

AFTER RECORDING MAIL TO:  
First American Title Insurance Company  
1020 N. Washington Street  
Spokane, WA 99201-0000



200107270098  
Skagit County Auditor

7/27/2001 Page 1 of 2 2:13:34PM

Filed for Record at Request of  
First American Title Insurance Company  
Escrow Number: 271095-PW

**Bargain and Sale Deed**

PTN 8 1/2 NW 1-36-3

FIRST AMERICAN TITLE CO. 656461

THE GRANTOR OCWEN Financial Services, Inc. for and in consideration of TEN DOLLARS AND OTHER GOOD AND VALUABLE CONSIDERATION in hand paid, bargains, sells, and conveys to James A. Johnson and Tracy L. Johnson, husband and wife the following described real estate, situated in the County of Skagit, State of Washington:

#42108

SKAGIT COUNTY WASHINGTON  
Real Estate Excise Tax

**JUL 27 2001**

See Attached Schedule "A"

Subject To:

See Attached Schedule "B"

Amount Paid \$ 1607.00  
Skagit Co. Treasurer  
By [Signature] Deputy

Parcel No.: R47539

The Grantor(s) for himself/herself/themselves and for his/her/their successors in interest do(es) by these presents expressly limit the covenants of the deed to those herein expressed, and exclude all covenants arising or to arise by statutory or other implication, and do(es) hereby covenant that against all persons whomsoever lawfully claiming or to claim by, through, or under said Grantor(s) and not otherwise, he/she/they will forever warrant and defend the said described real estate.

Dated \_\_\_\_\_

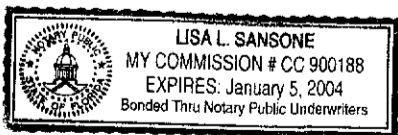
OCWEN Financial Services, Inc. ARTHUR J. CASTNER  
Vice President

State of Florida }  
County of Palm Beach } ss:

**ARTHUR J. CASTNER**  
Vice President

I certify that I know or have satisfactory evidence that of Owen Financial Services Inc. signed this instrument, on oath stated that he is authorized to execute the instrument and acknowledged it as the V.P. of Owen Financial Services Inc. to be the free and voluntary act of such party for the uses and purposes mentioned in this instrument.

Dated: July 6 2001



[Signature]  
Notary Public in and for the State of Florida  
Residing at Lake Worth FL  
My appointment expires: \_\_\_\_\_

The land referred to in this report/policy is situated in the State of Washington, County of Skagit, and is described as follows:

That portion of the South 1/2 of the Northwest 1/4 of Section 1, Township 36 North, Range 3 East, W.M., lying Southerly of Bear Creek and lying Southwesterly of the Lake Samish County Road, and being more particularly described as follows:

Commencing at an existing iron pipe at the center of said Section 1; thence North 89 degrees 05' 07" West along the South line of said Northwest 1/4, 129.04 feet to an intersection with the Southwesterly margin of said Lake Samish County Road; thence North 40 degrees 00' 42" West along said Southwesterly margin, 684.67 feet; thence South 63 degrees 51' 22" West, 245.96 feet to the true point of beginning; thence North 86 degrees 38' 44" West 162.36 feet; thence North 19 degrees 08' 42" West, 290 feet, more or less, to the centerline of said Bear Creek; thence Easterly along said centerline to a point that is North 19 degrees 08' 42" West from the true point of beginning; thence South 19 degrees 08' 42" East, 310 feet, more or less, to the true point of beginning. Also known as Tract 1 of Short Plat No. 53-73, approved November 26, 1973.

TOGETHER WITH an easement for ingress and egress, roadway and utilities, being 60 feet in width the centerline of which is more particularly described as follows:

Commencing at an existing iron pipe at the center of Section 1, Township 36 North, Range 3 East, W.M.; thence North 89 degrees 05' 07" West along the South line of the Northwest 1/4 of said Section 1, 129.04 feet to the Southwesterly margin of the Lake Samish County Road; thence North 40 degrees 00' 42" West along said Southwesterly margin, 653.77 feet to the true point of beginning of said centerline; thence South 63 degrees 51' 22" West, 261.26 feet; thence North 86 degrees 38' 44" West, 461.19 feet; thence North 66 degrees 46' 52" West, 110.56 feet to an intersection with a North-South line and the terminus of said centerline.

