



200106180089

Skagit County Auditor

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**Record & Return to:**  
Nationwide Title Clearing  
Attn: Darrell Colon  
101 N. Brand Blvd. #1800  
Glendale, CA 91203

LOAN# III 000 5747

**CORPORATION ASSIGNMENT OF DEED OF TRUST**  
Washington

FOR VALUE RECEIVED, the undersigned corporation hereby grants, assigns and transfers to  
IRWIN UNION BANK AND TRUST COMPANY

all beneficial interest under that certain Deed of Trust, dated **December 20, 2000**, executed by  
**NATHANIEL G. BAKER AND SARAH I. BAKER, HUSBAND AND WIFE**

Trustor, to **BENEFIT LAND TITLE - SANTA ANA**, Trustee,  
and recorded as Instrument No. 2001-01110139 on 1-11-01  
in book \_\_\_\_\_, page \_\_\_\_\_, of Official Records in the County  
Recorder's office of **SKAGIT**, County, **WASHINGTON**,  
describing land therein as:  
See attached Exhibit "A"

TOGETHER with the note or notes therein described or referred to, the money due and to become  
due thereon with interest, and all rights accrued or to accrue under said Deed of Trust.

Corporation: **Century Financial Group, Inc.**

App No. **R-00-0018414**

4 Cromwell  
IRVINE, CA 92618-1816

Assignment  
Date: 12/26/00

By: [Signature]  
Title: PATTI JIMINEZ  
SR VICE PRES

STATE OF CALIFORNIA, COUNTY OF ORANGE ) ss:

On 12/26/00 before me, CAMILLE VAN VLIET personally appeared  
Patti Jiminez

personally known to me -OR- I proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

[Signature]  
Notary Public

**WMD1** **WMD1**  
SEAL STAMP  
**CAMILLE VAN VLIET**  
COMM. # 1251252  
Notary Public - California  
ORANGE COUNTY  
My Comm. Expires JAN. 28, 2004

UNOFFICIAL DOCUMENT

**EXHIBIT "A"**

THAT PORTION OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 6, TOWNSHIP 35 NORTH, RANGE 4 EAST, W.M., DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE WEST LINE OF THE G. W. GREEN COUNTY ROAD ALONG THE EAST LINE OF SAID SUBDIVISION 512.7 FEET NORTH OF THE SOUTH LINE OF SAID SOUTHEAST 1/4 OF THE NORTHEAST 1/4; THENCE NORTH ALONG THE SAID WEST LINE OF SAID ROAD 437.3 FEET, MORE OR LESS, TO ITS INTERSECTION WITH THE EASTERLY LINE OF THE PACIFIC HIGHWAY (HIGHWAY NO. 22); THENCE SOUTH 12°52' WEST ALONG SAID PACIFIC HIGHWAY 448.3 FEET, MORE OR LESS, TO A POINT WEST OF THE POINT OF BEGINNING; THENCE EAST 99.9 FEET, MORE OR LESS, TO THE POINT OF BEGINNING.



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TOTAL P. 04

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