

WHEN RECORDED MAIL TO:
Security Connections, Inc.
620 S. Woodruff Ave.
Idaho Falls, ID 83401
ATTN: KARLEEN MAUGHAN



200105300030
Skagit County Auditor
5/30/2001 Page 1 of 2 10:39:26AM

WASHINGTON

COUNTY OF SKAGIT
LOAN NO. 980736635
POOL NO.



Assignment-Interv.-Recorded

ASSIGNMENT OF DEED OF TRUST

FOR VALUE RECEIVED, FLAGSTAR BANK, FSB A FEDERALLY CHARTERED
SAVINGS BANK, A MICHIGAN CORPORATION
located at 5151 CORPORATE DRIVE, MS-W-540-3, TROY, MI 48098-2639
transfers to UNION FEDERAL BANK OF INDIANAPOLIS, AN INDIANA CORPORATION

located at 45 NORTH PENNSYLVANIA, SUITE 400, INDIANAPOLIS, IN 46204
all beneficial interest under that certain Deed of Trust dated
JANUARY 3, 2000 executed by RAY D. FULLERTON AND DEBBIE
FULLERTON, HUSBAND AND WIFE

_____, Grantor,
to FLAGSTAR BANK, FSB

_____, Trustee,
and recorded on JANUARY 10, 2000 in Volume _____ Page _____
Microfilm No. _____ Auditor's File No. 200001100033
Records of SKAGIT County, Washington, describing
land therein as:

J=FS872.S.01453
(NMRI.WA)



Loan No.

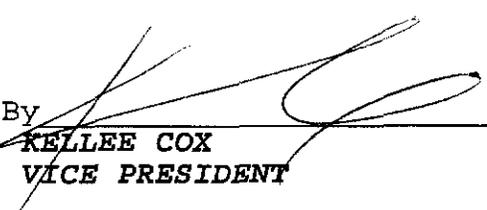
Page 1 of 2

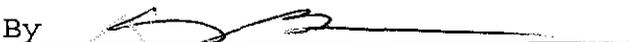
Loan No. 980736635

Together with note or notes therein described or referred to, the monies due and to become due thereon, with interest, and all rights accrued or to accrue under said Deed of Trust.

Dated this 19th day of APRIL 2001, but effective the 1st day of OCTOBER 2000.

**FLAGSTAR BANK, FSB A FEDERALLY CHARTERED SAVINGS BANK
FORMERLY KNOWN AS FIRST SECURITY SAVINGS BANK,
FSB A FEDERALLY CHARTERED SAVINGS BANK**

By 
**KELLEE COX
VICE PRESIDENT**

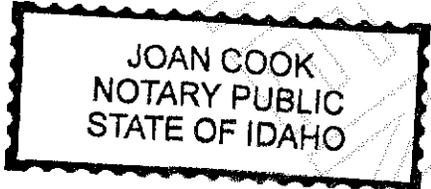
By 
**CAROLYN BROWN
SECRETARY**

STATE OF IDAHO)
) ss
COUNTY OF BINGHAM)

On APRIL 19, 2001, before me, the undersigned, personally appeared KELLEE COX known to me to be the person who executed the within instrument as the VICE PRESIDENT, and _____, and _____ known to me to be the person who executed the within instrument as the SECRETARY of the Corporation that executed the within instrument and acknowledged to me that the Corporation executed the within instrument pursuant to its by-laws or a resolution of its board of directors.
WITNESS my hand and official seal.



**JOAN COOK (COMMISSION EXP. 02-16-07)
NOTARY PUBLIC**



(NMRI.WA.2)

Page 2 of 2

P=S.001.266

C=S.152.0005



200105300030
Skagit County Auditor