

WHEN RECORDED MAIL TO:  
Security Connections, Inc.  
620 S. Woodruff Ave.

Idaho Falls, ID 83401



200107050106  
Skagit County Auditor

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## WASHINGTON

COUNTY OF *SKAGIT*  
LOAN NO. 1963587060 (998184011) [1675801876 *FMAA*]  
POOL NO. 563822



Assignment-Interv.-Recorded

## ASSIGNMENT OF DEED OF TRUST

FOR VALUE RECEIVED, FLAGSTAR BANK, FSB A FEDERALLY CHARTERED SAVINGS BANK

located at 5151 CORPORATE DRIVE, M/S-W540-3, TROY, MI 48098  
transfers to FANNIE MAE, IN CARE OF CHASE MORTGAGE COMPANY, AN OHIO CORPORATION

located at 3415 VISION DRIVE, COLUMBUS, OH 43219  
all beneficial interest under that certain Deed of Trust dated  
DECEMBER 18, 2000 executed by JOHN L HERNANDEZ AND ISABEL Z HERNANDEZ

to WESTERN FEDERAL MORTGAGE, INC., Grantor,

and recorded on DECEMBER 29, 2000 in Volume \_\_\_\_\_, Trustee,  
Microfilm No. \_\_\_\_\_ Auditor's File No. 200012290081  
Records of SKAGIT County, Washington, describing  
land therein as:

J=FS916.S.04527  
(NMRI.WA)



Loan No.


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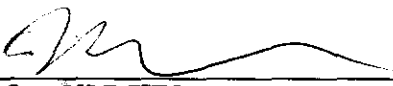
Loan No.1963587060 (998184011) [1675801876 FNMA]

Together with note or notes therein described or referred to, the monies due and to become due thereon, with interest, and all rights accrued or to accrue under said Deed of Trust.

Dated this 25th day of JUNE 2001, but effective the 1st day of MARCH 2001.

**FLAGSTAR BANK, FSB A FEDERALLY CHARTERED SAVINGS BANK  
FORMERLY KNOWN AS FIRST SECURITY SAVINGS BANK,  
FSB A FEDERALLY CHARTERED SAVINGS BANK**

By   
**DIANA ANDERSON  
VICE PRESIDENT**

By   
**M.L. MARCUM  
SECRETARY**

STATE OF IDAHO )  
 ) ss  
COUNTY OF BINGHAM )

On JUNE 25, 2001, before me, the undersigned, personally appeared DIANA ANDERSON known to me to be the person who executed the within instrument as the VICE PRESIDENT, and

known to me to be the person who executed the within instrument as the SECRETARY of the Corporation that executed the within instrument and acknowledged to me that the Corporation executed the within instrument pursuant to its by-laws or a resolution of its board of directors.  
WITNESS my hand and official seal.

  
**JOAN COOK (COMMISSION EXP. 02-16-07)  
NOTARY PUBLIC**

**JOAN COOK  
NOTARY PUBLIC  
STATE OF IDAHO**

(NMRI.WA.2)

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P=S.070.022

C=S.778.0008



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, Skagit County Auditor

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