

WHEN RECORDED MAIL TO:
Security Connections, Inc.
620 S. Woodruff Ave.
Idaho Falls, ID 83401



200108100073
Skagit County Auditor
8/10/2001 Page 1 of 2 9:07:57AM

WASHINGTON

COUNTY OF SKAGIT
LOAN NO. 1690656160 (1336044) [755860098 FHLMC]
POOL NO.



Assignment-Interv.-Recorded

ASSIGNMENT OF DEED OF TRUST

FOR VALUE RECEIVED, GUARANTY RESIDENTIAL LENDING, INC., A NEVADA CORPORATION

located at 1300 SOUTH MOPAC EXPRESSWAY, AUSTIN, TX 78746
transfers to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., A MICHIGAN CORPORATION

located at P.O. BOX 2026, FLINT, MI 48501-2026
all beneficial interest under that certain Deed of Trust dated
MAY 4, 1993 executed by RICK K WOOD AND GINNI L WOOD,
FORMERLY GINNI L KNOPF, HUSBAND AND WIFE

_____, Grantor,
to INTERWEST SAVINGS BANK

_____, Trustee,
and recorded on MAY 10, 1993 in Volume 1189 Page 0478
Microfilm No. _____ Auditor's File No. 9305100093
Records of SKAGIT County, Washington, describing
land therein as:

MIN# 100012900013360446 MERS VRU PHONE #: 1-888-679-6377

J=TI917A.S.15952
(NMRI.WA)



Loan No.

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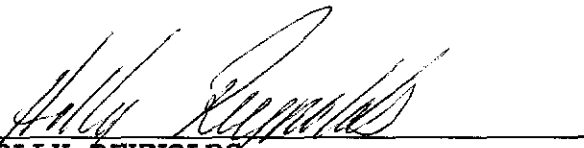
Together with note or notes therein described or referred to, the monies due and to become due thereon, with interest, and all rights accrued or to accrue under said Deed of Trust.

Dated this 25th day of JULY 2001, but effective the 16th day of JULY 2001.

GUARANTY RESIDENTIAL LENDING, INC.

F/K/A TEMPLE-INLAND MORTGAGE CORPORATION, SUCCESSOR TO WESTERN CITIES MORTGAGE CORPORATION, KNUTSON MORTGAGE CORPORATION, LOPER MORTGAGE COMPANY, VMI MORTGAGE CORPORATION LUMBERMEN'S INVESTMENT CORPORATION OF TEXAS, AND F/K/A CAPITOL MORTGAGE BANKERS, INC.

By 
DIANA ANDERSON
VICE PRESIDENT

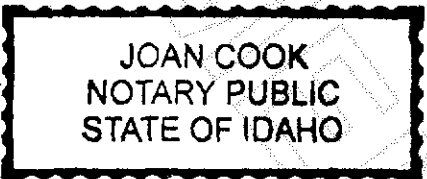
By 
HOLLY REYNOLDS
ASSISTANT SECRETARY

STATE OF IDAHO)
) SS
COUNTY OF BINGHAM)

On JULY 25, 2001, before me, the undersigned, personally appeared DIANA ANDERSON known to me to be the person who executed the within instrument as the VICE PRESIDENT

and _____, and known to me to be the person who executed the within instrument as the ASSISTANT SECRETARY of the Corporation that executed the within instrument and acknowledged to me that the Corporation executed the within instrument pursuant to its by-laws or a resolution of its board of directors. WITNESS my hand and official seal.


JOAN COOK (COMMISSION EXP. 02-16-07)
NOTARY PUBLIC



(NMRI.WA.2) Page 2 of 2
MIN# 100012900013360446 MERS VRU PHONE #: 1-888-679-6377
P=S.001.15952 C=S.819.0140



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