

WHEN RECORDED MAIL TO:
Security Connections, Inc.
620 S. Woodruff Ave.

Idaho Falls, ID 83401



200108100071
Skagit County Auditor

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WASHINGTON

COUNTY OF **SKAGIT**

LOAN NO. 1690656116 (1336036) [818805951 PHMC]

POOL NO.



Assignment-Interv.-Recorded

ASSIGNMENT OF DEED OF TRUST

FOR VALUE RECEIVED, GUARANTY RESIDENTIAL LENDING, INC., A NEVADA CORPORATION

located at 1300 SOUTH MOPAC EXPRESSWAY, AUSTIN, TX 78746
transfers to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., A MICHIGAN CORPORATION

located at P.O. BOX 2026, FLINT, MI 48501-2026
all beneficial interest under that certain Deed of Trust dated
JANUARY 11, 1996 executed by ANTONIO G. RODRIGUEZ AND MARY ELLEN
RODRIGUEZ, HUSBAND AND WIFE

, Grantor,
to INTERWEST SAVINGS BANK

, Trustee,
and recorded on JANUARY 12, 1996 in Volume 1511 Page 0215
Microfilm No. _____ Auditor's File No. 9601120090
Records of SKAGIT County, Washington, describing
land therein as:

MIN# 100012900013360362 MERS VRU PHONE #: 1-888-679-6377

J=TI917A.S.15950
(NMRI.WA)



Loan No.

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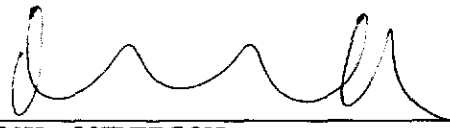
Loan No. **1690656116 (1336036) [818805951 FHLMC]**

Together with note or notes therein described or referred to, the monies due and to become due thereon, with interest, and all rights accrued or to accrue under said Deed of Trust.

Dated this 25th day of JULY 2001, but effective the 16th day of JULY 2001.

GUARANTY RESIDENTIAL LENDING, INC.

F/K/A TEMPLE-INLAND MORTGAGE CORPORATION, SUCCESSOR TO WESTERN CITIES MORTGAGE CORPORATION, KNUTSON MORTGAGE CORPORATION, LOPER MORTGAGE COMPANY, VMI MORTGAGE CORPORATION LUMBERMEN'S INVESTMENT CORPORATION OF TEXAS, AND F/K/A CAPITOL MORTGAGE BANKERS, INC.

By 
DIANA ANDERSON
VICE PRESIDENT

By 
HOLLY REYNOLDS
ASSISTANT SECRETARY

STATE OF IDAHO)
) ss
COUNTY OF BINGHAM)

On JULY 25, 2001, before me, the undersigned, personally appeared DIANA ANDERSON known to me to be the person who executed the within instrument as the VICE PRESIDENT, and

known to me to be the person who executed the within instrument as the ASSISTANT SECRETARY of the Corporation that executed the within instrument and acknowledged to me that the Corporation executed the within instrument pursuant to its by-laws or a resolution of its board of directors.

WITNESS my hand and official seal.


JOAN COOK (COMMISSION EXP. 02-16-07)
NOTARY PUBLIC

JOAN COOK
NOTARY PUBLIC
STATE OF IDAHO

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MIN# 100012900013360362 MERS VRU PHONE #: 1-888-679-6377
P=S.001.15950 C=S.819.0138



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, Skagit County Auditor

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