WHEN RECORDED MAIL TO: Security Connections, Inc. 620 S. Woodruff Ave.

Idaho Falls, ID 83401

200108100232 , Skagit County Auditor 8/10/2001 Page 1 of 2 10:44:33AM

WASHINGTON

COUNTY OF **SKAGIT**LOAN NO.1963327900 (998105169) [1674794006 FMA]
POOL NO.533971

Assignment-Interv.-Recorded

ASSIGNMENT OF DEED OF TRUST

| FOR VALUE RECEIVED, FLAGSTAR BE | NK, FSB A FEDERALLY CHARTERED SAVINGS BANK |
|---------------------------------------|--|
| | |
| | |
| | |
| | VE, M/S-W540-3, TROY, MI 48098 |
| transfers to FANNIE MAE, IN CARE OF C | HASE MORTGACE COMPANY, AN OHIO CORPORATION |
| | |
| | |
| | |
| located at 3415 VISION DRIVE, | |
| all beneficial interest under | that certain Deed of Trust dated |
| JULY 5, 2000 executed | by Mario A. Del Nagro and Gamyn Del |
| NAGRO, HUSBAND AND WIFE | |
| | , Grantor, |
| to ELLIOTT BAY MORTGAGE, LLC | |
| | , Trustee, |
| and recorded on JULY 7, 2000 | in Volume Page |
| Microfilm No. | Auditor's File No. 200007070002 |
| Records of SKAGIT | County, Washington, describing |
| land therein as: | |

J=FS887.S.06038 (NMRI.WA)

Page 1 of 2

Loan No.1963327900 (998105169) [1674794006 FNMA]

Together with note or notes therein described or referred to, the monies due and to become due thereon, with interest, and all rights accrued or to accrue under said Deed of Trust.

Dated this 25th day of JULY 2001 , but effective the 1st day of MARCH 2001 .

FLAGSTAR BANK, FSB A FEDERALLY CHARTERED SAVINGS BANK
FORMERLY KNOWN AS FIRST SECURITY SAVINGS BANK,
FSB A FEDERALLY CHARTERED SAVINGS BANK

M.L. MARCUM VICE PRESIDENT

DIANA ANDERSON SECRETARY

STATE OF IDAHO) ss COUNTY OF BINGHAM)

OnJULY 25, 2001 , before me, the undersigned, personally appeared M.L. MARCUM known to me to be the person who executed the within instrument as the VICE PRESIDENT , and

known to me to be the person who executed the within instrument as the <u>SECRETARY</u> of the Corporation that executed the within instrument and acknowledged to me that the Corporation executed the within instrument pursuant to its by-laws or a resolution of its board of directors.
WITNESS my hand and official seal.

JOAN COOK (COMMISSION EXP. 02-16-07)
NOTARY PUBLIC

(NMRI.WA.2)

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P=S.171.021

C=S.764.0010

JOAN COOK NOTARY PUBLIC STATE OF IDAHO

