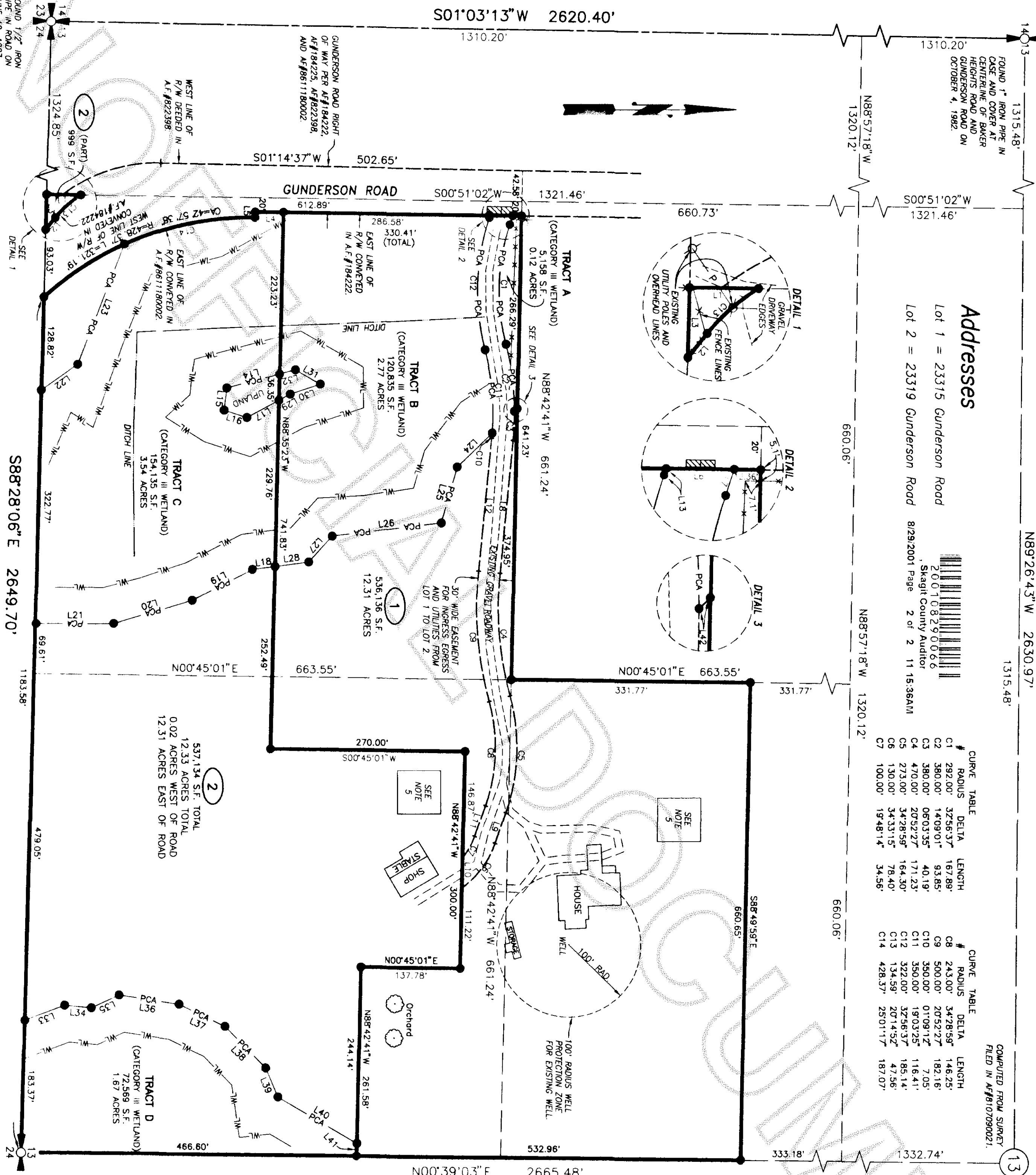
COPYRIGHT 2001 SKAGIT SURVEYORS, INC.

skagit
Surveyors & Engineers

806 Metcalf St., Sedro-Woolley, WA 98284 Phone: (360) 855-2121 FAX: (360) 855-1658

Legend

- Set 1/2" x 18" reinforcing rod with yellow plastic cap marked "SKA SURV 17651" and white 2" x 2" witness stake, except as noted.
- Access Locations
- Protected Critical Area Boundary
- W-Limits of wetlands



Scale in Feet

DATE	REVISION	BY	JOB#	200312	DRAWN	SRM	CHECKED	JLO	DATE	10/10/01	SCALE	1" = 100'	SHEET	2 OF 2
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David Piper and Lew Plummer