

AFTER RECORDING MAIL TO:

Name **DEBRA T. STROH, JAMES P. STROH**  
Address ~~22903 LAKESIDE LANE~~ 17621 17th Drive SE  
City, State, Zip ~~MOUNT VERNON, WA 98274~~ Bothell, WA 98012  
B65440  
Filed for Record at Request of First American Title of Skagit County

Statutory Warranty Deed

ORIGINAL

THE GRANTOR **THOMAS DIGRAZIA and INA P. DIGRAZIA**, Husband and Wife for and in consideration of Ten Dollars and other valuable consideration in hand paid, conveys and warrants to **DEBRA T. STROH and JAMES P. STROH**, Wife and Husband the following described real estate, situated in the County of **SKAGIT**, State of Washington:

See Exhibit A attached hereto and made a part hereof.

Abbreviated Legal:  
Section 25, Township 33, Range 4; Ptn. Gov. Lot 5

FIRST AMERICAN TITLE CO.

B65440E-1

SUBJECT TO: Paragraphs A through G, inclusive of Schedule B-1 of First American Title Company's Preliminary Commitment for Title Insurance No. B65440. 2nd Half 2001 Property Taxes.

#41658  
SKAGIT COUNTY WASHINGTON  
Real Estate Excise Tax

JUN 29 2001

Amount Paid \$ 3,855<sup>00</sup>  
Skagit Co. Treasurer  
By *[Signature]* Deputy

Assessor's Property Tax Parcel Account Number(s): 330425-0-061-0004 R17296, 334025-0-066-0009 R17304

Dated June 22, 2001.

*Thomas J. Digrazia*  
THOMAS DIGRAZIA  
*Ina P. Digrazia*  
INA P. DIGRAZIA

STATE OF  
COUNTY OF

} ss

I certify that I know or have satisfactory evidence that **THOMAS DIGRAZIA and INA P. DIGRAZIA** are the persons who appeared before me, and said persons acknowledged that they signed this instrument and acknowledged it to be their free and voluntary act for the uses and purposes mentioned in this instrument.

Dated: June 26, 2001

KENT GUNNELL  
NOTARY PUBLIC  
STATE OF IDAHO

*Kent C. Gunnell*  
Notary Public in and for the State of Idaho  
Residing at: Alhambra, Cassia County  
My appointment expires: 12/01/2004

Exhibit "A"

Parcel "A":

That portion of Government Lot 5 in Section 25, Township 33 North, Range 4 East, W.M., described as follows:

Beginning at a point on the East right-of-way line of the Northern Pacific Railway, 764.15 feet South and 1902.08 feet East of the Northwest corner of said Government Lot 5; thence Southeasterly along said East right-of-way line 96 feet, said right-of-way line being on a 2 degree curve to the left; thence North 55 degrees 34'30" East at right angles to Northern Pacific tangent running into said 2 degree curve from the Northwest, 226.2 feet to the shore line of Lake McMurray; thence Northwesterly following said lake shore line to a point which bears North 55 degrees 34'30" East 267.8 feet from the point of beginning; thence South 55 degrees 34'30" West 267.8 feet to the point of beginning, EXCEPT the Southeasterly 36 feet thereof.

Parcel "B":

The Southeasterly 8 feet of the following described tract:

That portion of Government Lot 5 in Section 25, Township 33 North, Range 4 East, W.M., described as follows:

Beginning at a point on the East right-of-way line of the Northern Pacific Railway, 673.65 feet South and 1838.33 feet East of the Northwest corner of said Government Lot 5; thence North 55 degrees 34'30" East, 243.03 feet, more or less, to the shore of Lake McMurray; thence Southeasterly along said Lake McMurray to a point which bears North 55 degrees 34'30" East, 267.8 feet from a point on the East line of the Northern Pacific Railway right-of-way that is 764.15 feet South and 1902.08 feet East of the Northwest corner of said Government Lot 5; thence South 55 degrees 34'30" West, 267.8 feet to the East right-of-way line of said Northern Pacific Railway right-of-way; thence Northwesterly along the East line of said Northern Pacific Railway right-of-way to the point of beginning.



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, Skagit County Auditor

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