

WHEN RECORDED MAIL TO:
Security Connections, Inc.
620 S. Woodruff Ave.
Idaho Falls, ID 83401

200107050107
Skagit County Auditor
7/5/2001 Page 1 of 2 11:18:15AM

WASHINGTON

COUNTY OF **SKAGIT**
LOAN NO. 307096044 (998048108) [1674103716 FNMA]
POOL NO. 525989

Assignment-Interv.-Recorded

ASSIGNMENT OF DEED OF TRUST

FOR VALUE RECEIVED, FLAGSTAR BANK, FSB A FEDERALLY CHARTERED SAVINGS BANK

located at 5151 CORPORATE DRIVE, M/S-W540-3, TROY, MI 48098
transfers to GMAC MORTGAGE CORPORATION, A PENNSYLVANIA CORPORATION

located at WITH AN OFFICE LOCATED AT 3451 HAMMOND AVENUE, WATERLOO, IA 50702
all beneficial interest under that certain Deed of Trust dated
FEBRUARY 5, 2000 executed by DAVID E. HOUK AND BARBARA A. HOUK,
HUSBAND AND WIFE

, Grantor,
to RAINIER AMERICAN MORTGAGE CO., INC.

, Trustee,
and recorded on FEBRUARY 11, 2000 in Volume _____ Page _____
Microfilm No. _____ Auditor's File No. 200002110114
Records of SKAGIT County, Washington, describing
land therein as:

J=FS903.S.12107
(NMRI.WA)

Loan No.

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Loan No. 307096044 (998048108) [1674103716 FNMA]

Together with note or notes therein described or referred to, the monies due and to become due thereon, with interest, and all rights accrued or to accrue under said Deed of Trust.

Dated this 20th day of JUNE 2001, but effective the 1st day of MAY 2001.

**FLAGSTAR BANK, FSB A FEDERALLY CHARTERED SAVINGS BANK
FORMERLY KNOWN AS FIRST SECURITY SAVINGS BANK,
FSB**

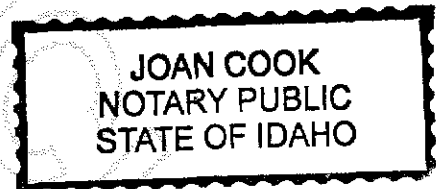
By [Signature]
**DIANA ANDERSON
VICE PRESIDENT**

By [Signature]
**M. L. MARCUM
SECRETARY**

STATE OF IDAHO)
COUNTY OF BINGHAM) ss

On JUNE 20, 2001, before me, the undersigned, personally appeared DIANA ANDERSON known to me to be the person who executed the within instrument as the VICE PRESIDENT, and [Signature] known to me to be the person who executed the within instrument as the SECRETARY of the Corporation that executed the within instrument and acknowledged to me that the Corporation executed the within instrument pursuant to its by-laws or a resolution of its board of directors. WITNESS my hand and official seal.

[Signature]
**JOAN COOK (COMMISSION EXP. 02-16-07)
NOTARY PUBLIC**



(NMRI.WA.2)

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C=S.1111.0009



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