

Recording Requested by & Return to:
HUNTER MORTGAGE SERVICES
9116 W. Bowles Ave. Suite 17
Littleton, CO 80123



200107160045
Skagit County Auditor

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DOCUMENT TITLE (S)

ASSIGNMENT of DEED of TRUST

REFERENCE NUMBER (S) of related documents

749 7548

200011160055

Additional Reference #'s on page _____

GRANTOR (S) Last, First and Middle Initial

IndyMac Bank F.S.B.

Additional Grantors on page _____

GRANTEE (S) Last, First and Middle Initial

BANK LIMITED

Additional Grantees on page _____

LEGAL DESCRIPTION (Abbr. Form: quarter/quarter, section, township & range, plat, lot, & block)

TRACT 4 & 5 FUNK & KELLER'S CAMPBELL LAKE TRACTS,
SUBDIVISION No. 1 SKAGIT COUNTY, WASHINGTON

Additional Legal Descriptions on page _____

PARCEL NUMBER

200011160055

Additional Parcel Numbers on page _____

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7497548

Assessor's Parcel or Account Number: 3918-000-005-0000 (R65538).

Abbreviated Legal Description:

[Include lot, block and plat or section, township and range]

Full legal description located on page

ASSIGNMENT OF DEED OF TRUST

Case Number:

Loan Number: 804758

FOR VALUE RECEIVED, the undersigned, as Assignor, does hereby grant, convey, assign and transfer to

Bank United 3200 Southwest Freeway, Ste. 1900, Houston, TX 77027

as Assignee, all of the beneficial interest of the Assignor in and to the property described in that certain Deed of Trust dated NOVEMBER 09, 2000, executed by
DUSAN MRAK, AS HIS SEPARATE ESTATE

Grantor, to FIRST AMERICAN TITLE
FIRST AMERICAN TITLE
SKAGIT

, Trustee, the following described property situated in
County, State of Washington:

TRACT 4 AND 5, FUNK AND KELLER'S CAMPBELL LAKE TRACTS, SUBDIVISION NO. 1, AS
PER PLAT RECORDED IN VOLUME 8 OF PLATS, PAGES 80 AND 81, RECORDS OF SKAGIT
COUNTY, WASHINGTON.

recorded November 16, 2000, in Volume N/A of Mortgages, at page N/A,
under Auditor's File No. 200011160055, records of SKAGIT
County, State of Washington, also that certain promissory note described in and secured by said Deed of Trust.

SIGNED this 16th day of November, 2000

INDYMAC BANK, F.S.B.,
a federally chartered savings bank

By

Joanne Robinson

Its

Vice President Operations

State of ~~Washington~~ CA

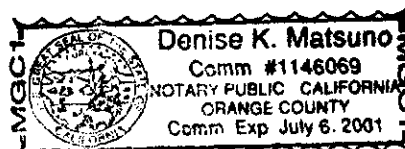
County of ORANGE

On this 16th day of November, 2000, before me personally appeared

Joanne Robinson, to me known to
be the Vice President Operations of the corporation that executed the within and foregoing
instrument, and acknowledged said instrument to be the free and voluntary act and deed of said corporation,
for the uses and purposes therein mentioned, and on oath stated that he/she was authorized to execute said
instrument and that the seal affixed is the corporate seal of said corporation.

In Witness Whereof, I have hereunto set my hand and affixed my official seal the day and year first
above written.

Denise K. Matsuno



Washington Assignment of Deed of Trust

VMP-995(WA) (9901)

VMP MORTGAGE FORMS - (800)5

DDS-WA6

1/99



200107160045
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