

WHEN RECORDED MAIL TO:  
Security Connections, Inc.  
620 S. Woodruff Ave.

Idaho Falls, ID 83401



200108130086  
, Skagit County Auditor  
8/13/2001 Page 1 of 2 10:39:53AM

## WASHINGTON

COUNTY OF *SKAGIT*  
LOAN NO. 103705 [6000007507 FNMA]  
POOL NO.



Assignment-Interv. -Recorded

## ASSIGNMENT OF DEED OF TRUST

FOR VALUE RECEIVED, WENDOVER FINANCIAL SERVICES CORPORATION, A  
NORTH CAROLINA CORPORATION

located at 725 NORTH REGIONAL ROAD, GREENSBORO, NC 27409  
transfers to LEHMAN CAPITAL, A DIVISION OF LEHMAN BROTHERS HOLDINGS,  
INC., A DELAWARE CORPORATION

located at C/O 353 SACRAMENTO STREET, SUITE 420, SAN FRANCISCO, CA 94111

all beneficial interest under that certain Deed of Trust dated  
MAY 11, 1994 executed by BEVERLY M. CHAPMAN, AS HER SEPARATE PROPERTY

\_\_\_\_\_, Grantor,  
to ARCS MORTGAGE, INC.

\_\_\_\_\_, Trustee,  
and recorded on MAY 18, 1994 in Volume 1331 Page 0617

Microfilm No. \_\_\_\_\_ Auditor's File No. 9405180079

Records of SKAGIT County, Washington, describing  
land therein as:

J=WN888.S.09383  
(NMRI.WA)



Loan No.

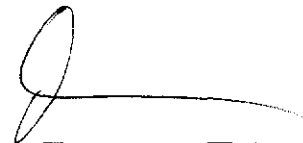
Page 1 of 2

Loan No. 103705 [6000007507 FNMA]

Together with note or notes therein described or referred to, the monies due and to become due thereon, with interest, and all rights accrued or to accrue under said Deed of Trust.

Dated this 16th day of JULY 2001, but effective the 31st day of OCTOBER 2000.

**WENDOVER FINANCIAL SERVICES CORPORATION  
FORMERLY KNOWN AS WENDOVER FUNDING, INC.**

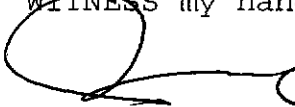
By   
DIANA ANDERSON  
ASSISTANT SECRETARY

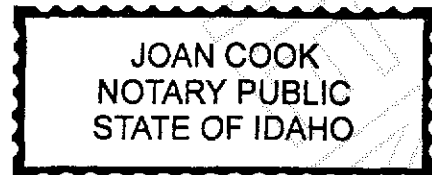
By \_\_\_\_\_

STATE OF IDAHO )  
 ) ss  
COUNTY OF BINGHAM )

On JULY 16, 2001, before me, the undersigned, personally appeared DIANA ANDERSON known to me to be the person who executed the within instrument as the ASSISTANT SECRETARY, and

known to me to be the person who executed the within instrument as the \_\_\_\_\_ of the Corporation that executed the within instrument and acknowledged to me that the Corporation executed the within instrument pursuant to its by-laws or a resolution of its board of directors.  
WITNESS my hand and official seal.

  
\_\_\_\_\_  
JOAN COOK (COMMISSION EXP. 02-16-07)  
NOTARY PUBLIC



(NMRI.WA.2)

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P=S.001.9383

C=S.992.0001



200108130086  
Skagit County Auditor