

WHEN RECORDED MAIL TO:
Security Connections, Inc.
620 S. Woodruff Ave.

Idaho Falls, ID 83401



200107300133

, Skagit County Auditor

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WASHINGTON

COUNTY OF SKAGIT

LOAN NO. 1963629740 (998199013) [1676069852 FNMA]

POOL NO. 571388



Assignment-Interv.-Recorded

ASSIGNMENT OF DEED OF TRUST

FOR VALUE RECEIVED, FLAGSTAR BANK, FSB A FEDERALLY CHARTERED SAVINGS BANK

located at 5151 CORPORATE DRIVE, M/S-W540-3, TROY, MI 48098
transfers to FANNIE MAE, IN CARE OF CHASE MORTGAGE COMPANY, AN OHIO CORPORATION

located at 3415 VISION DRIVE, COLUMBUS, OH 43219
all beneficial interest under that certain Deed of Trust dated
JANUARY 25, 2001 executed by RICKY D. GAETHLE AND RACHIDA
GAETHLE, HUSBAND AND WIFE

_____, Grantor,
to SULLIVAN MORTGAGE SOURCE, INC.

_____, Trustee,
and recorded on FEBRUARY 2, 2001 in Volume _____ Page _____
Microfilm No. _____ Auditor's File No. 200102050013
Records of SKAGIT County, Washington, describing
land therein as:

J=FS916.S.06790
(NMRI.WA)



Loan No.

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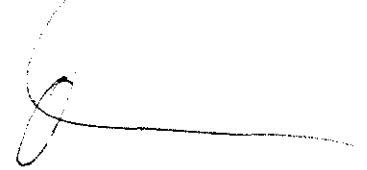
Loan No.1963629740 (998199013) [1676069852 FNMA]

Together with note or notes therein described or referred to, the monies due and to become due thereon, with interest, and all rights accrued or to accrue under said Deed of Trust.

Dated this 10th day of JULY 2001, but effective the 1st day of MARCH 2001.

**FLAGSTAR BANK, FSB A FEDERALLY CHARTERED SAVINGS BANK
FORMERLY KNOWN AS FIRST SECURITY SAVINGS BANK,
FSB A FEDERALLY CHARTERED SAVINGS BANK**

By 
**ALDEAN WHEELER
VICE PRESIDENT**

By 
**DIANA ANDERSON
SECRETARY**

STATE OF IDAHO)
) ss
COUNTY OF BINGHAM)

On JULY 10, 2001, before me, the undersigned, personally appeared ALDEAN WHEELER known to me to be the person who executed the within instrument as the VICE PRESIDENT

, and _____, known to me to be the person who executed the within instrument as the SECRETARY of the Corporation that executed the within instrument and acknowledged to me that the Corporation executed the within instrument pursuant to its by-laws or a resolution of its board of directors. WITNESS my hand and official seal.


**JOAN COOK (COMMISSION EXP. 02-16-07)
NOTARY PUBLIC**

**JOAN COOK
NOTARY PUBLIC
STATE OF IDAHO**

(NMRI.WA.2)

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P=S.086.037

C=S.778.0011



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