AFTER RECORDING MAIL TO:

Carla R. Keel P.O. Box 1340 LaConner, WA 98257



Filed for Record at Request of

Land Title Company of Skagit County

Escrow Number: P-96900-E

LAND TITLE COMPANY OF SKAG T COUNTY Statutory Warranty Deed

Grantor(s): Randall Cook, Jr., Lenora Cook

Grantee(s): Carla R. Keel

Abbreviated Legal: Lot 9 & Ptn of 8, Blk N, Laconner

Additional legal(s) on page: 2

See Attached Exhibit B

Assessor's Tax Parcel Number(s): 4123-014-009-0006/P74022

P74021

THE GRANTOR RANDALL COOK, JR. and LENORA COOK, husband and wife for and in consideration of TEN DOLLARS AND OTHER GOOD AND VALUABLE CONSIDERATION in hand paid, conveys and warrants to CARLA R. KEEL, an unmarried woman the following described real estate, situated in the County of Skagit, State of Washington:

See Attached Exhibit A

SKAGIT GOUNTY WASHINGTON
Real Estate Excise Tax
PAID

JUN 15 2001

See Attached Lamon B	511 1.30
Dated this 13th day of June, 2001	Amount Paid \$ 5/1/, 30 Skagit County Treasurer Deputy
By SMCS)	By By: P Deputy
Randall Cook, Jr.	
.0	the same of the sa
By <u>Lenora Cook</u>	By By
Lenora Cook	
STATE OF Washington	}
County of Skagit	SS :
I certify that I know or have satisfactory e	vidence that Randall Cook, Jr. and Lenora
Cook	is the person s who appeared before me, and said
person s acknowledged that they signed the	his instrument and acknowledged it to be they free and
voluntary act for the uses and purposes mentioned in the instrument.	
- 10	
Dated: June 13, 2001	= //may XI Craw
	Nancy Lea Cleave
	Notary Public in and for the State of Washington
	Residing at Mount Vernon
A Company of the Company	My appointment expires: 9/01/2002

Exhibit A

Lot 8, Block "N", 'MAP OF LACONNER, WHATCOM COUNTY, WASHINGTON TERRY., 1872", as per plat recorded in Volume 2 of Plats, page 49, records of Skagit County, Washington.

Lot 9, Block "N", "MAP OF LACONNER, WHATCOM COUNTY, WASHN. TERRY., 1872", as per plat recorded in Volume 2 of Plats, page 49, records of Skagit County, Washington.

Situate in the County of Skagit, State of Washington.

Exhibit B

SUBJECT TO Survey recorded June 16, 1995, under Auditor's File No. 9506160019.

