

200106280083  
Skagit County Auditor  
6/28/2001 Page 1 of 2 12:29:57PM

Return To:  
BAY CREEK MORTGAGE  
9828 EAST BURNSIDE, SUITE 100  
PORTLAND, OR 97216

Assessor's Parcel or Account Number: 4015-000-006-0314

Abbreviated Legal Description: A PTN OF TR. F. SLIPPERS ACRES

P-97228-E

LAND TITLE COMPANY OF SKAGIT COUNTY

[Include lot, block and plat or section, township and range]

Full legal description located on page N/A

# ASSIGNMENT OF DEED OF TRUST

Case Number: 561-7305695-703

Loan Number: 20016827-WA

FOR VALUE RECEIVED, the undersigned, as Assignor, does hereby grant, convey, assign and transfer to ABN AMRO MORTGAGE GROUP, INC., 2600 WEST BIG BEAVER ROAD, TROY, MI 48084

as Assignee, all of the beneficial interest of the Assignor in and to the property described in that certain Deed of Trust dated JUNE 19, 2001, executed by FREDRICK R. LIENHARD AND TERRY M. LIENHARD, HUSBAND AND WIFE

Grantor, to LAND TITLE CO. OF SKAGIT COUNTY

, Trustee, the following described property situated in SKAGIT County, State of Washington:

LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF, AS EXHIBIT 'A'.

recorded under Auditor's File No. 200106280082, in Volume of Mortgages, at page, records of SKAGIT County, State of Washington, also that certain promissory note described in and secured by said Deed of Trust.

SIGNED this 19th day of June, 2001

*Katie Morton*  
Katie Morton

BAY CREEK MORTGAGE, A MICHIGAN CORPORATION  
By *Cindy A. Tulpa*  
CINDY A. TULPA

*Robin Burton*  
Robin Burton

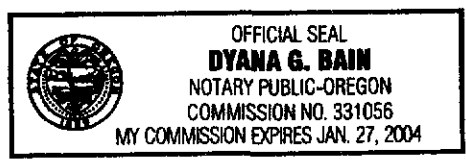
Its VICE PRESIDENT-CLOSINGS

State of Oregon  
County of Multnomah

On this 19TH day of JUNE, 2001

CINDY A. TULPA, before me personally appeared, to me known to be the VICE PRESIDENT-CLOSINGS of the corporation that executed the within and foregoing instrument, and acknowledged said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he/she was authorized to execute said instrument and that the seal affixed is the corporate seal of said corporation.

In Witness Whereof, I have hereunto set my hand and affixed my official seal the day and year first above written.



*Dyana G. Bain*  
Dyana G. Bain-Notary  
My commission expires 1/27/2004

EXHIBIT A

Legal Description of Property

THAT PORTION OF TRACT "F" OF THE "CORRECTED PLAT OF SLIPPER'S ACRES", AS PER PLAT RECORDED IN VOLUME 4 OF PLATS, PAGE 54, RECORDS OF SKAGIT COUNTY, WASHINGTON, LYING NORTHERLY OF THE CENTER OF THUNDER CREEK, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINING AT THE INTERSECTION OF THE CENTER OF THUNDER CREEK AND THE WEST LINE OF S.S.H. NO. 9; THENCE NORTHWESTERLY ALONG SAID STATE HIGHWAY, 167 FEET; THENCE NORTH 71°19' WEST, 400 FEET; THENCE SOUTHEASTERLY PARALLEL TO THE WEST LINE OF SAID S.S.H. NO. 9 TO THE CENTER OF THUNDER CREEK; THENCE EASTERLY ALONG THE CENTERLINE OF THUNDER CREEK TO THE POINT OF BEGINNING.

SITUATE IN THE COUNTY OF SKAGIT, STATE OF WASHINGTON.

\*DENOTES DEGREES