



200106290141

Skagit County Auditor

6/29/2001 Page 1 of 2 2:20:38PM

AFTER RECORDING MAIL TO:

Name First American Title of Skagit County

Address 1301-B Riverside Drive, ESCROW DEPARTMENT

City, State, Zip Mount Vernon, WA 98273

**SPECIAL POWER OF ATTORNEY
(SALE)**

I, **LINDA WELSHONS** hereby appoint **RON WELSHONS** as my true and lawful attorney for me and in my name and stead, and for my use and benefit to bargain, sell, contract to convey, or convey any and all right, title, interest in and to the following described real property:

See Exhibit A attached hereto and made a part hereof.

13-34-03

FIRST AMERICAN TITLE CO.

65412E-1

Assessor's Property Tax Parcel Account Number(s): **340313-0-125-0002 R21810**

Together with any personal property located thereon.

Giving and granting unto my said attorney in fact full authority and power to do and perform any and all other acts necessary or incident to the performance and execution of the powers herein expressly granted with power to do and perform all acts authorized hereby; as fully to all intents and purposes as the Grantor might or could do if personally present.

This Special Power of Attorney will cease and be of no further effect after the _____ day of _____, or six (6) months from the date hereof, whichever first occurs.

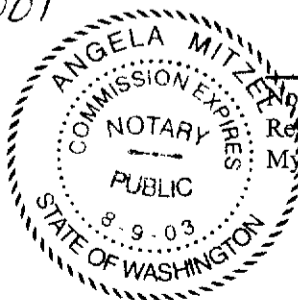
WARNING: This power of attorney will result in another person having full right to sell your property. It is recommended that you obtain counsel from your attorney prior to execution of this document.

DATED this *28th* day of *JUNE 2001*
Linda Welshons
LINDA WELSHONS

STATE OF WASHINGTON }
COUNTY OF *King* } ss

I certify that I know or have satisfactory evidence that **LINDA WELSHONS** is/are the persons who appeared before me, and said persons acknowledged it to be his/her/their free and voluntary act for the uses and purposes mentioned in this instrument.

Dated: *June 28, 2001*



Angela Mitzen
Notary Public in and for the State of Washington
Residing at *Bellemead*
My appointment expires: *8-9-03*

Exhibit A

All that portion of the Southwest 1/4 of Section 13, Township 34 North, Range 3 East, W.M., described as follows:

Beginning at a point on the North line of the South 1/2 of the Northwest 1/4 of the Southwest 1/4 which is 620 feet East of the Northwest corner thereof; thence South 0 degrees 04' West 26 feet to a fence line as it existed on February 20, 1956; thence South 89 degrees 56' East along said fence line 720.3 feet, more or less, to the Southwesterly line of the Memorial Highway; thence North 52 degrees 01' West along the Southwesterly line of said highway to its intersection with a line that is 2.5 feet North, as measured at right angles from said fence line, said point being the Southeasterly corner of that certain last described tract conveyed to Walter N. Steel, et ux, by Deed dated March 9, 1956, recorded April 6, 1956 under Auditor's File No. 534116, and the true point of beginning of this description; thence Northwesterly along the Southwesterly line of said Memorial Highway, a distance of 150 feet, more or less, to the Northeasterly corner of a tract conveyed to T. J. Anderson, et ux, by Deed recorded October 7, 1968 under Auditor's File No. 719014; thence Southwesterly along the Southeasterly line of said Anderson Tract to the South line of the aforementioned Steel Tract; thence East along the South line of said Steel Tract to the true point of beginning.



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, Skagit County Auditor