After recording, return to: Adelstein, Sharpe & Serka P.O. Box 5158 Bellingham, WA 98227-5158



, Skagit County Auditor

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GRANTOR:

PAUL A. GIVEN and WENDY J. GIVEN, husband and wife, as to an

Undivided 45% interest, JAMES A. EVANS and WANDA J. EVANS, husband and wife, as to an undivided 50% interest, and PARSONS

TRAVEL, INC., a Washington corporation, as to

an undivided 5% interest

GRANTEE:

ALGER TEXACO REAL ESTATE, LLC, a Washington Limited Liability

Company

LEGAL DESCRIPTION:

Ptn. Gov. Lot 4, 7-36-4 East W.M.

TAX PARCEL I.D. #: REFERENCE #'S:

N/A

QUIT CLAIM DEED

360407-3-006-0001 and 360407-0-008-0017

THE GRANTOR, PAUL A. GIVEN and WENDY J. GIVEN, husband and wife, as to an undivided 45% interest, JAMES A. EVANS and WANDA J. EVANS, husband and wife, as to an undivided 50% interest, and PARSONS TRAVEL, INC., a Washington corporation, as to an undivided 5% interest for no consideration, conveys and quit claims to ALGER TEXACO REAL ESTATE, LLC, a Washington Limited Liability Company, a company wholly-owned by Grantors, in the following described real estate, situated in the County of Whatcom, State of Washington, including any interest therein which Grantors may hereafter acquire:

(Legal description attached as Exhibit "A" and "B")

SKAGIT COUNTY WASHINGTON
Real Estate Evolution Tax

JUL 25 2001

Amount Paid \$
Skagit Co. Treasurer
By Deputy

PAUL A. GIVEN

WENDY J. GWE

JAMES A. EVANS

Wanda & Evana WANDA J. EVANS

2001

PARSONS TRAVEL, INC. STATE OF WASHINGTON) ss. COUNTY OF WHATCOM I certify that I know or have satisfactory evidence that PAUL A. GIVEN is the person who appeared before me, and said paracretoknowledged that he signed this instrument, and acknowledged it to be his free and voluntary act foother uses and purposes mentioned in the instrument DATED for the State of Washingto annission expires: STATE OF WASHINGTON COUNTY OF WHATCOM I certify that I know or have satisfactory evidence that WENDY J. GIVEN is the person who appeared before me, and said person acknowledged that she signed this instrument, and acknowledged it to be harmoniand voluntary act for the uses and purposes mentioned in the instrument. DATED: (1.120 st Marissa McCauley

MARISSA MCCAULEY STATE OF WASHINGTON SS. COUNTY OF WHATCOM I certify that I know or have satisfactory evidence that JAMES A. EVANS is the person who appeared before me, and said person acknowledged that he signed this instrument, and acknowledged it to be his free and voluntary action, the uses and purposes mentioned in the instrument. it to be his free and voluntary acting DATED: 1.19 Notary Public in and for the State of Washington Print Name: MARISSA MCCAULEY Print Name: ______

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STATE OF WASHINGTON)
) ss.
COUNTY OF WHATCOM)

I certify that I know or have satisfactory evidence that WANDA J. EVANS is the person who appeared before me, and said person acknowledged that she signed this instrument, and acknowledged it to be her free and voluntary act for the uses and purposes mentioned in the instrument.

MARISSA MCCAULEY

DATED: 1 Notary Public in and for the State of Washington STATE OF WAS AND COUNTY OF WHATCOM

I certify that I know or have satisfactory evidence that THEODORE D. PARSONS is the person who appeared before me, and said person acknowledged that he signed this instrument, on oath stated that he was authorized to execute the instrument and acknowledged it as the President of Parsons Travel, Inc., a Washington corporation, to be the free and voluntary act of such party for the uses and purposes mentioned in the instrument.

Printed Name: MARISSA MCC My Commission expires: WASHING WASHING

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EXHIBIT "A"

That portion of Government Lots 3 and 4, Section 7, Township 36 North, Range 4 East, W.H., Skagit County, Washington, described as follows:

Beginning at the Southwest corner of said Government Lot 4; thence South 89 degrees 01'34" East 1,451.78 feet to the Southeast corner of said Government Lot 4, being the Southeast corner of Skagit County S.P. No. 11-85, as filed under Auditor's File No. 8603110018;

thence North 00 degrees 18'56" West along the East line of said Government Lot and said Short Plat a distance of 1,201.82 feet to the Southerly line of Alger-Lake Samish Road;

thence North 70 degrees 55'30" West along said Southerly line a distance of 261.41 feet to the centerline of Patrick Lane as shown upon said Short Plat;

thence South 01 degrees 20'47" East along said centerline a distance of 22.10 feet;

chance South 25 degrees 41'33" West along said centerline a distance of 215.99 feet;

thence South 03 degrees 03'26" West along said centerline a distance of 123.31 feet;

thence North 89 degrees 01'34" West 290.00 feet;

thence North 17 degrees 57'08" East 104.49 feet;

thence North 43 degrees 30'13" East 68.00 feet to the point of beginning;

thence continuing North 43 degrees 30'13" East 62.86 feet;

thence North O& degrees 09'34" West 165.90 feet;

thence North 39 degrees 24'04" East 95.90 feet to the said Southerly line of Alger-Lake Samish Road;

thence North 70 degrees 55'30" West along said Southerly line a distance of 26.01 feat:

thanca South 19 degrees 04'3D" West along said Southerly line a distance of 15.00 feat;

thence North 70 degrees 55'30" West along said Southerly line a distance of 299.97 feet to the Easterly line of Interstate Hwy. No. 5:

thence South 19 degrées 04'31" West along said Essterly line a distance of 95.97 feet:

thence South 12 degrees 27'14" West along said Easterly line a distance of 235.83 feet:

thence departing therefrom South 79 degrees 43'15" East 313.91 feet to the point of beginning.

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EXHIBIT "B"

That portion of Government Lot 4 of Section 7, Township 36 North, Range 4 East W.M., Skagit County, Wa., described as follows:

Beginning at the Southwest corner of said Government Lot 4; thence South 89 degrees GI'34" East 1451.78 feet to the Southeast corner of said Government Lot 4, being the Southeast corner of Skagit County Short Plat No. 11-85, as filed under Auditor's File No. 8603110018; thence North CO degrees 19'56" West along the East line of said Government Lot and said Short Flat a distance of 1201.82 feet to the Southerly line of Alcer-Lake Samish Road: thence North 70 degrees 55'30" West along said Southerly line a distance of 261.41 feet to the centerline of Patrick Lane as shown upon said Short Plat; thence South 03 degrees 20'47' Best, along said centerline a distance of 22.10 feet; thence South 25 degrees 41'33" West along said centerline a distance of 215:99 feet; thence South 03 degrees 03'26" West along said centerline a distance of 123.31 feet; thence North 89 degrees 01'34 West 290.08 feet; thence North 17 degrees 57'03" East \$1.69 feet to the point of beginning; thence continuing North 17 degrees 57'03" East 23.00 feet; thence North 43 degrees 30'13" East 58.30 feet; thence North 79 degrees 43'15" West 313.91 feet to the Easterly line of Interstate Highway No. 5; thence South 12 degrees 27'14" West along said Easterly line a distance of 73.00 feet; thence South 05'44'23" East along said Easterly line a distance of 25.00 thence departing therefrom South 84 degrees 01'02" East 269.38 feet to the point of beginning.



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